Interlocked Series esson #25.1 October 8, 2024

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INTERLOCKED

Lesson 25A The Prophets
The Prophets
The Job of the Prophets
The Message of the Prophets
Curses
The Different Parties in the "*Riv*" Lawsuit





Kings in Israel:

- Unified kingdom
- Divided kingdom



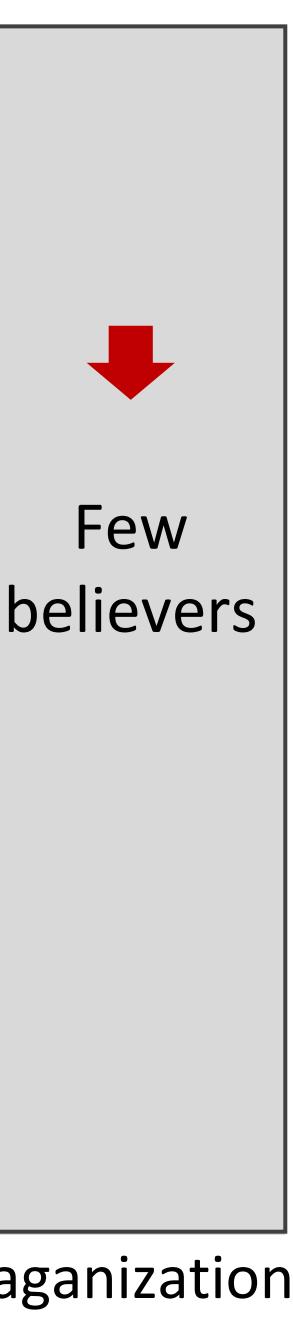
Israel and Judah turned against God: Paganized—unbelievers

Brought in man's ideas

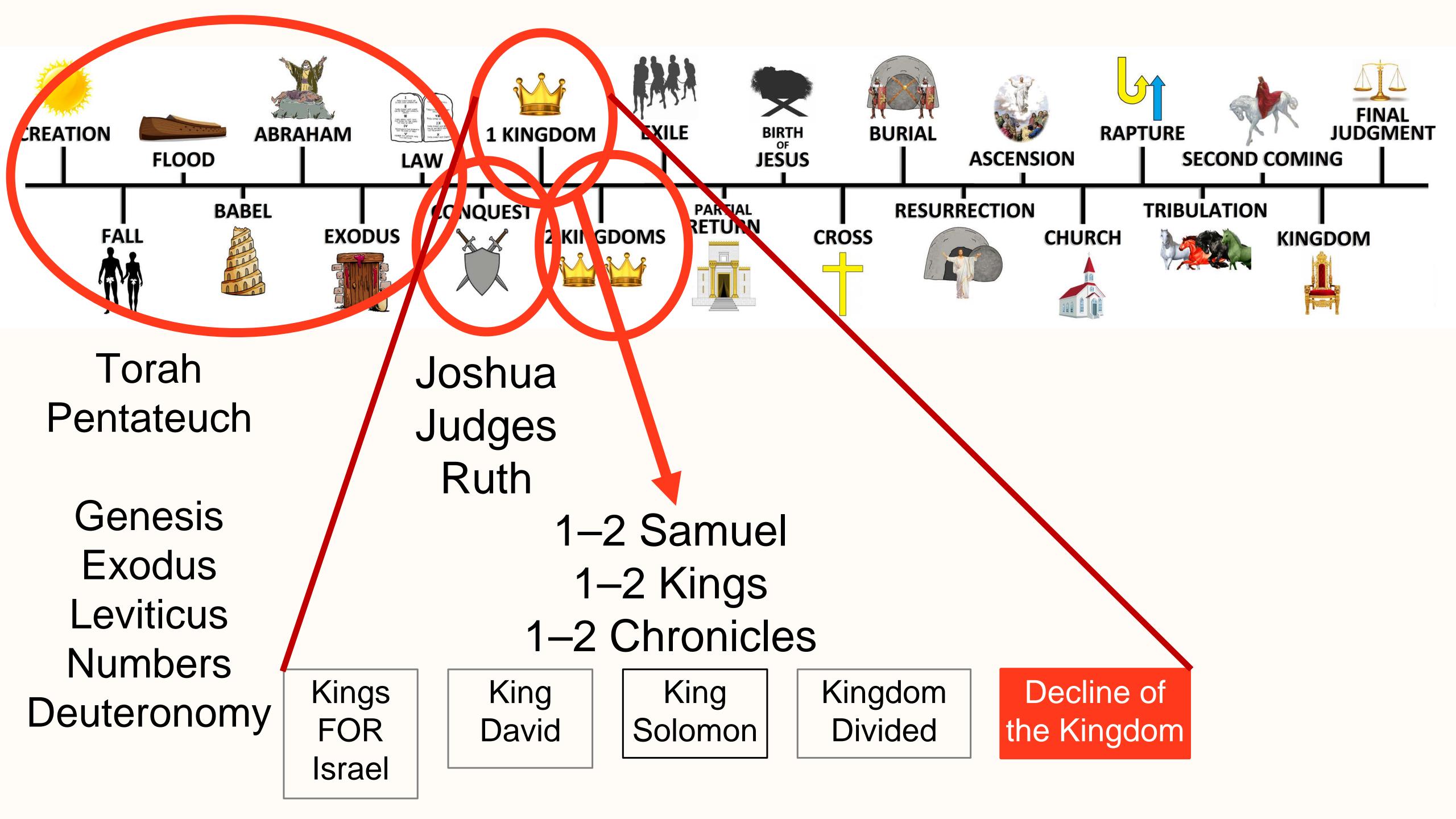
Made the king and state all-powerful

Worshipped idols

Grey shows paganization



Few



What Was Happening at this Time in History?

God's Discipline!

God's discipline



Ble	essings for Obedience	С
	/iticus 26:1–13 eut. 28:1–14)	ل "۱
Ble	essings Include:	5
ge Co	conomic prosperity, ood weather, ooperative creation 7. 4–5)	S p: (v S
	ilitary success and eace (v. 6–8)	S de
• P	opulation growth (v. 9)	S
pi	od's continued resence with them 7. 11–12)	d S e G

Cursings for Disobedience

Lev. 26:14–46; Deut. 28:15–68 If you do not obey"

Stages of Discipline (Cursing)

- **Stage 1:** Disease and sickness (physical, osychological, military defeat, economic disaster v. 14–17)
- Stage 2: Famine (v. 18–20)
- **Stage 3:** Death of children, livestock, population lecrease (v. 21–22)
- **Stage 4:** Starvation, epidemics, crushing military lefeat (v. 23–26).
- **Stage 5.** Cannibalism, death, enemy invasion, exile, terror and psychological problems, God's presence removed from them (v. 27–39)



Correct Understanding of YAHWEH

Creator-Creature Distinction

1st level CREATOR (Yahweh)

2nd level creature (man)

INFINITE SOVEREIGN YAHWEH

• finite limited man









Incorrect Understanding of YAHWEH

The People's Main Sin

ONE level

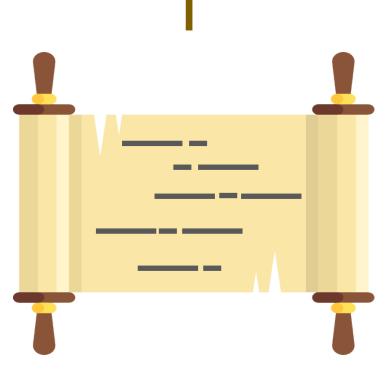


Yahweh is no different from idols. Yahweh can be replaced with idols.





Job of the Old Testament Prophets C. B Α. **God's God's** prosecuting attorneys **Scripture writers**



God's historians



There were 16 prophets who wrote the books of the prophets (see page 29.)

- Isaiah, Jeremiah, and Ezekiel, are known as "major prophets" because they wrote a lot.
- Daniel was also a prophet but did not hold that office in Israel. In the Hebrew Scriptures, his book is listed in the "Writings" [kethuvim] section.
- The other 12 are known as "minor prophets" because they wrote less.
- The books of the prophets make up 16 books in the Bible.



A. God's Historians

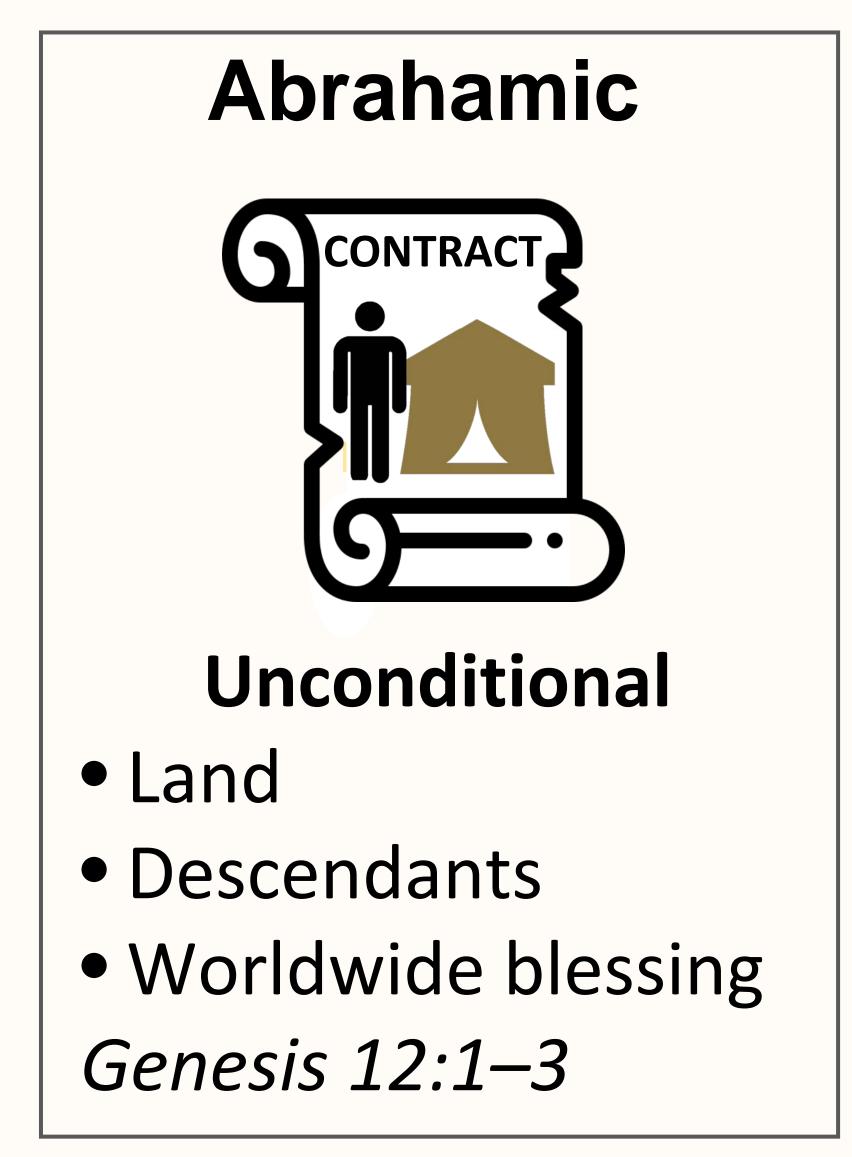
The prophets as *Yahweh*'s historians wrote <u>the world's</u> <u>first analysis of the true meaning and purpose of history</u>. God inspired them to interpret and record historical events from His all-knowing perspective. They explained what *Yahweh* was doing and why things were happening the way they were. God didn't want mankind to freely speculate on why history was turning out the way it did.

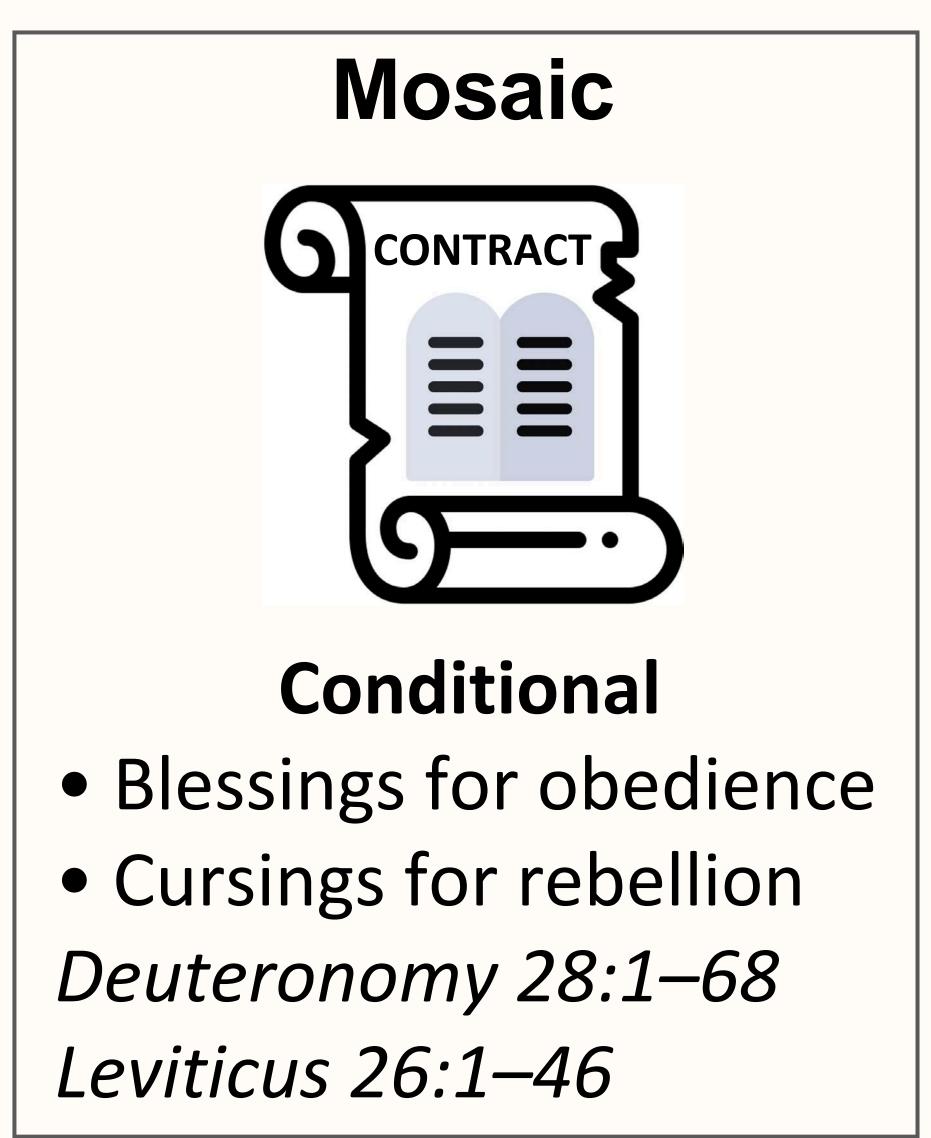
<u>Amos 3:7, "Surely the Lord GOD does nothing, unless</u> He reveals His secret to His servants the prophets."





Covenants





Based on their records, the characters of the two parties would reveal that:

- God is <u>ever faithful and sovereign</u> while
- man is ever sinful.

A. God's Historians

B. God's Prosecuting Attorneys or Lawyers

C. God's Scripture Writers

What the Prophets were not!

- They were not social reformers!
- They were not early-days revolutionaries!
- They did not create any new laws or social standards!
- They reacted to how Israel and others misbehaved!

The Message of the Prophets



Curses



Tell people that they broke the **Mosaic Covenant** and God is sending curses against them.

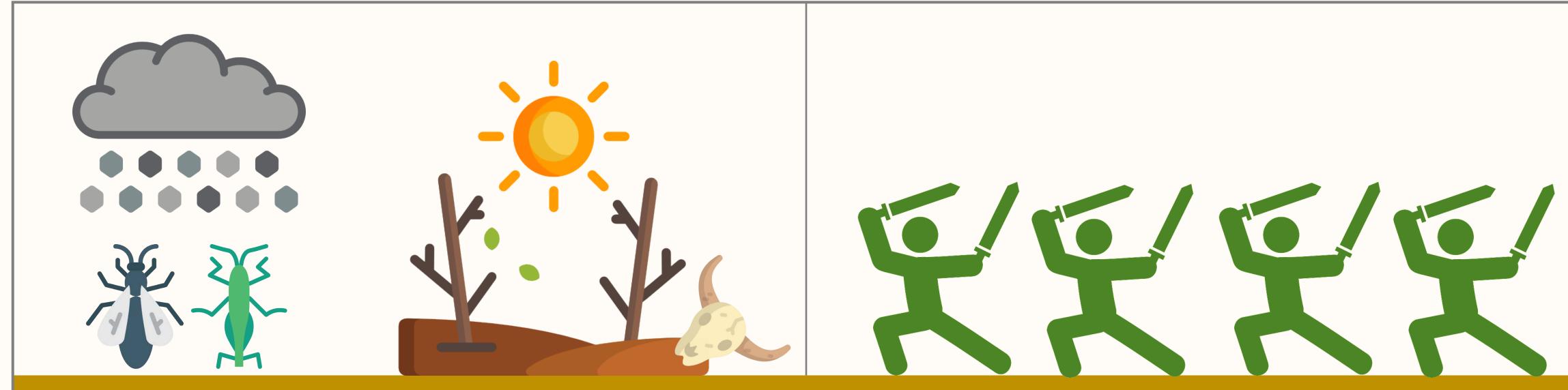


Promises



Remind people that all of God's Abrahamic Covenant promises will come true in the future Kingdom of God.

I. Curses



God used nature against His people

God directed enemies against His people



ancient times that I formed it? Now I have brought it to pass, that you should be for crushing fortified cities into heaps of ruins.

Isa. 37:27, "Therefore their inhabitants had little power; They were dismayed and confounded; They were as the grass of the field and the green herb, as the grass on the housetops and grain blighted before it is grown."

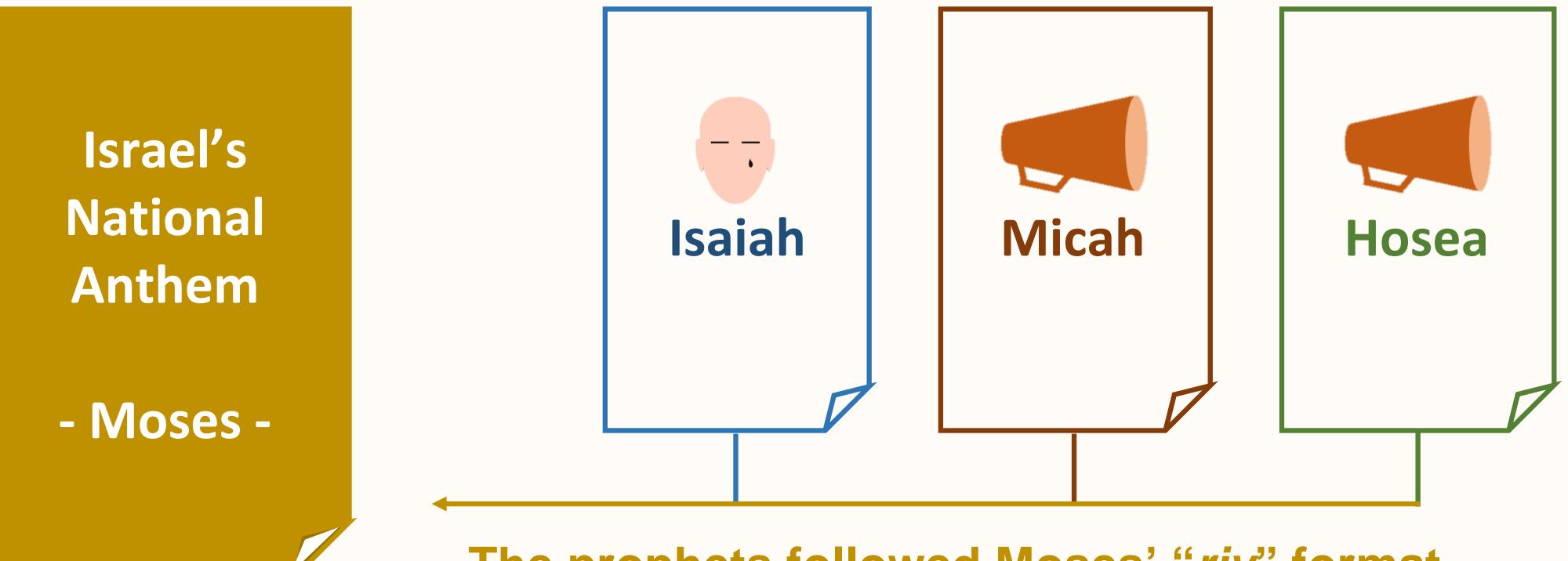
Isa. 37:26, "Did you not hear long ago how I made it, from





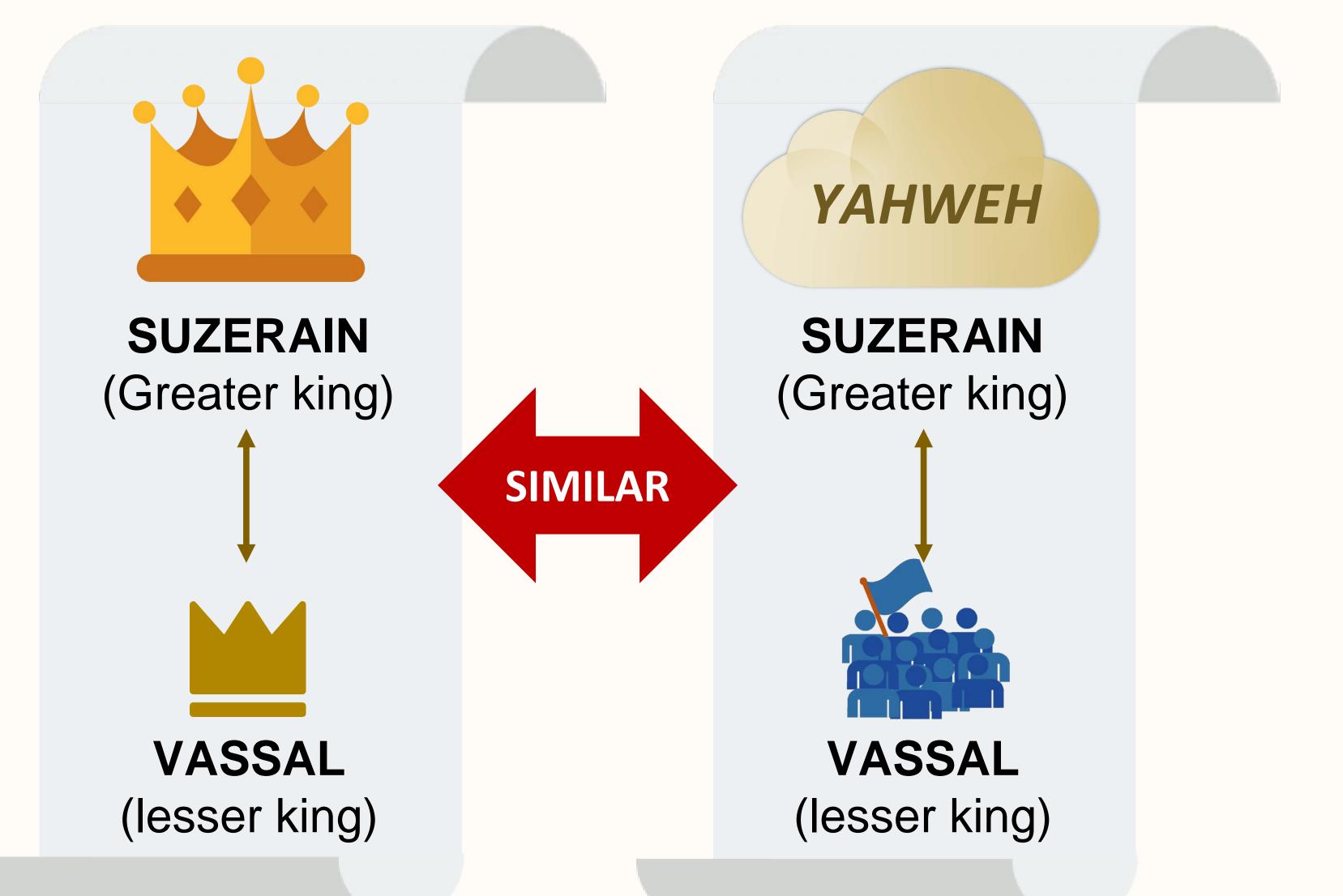
God is disciplining us. He is in control of all this. God still loves us. We are His people.

How did the prophets communicate the cursing message to the people? What format did Moses use in writing the national anthem?



The prophets followed Moses' "riv" format

SUZERAIN-VASSAL TREATY Contract between a greater and lesser king



Mic. 6:2, "Hear, O you mountains, the LORD'S complaint, and you strong foundations of the earth; For the LORD has a <u>complaint</u> against His people, and He will contend with Israel."

Hos. 4:1, "Hear the word of the LORD, you children of Israel, for the LORD brings a <u>charge</u> against the inhabitants of the land: 'There is no truth or mercy or knowledge of God in the land.' "

ריב *riv* comm masc sing abs case, strife, dispute



"*Riv*": Lawsuit or Complaint used when Vassal breaks treaty with Suzerain

Israel's National Anthem

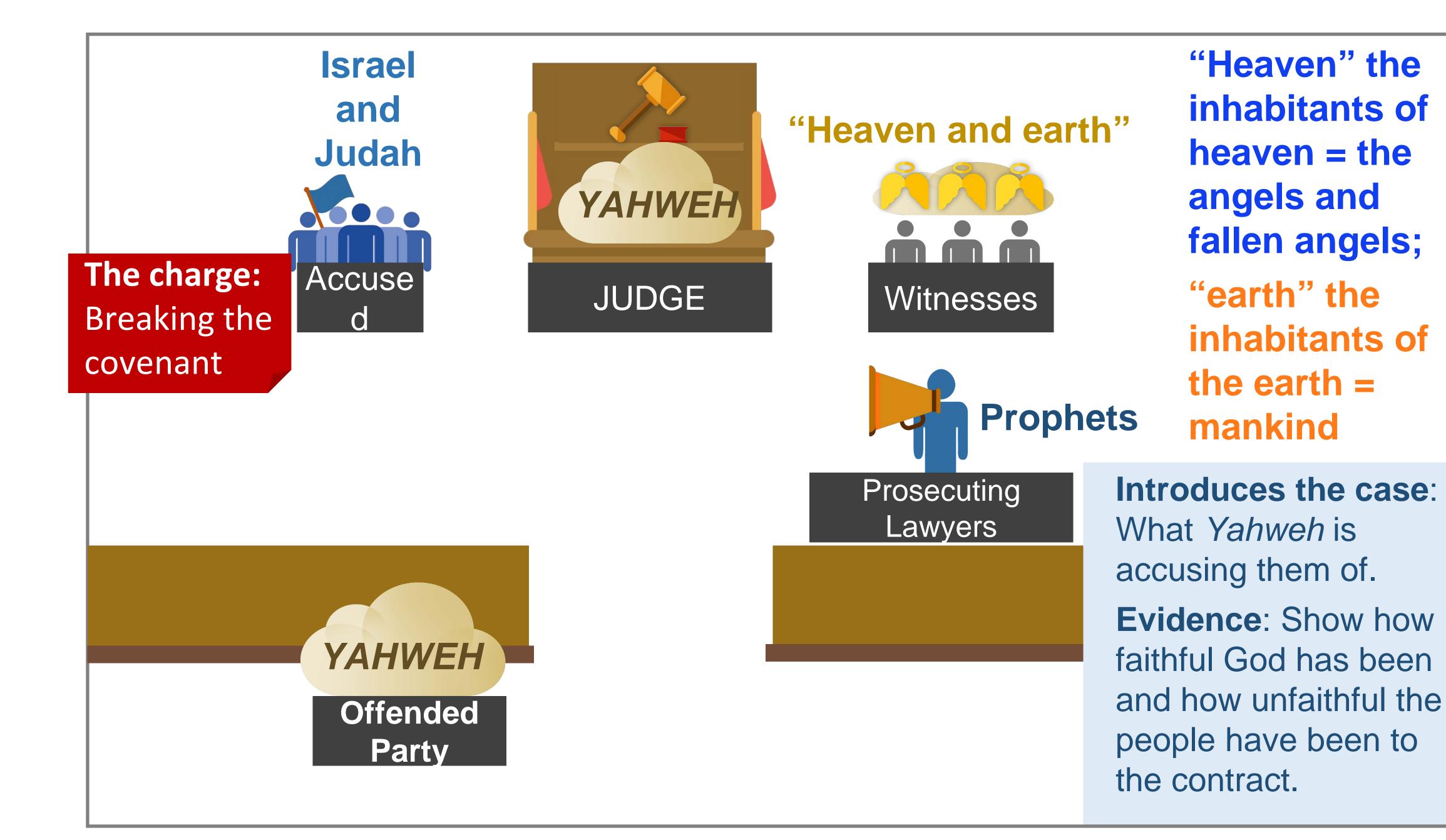
- Moses -

The Different Parties in the "*Riv*" Lawsuit

Lay out p. 31 [of the PDF] (Deut. 32:1–26) (blue) introduces the case and charge

Blue: The witnesses, Deut. 31:1 The case Evidence of God's behavior: faithful protection **Evidence of Israel's unfaithfulness**

Red: The indictment **Green: The judgment**





The "*Riv*" Procedure (the Court Case)



Introduce the Case and Charge



Prosecuting Lawyers





C The Announcement of the Judgment





A. Introduce the Case and Charge

Witnesses

Deut. 32:1, "Give ear, O heavens, and I will speak; And hear, O earth, the words of my mouth."

A. Introduce the Case and Charge

Witnesses

Deut. 32:1, "Give ear, O heavens, and I will speak; And hear, O earth, the words of my mouth."

Isa. 1:2, "Hear, O heavens, and give ear, O earth! For the LORD has spoken: 'I have nourished and brought up children, and they have rebelled against Me;' "

Mic. 6:1, "Hear now what the LORD says: 'Arise, plead your case before the mountains, and let the hills hear your voice.' "



Deut. 32:1, "Give ear, O heavens, and I will speak; And hear, O earth, the words of my mouth." Deut. 32:2, "Let my teaching drop as the rain, my speech distill as the dew, as raindrops on the tender herb, and as showers on the grass. **Deut. 32:3, "For I proclaim the name of the LORD: Ascribe** greatness to our God. **Deut. 32:4, "He is the Rock, His work is perfect; For all His** ways are justice, a God of truth and without injustice; **Righteous and upright is He. Deut. 32:5, "They have corrupted themselves; They are not** His children, because of their blemish: A perverse and crooked generation."

Isa. 1:2, "Hear, O heavens, and give ear, O earth! For the LORD has spoken: 'I have nourished and brought up children, and they have rebelled against Me;

Isa. 1:3, " 'The ox knows its owner and the donkey its master's crib; But Israel does not know, My people do not consider.'

<u>Isa. 1:4</u>, "Alas, sinful nation, a people laden with iniquity, a brood of evildoers, children who are corrupters! They have forsaken the LORD, they have provoked to anger the Holy One of Israel, they have turned away backward."

<u>Hos. 4:1</u>, "Hear the word of the LORD, you children of Israel, for the LORD brings a charge against the inhabitants of the land: 'There is no truth or mercy or knowledge of God in the land.' "

Mic. 6:1, "Hear now what the LORD says: 'Arise, plead your case before the mountains, and let the hills hear your voice. Mic. 6:2, " 'Hear, O you mountains, the LORD'S complaint, and you strong foundations of the earth; For the LORD has a complaint against His people, and He will contend with Israel.

Mic. 6:3, " 'O My people, what have I done to you? And how have I wearied you? Testify against Me. Mic. 6:4, " 'For I brought you up from the land of Egypt, I redeemed you from the house of bondage; And I sent before you Moses, Aaron, and Miriam.' "



Isa. 1:11, " 'To what purpose is the multitude of your sacrifices to Me?' says the LORD. 'I have had enough of burnt offerings of rams and the fat of fed cattle. I do not delight in the blood of bulls, or of lambs or goats. required this from your hand, to trample My courts? Isa. 1:13, " 'Bring no more futile sacrifices; Incense is an calling of assemblies—I cannot endure iniquity and the sacred meeting. them.' "

- Isa. 1:12, " When you come to appear before Me, who has
- abomination to Me. The New Moons, the Sabbaths, and the
- Isa. 1:14, "'Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing

<u>Hos. 4:2</u>, "By swearing and lying, killing and stealing and committing adultery, they break all restraint, with bloodshed upon bloodshed."



house of the wicked, and the short measure that is an abomination?

and with the bag of deceitful weights? Mic. 6:12, "For her rich men are full of violence, her their mouth."

Mic. 6:10, "Are there yet the treasures of wickedness in the

- <u>Mic. 6:11, "Shall I count pure those with the wicked scales,</u>
- inhabitants have spoken lies, and their tongue is deceitful in



C. The Announcement of the Judgment

and take vengeance on My enemies. purge away your dross, and take away all your alloy. counselors as at the beginning. Afterward you shall be called the city of righteousness, the faithful city.' Isa. 1:27, "Zion shall be redeemed with justice, and her penitents with righteousness."

- Isa. 1:24, "Therefore the Lord says, the LORD of hosts, the Mighty One of Israel, 'Ah, I will rid Myself of My adversaries,
- Isa. 1:25, " 'I will turn My hand against you, and thoroughly
- Isa. 1:26, " 'I will restore your judges as at the first, and your

Isa. 1:28, "The destruction of transgressors and of sinners shall be together, and those who forsake the LORD shall be consumed.

which you have desired; And you shall be embarrassed because of the gardens which you have chosen.

and as a garden that has no water.

them."

- <u>Isa. 1:29, "For they shall be ashamed of the terebinth trees</u>
- <u>Isa. 1:30, "For you shall be as a terebinth whose leaf fades,</u>
- Isa. 1:31, "The strong shall be as tinder, and the work of it as a spark; Both will burn together, and no one shall quench



the birds of the air; Even the fish of the sea will be taken away."

Hos. 4:3, "Therefore the land will mourn; And everyone who dwells there will waste away with the beasts of the field and

you, by making you desolate because of your sins. save them; And what you do rescue I will give over to the sword.

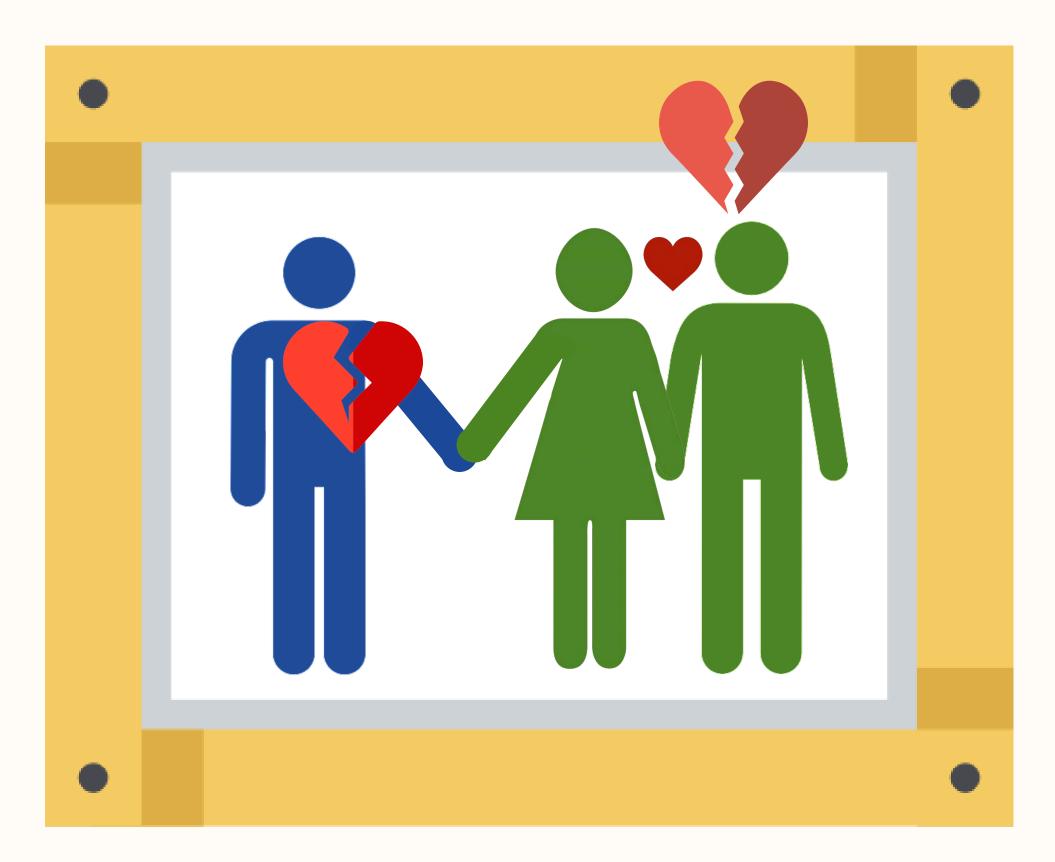
wine, but not drink wine."

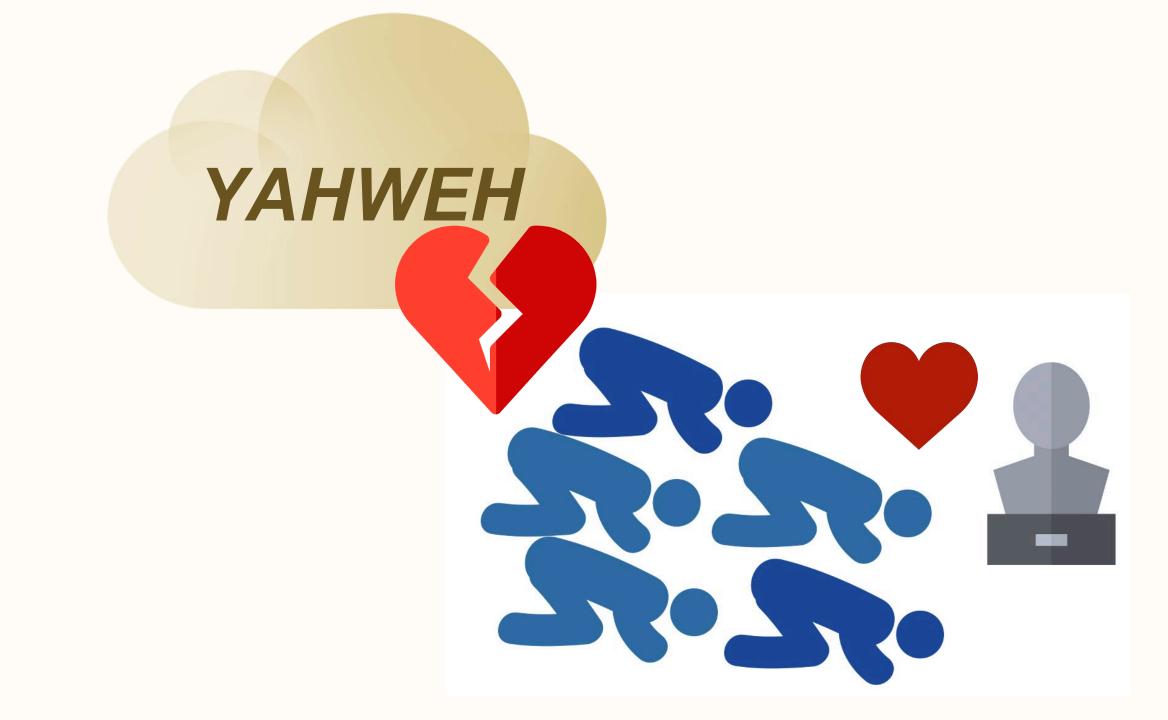
Mic. 6:13, "Therefore I will also make you sick by striking

- Mic. 6:14, "You shall eat, but not be satisfied; Hunger shall be in your midst. You may carry some away, but shall not
- Mic. 6:15, "You shall sow, but not reap; You shall tread the olives, but not anoint yourselves with oil; And make sweet

Symbolic actions and carefully designed personal trials

Hosea

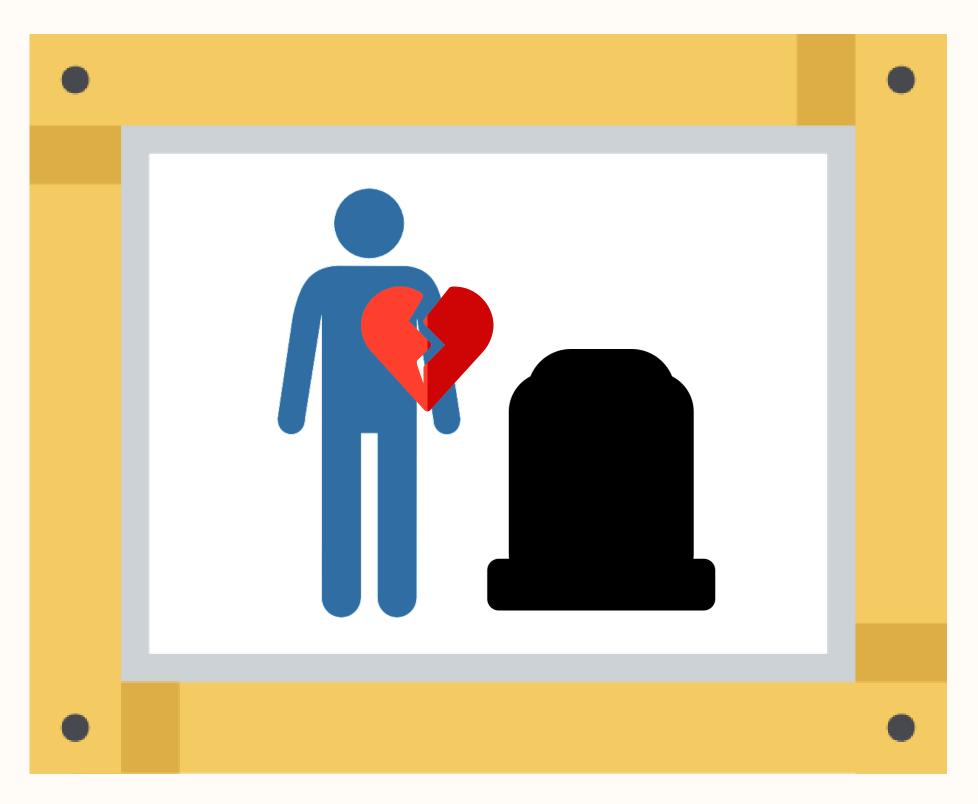




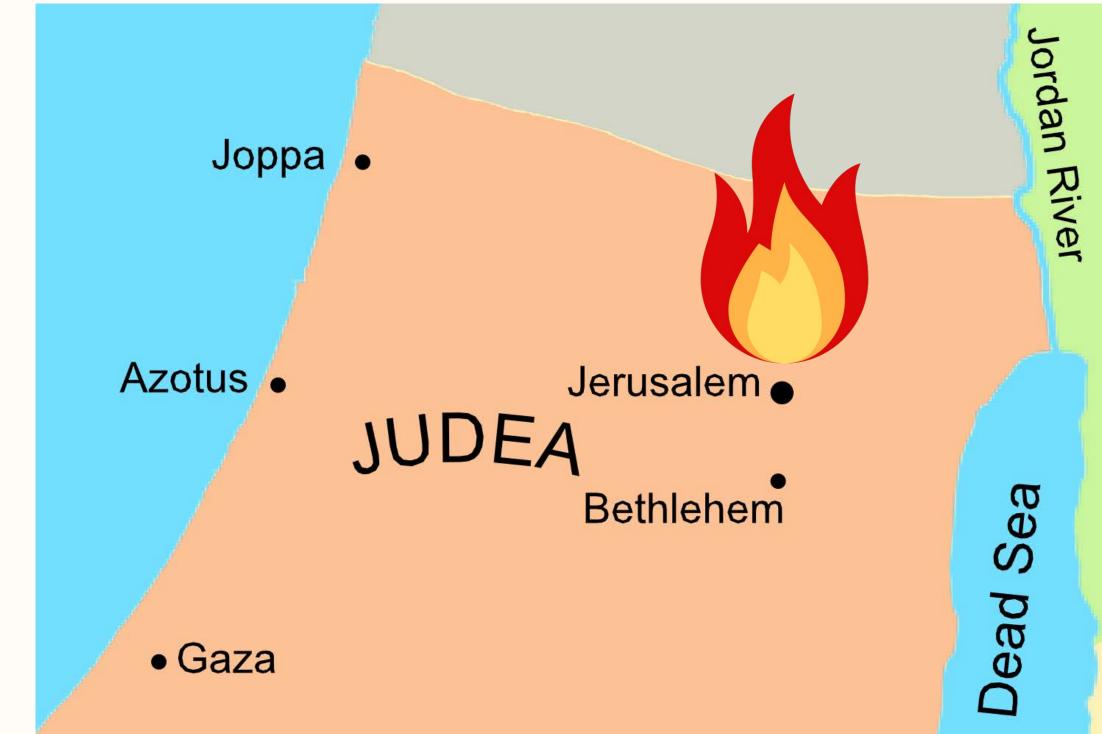
Hosea's adulterous wife ... is a picture of ... adulterous Israel



Ezekiel



The death of Ezekiel's wife who was the delight of his eyes ... is



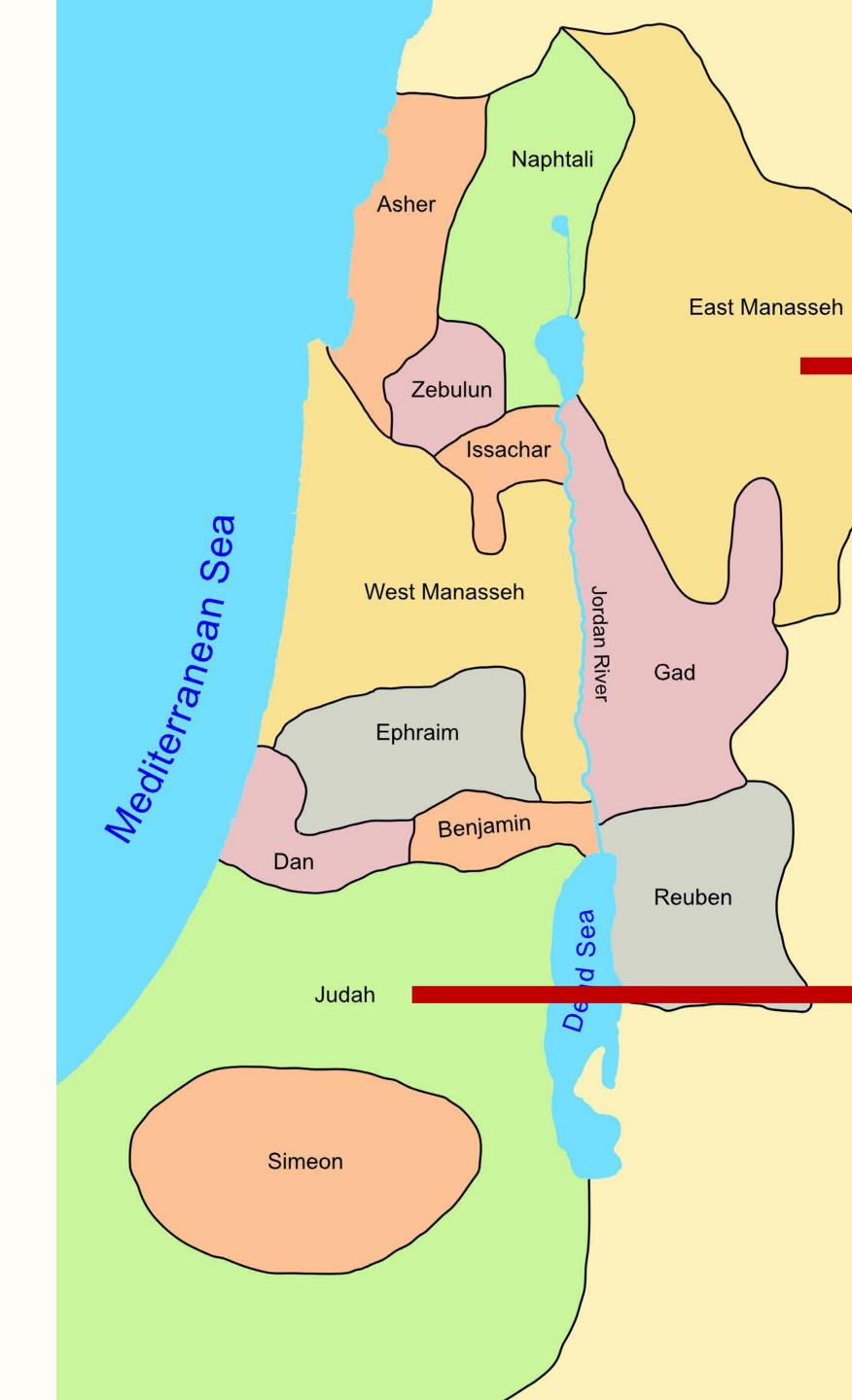
e ... the destruction of Jerusalem, the delight of Israel's eyes ... is a picture of ...



How did the people of Israel and Judah respond to the prophets?



The consequences: God "divorced" His nation, Israel.



Northern Kingdom of Israel destroyed by ASSYRIA in 722 BC

Southern Kingdom of Judah destroyed by BABYLON in 586 BC

The Bible's Commentary on the Mosaic Law and the Curses