## Psalm 89 and the Kings of Israel



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## Key Insight of Psalm 89

The <u>disobedience</u> of future Kings of Israel cannot <u>cancel</u> God's Covenant promise to David, which implies a <u>future</u> for national Israel.

This also supports the idea that premillennialism is the correct understanding of the future kingdom.

## Superscription: Maskil

- BDB contemplative or didactive poem
- > HALOT meaning unclear
  - Kittel Cult Song
  - Mowinckel Wisdom song performed to music
- > Vulgate *intellectus*
- LXX understanding or knowledge
- ➢ General idea appears to be a "thoughtful meditation"

## Superscription: Ethan the Ezrahite

## 1 Kings 4:31

For he [Solomon] was wiser than all men, than Ethan the Ezrahite, Heman, Calcol and Darda, the sons of Mahol; and his fame was known in all surrounding nations.

Likely contemporary of Solomon
 Likely witnessed the divided kingdom

#### A -- Praise God for His Faithfulness to David (1-4)



A' -- Prayer for God to Return to His Original Faithfulness (46-51)

#### **Praise God for His Faithfulness to David (1-4)**

- Praise Statement (1 & 2) Lovingkindness = hesed Faithfulness = Emunah
  - Permanence
    - To all <u>generations</u> (v. 1)
    - <u>forever</u> (v. 2)
    - In the <u>heavens</u> (v. 2)

#### **Praise God for His Faithfulness to David (1-4)**

- Example of God's Faithfulness (3 & 4)
   God's covenant with <u>David</u> (v. 3)
  - Chosen
  - Servant
  - Content of covenant David's descendants will occupy the <u>throne</u> of Israel <u>forever</u> (to all generations)

#### Thank God for His Faithful Character (5-18)



**Faithfulness demonstrated** before the <u>angelic</u> creatures (5-8) $\succ$  assembly of holy ones (5)  $\triangleright$  sons of the mighty (6)  $\triangleright$  council of the holy ones (7)

#### Thank God for His Faithful Character (5-18)



Faithfulness demonstrated in God's works (9-14)
➢ Rules the sea (9)
➢ Crushed Rahab [Egypt] (10)

### Rahab

**Psalm 87:4** 

I shall mention <u>Rahab</u> and Babylon among those who know Me.

**Job 9:13** 

God will not turn back His anger; beneath Him crouch the helpers of <u>Rahab</u>.

Isaiah 30:7 (note context)

Even Egypt, whose help is vain and empty. Therefore, I have called her "<u>Rahab</u> who has been exterminated."

### Rahab

#### **Psalm 51:9-10**

Awake, awake, put on strength, O arm of the LORD; Awake as in the days of old, the generations of long ago. Was it not You who cut Rahab in pieces, who pierced the dragon?

Was it not You who dried up the sea, the waters of the great deep; who made the depths of the sea a pathway for the redeemed to cross over?

[Defeat of Egypt in the Exodus]

#### Thank God for His Faithful Character (5-18)

# Faithfulness demonstrated in God's works (9-12)

### $\triangleright$ Rules the <u>sea</u> (9)

- $\succ$  Crushed Rahab (10) = <u>Egypt?</u>
- Creator of the universe (11-12)

#### Thank God for His Faithful Character (5-18)

# The Benefits of God's Faithful Character (13-18)

God's Character (13-14)

- > Strength (13)
- > Righteousness

> Justice

Lovingkindness

**>** Truth (14)

Benefits for God's People (15-18)

> Happiness & Joy (15-16)

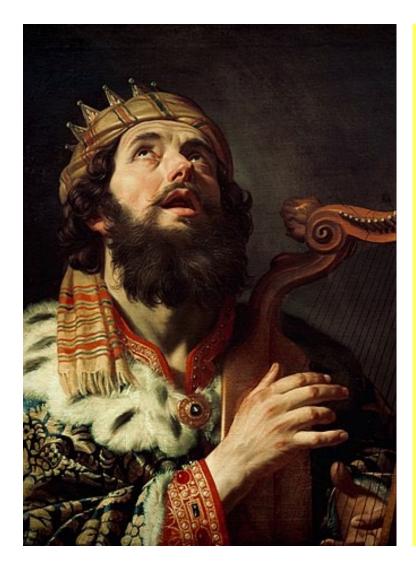
> Walk in God's light (15)

> They are exalted (16)





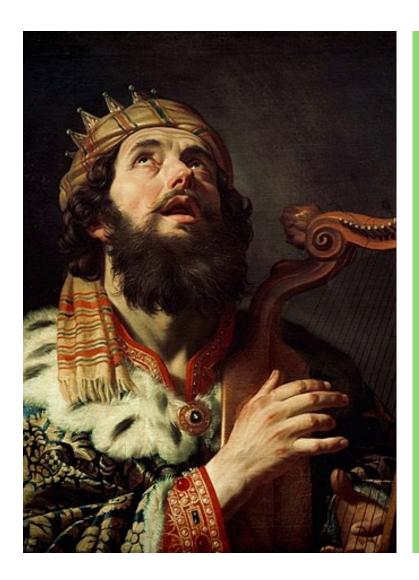
> Once you spoke in vision (19) ○ 2 Sam. 7:4-17 • God appeared to the prophet Nathan **o** Initial giving of the content of the Covenant



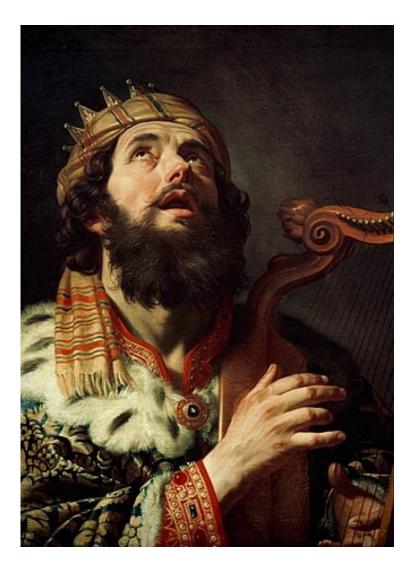
> David is...  $\circ$  Mighty (19) • Chosen (19) • Anointed (20) **\*** 1 Sam. 16:1-14 • Victorious (21-25) **o God will faithfully exalt David's kingdom (24)** 



God establishes a Father-Son relationship with David as king (26) – cp. 2 Sam 7:14 **God makes David the most** important king on earth (27) God promises <u>hesed</u> forever **God confirms** the covenant with David (28)



**Content of the** covenant (29): 1. David's descendants will endure forever 2. David's throne will endure forever



# Is this Davidic Covenant conditional or unconditional?

# **Disobedience of the Kings of Israel**

- If the sons of David (presumed kings of Israel) disobey God's Written
  Word
  - 1. Forsake the law (30)
  - 2. Don't walk in God's judgments (30)
  - 3. Violate the statutes (31)
  - 4. Don't keep the <u>commandments</u> (32)

# **Disobedience of the Kings of Israel**

- God will punish sinning sons of David (v. 32)
  - **1. Punish >> <u>transgression</u> >> rod**
  - 2. Punish >> <u>iniquity</u> >> stripes
  - 3. This all implies serious punishment

## What the disobedience cannot do?

Cause God to abandon *hesed* (33)
 Make God stop his <u>faithfulness</u> (33)
 Lead God to violate his <u>covenant</u> (34)
 Incite God to alter his <u>promises</u> (34)

Once I have sworn by my holiness (35)



# I will not lie to David

#### **Restatement of the Davidic Covenant (36-37)**

- David's <u>descendants</u> will always exist (36)
- David's [earthly] <u>throne</u> will exist as long as the <u>sun</u> exists (36)
- The moon also witnesses to the permanence of the covenant before God (37)

## **Important Implications**

- 1. A literal, grammatical-historical understanding of the Davidic Covenant must believe in a long-term future for national Israel on earth with a Davidic King, the descendant of David.
- 2. It is virtually impossible to fit a literal understanding of these verses into an amillennial or postmillennial scheme for the kingdom.

#### Complaint Concerning God's Faithfulness to the Covenant (38-45)

**Cast off** Rejected Wrath **Spurned the covenant Profaned the crown Broken down** Ruin

Plunder Defeat **Cast the throne** down to the ground **Shortened the days** of his youth Shame

# When did this happen?



- <u>Shishak</u> 10<sup>th</sup> century BC leader of Egypt
- Attacked Jerusalem in the time of <u>Rehoboam</u> (1 Kings 14:25-28)
- <u>Ethan</u> the Ezrahite might still be alive at that time
- This might correlate to the earlier reference to <u>Rahab</u>

Prayer for God to Return to His Original Faithfulness (46-51)

**How long?** Remember Where is your hesed? Where is your faithfulness?

Remember, O Lord the reproach of **Your servants** 

#### **Historical Progression of the Davidic Covenant**

An individual's sins can remove him from the place of blessing under the Covenant. But God's plan to fulfill the Davidic Covenant throughout history cannot be cancelled. Fulfillment is unconditional.

Individual Under the Covenant

There is a national future for Israel



**Rather abruptly...** Blessed be the LORD forever! Amen and Amen. Serves to end Book Three of the Psalms.