Interlocked Series Lesson #21.1 July 30, 2024

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INTERLOCKED Lesson 19: Understanding Suffering

Lesson 19B Why Does God Allow Sin, Evil, and **Personal Suffering?** We will look at twelve kinds of suffering Including: Suffering because of the direct consequences of human sin; and because of God's intervention

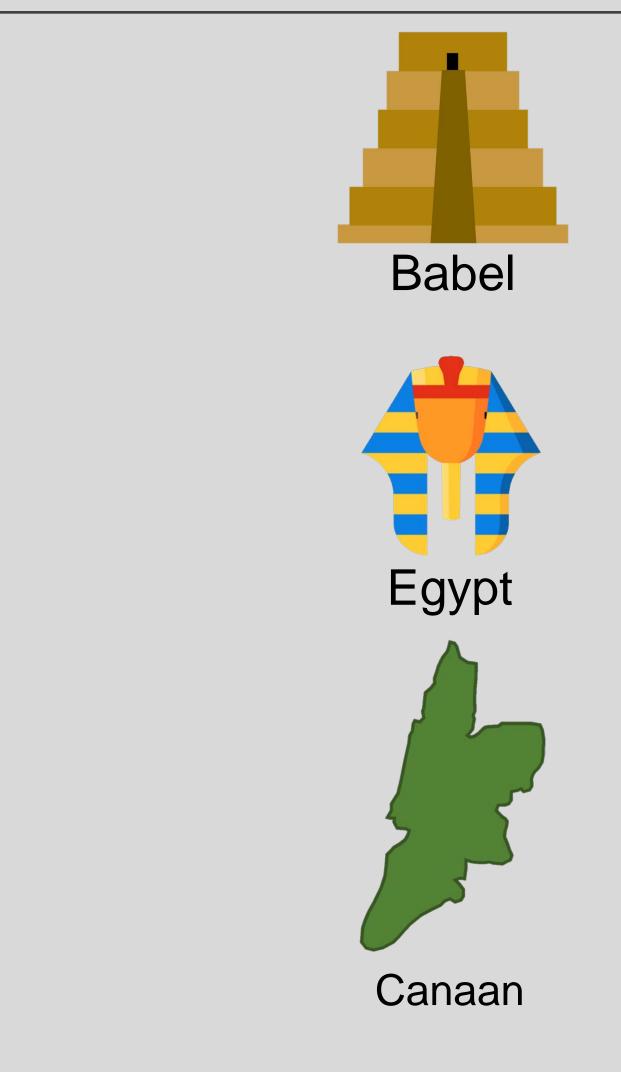


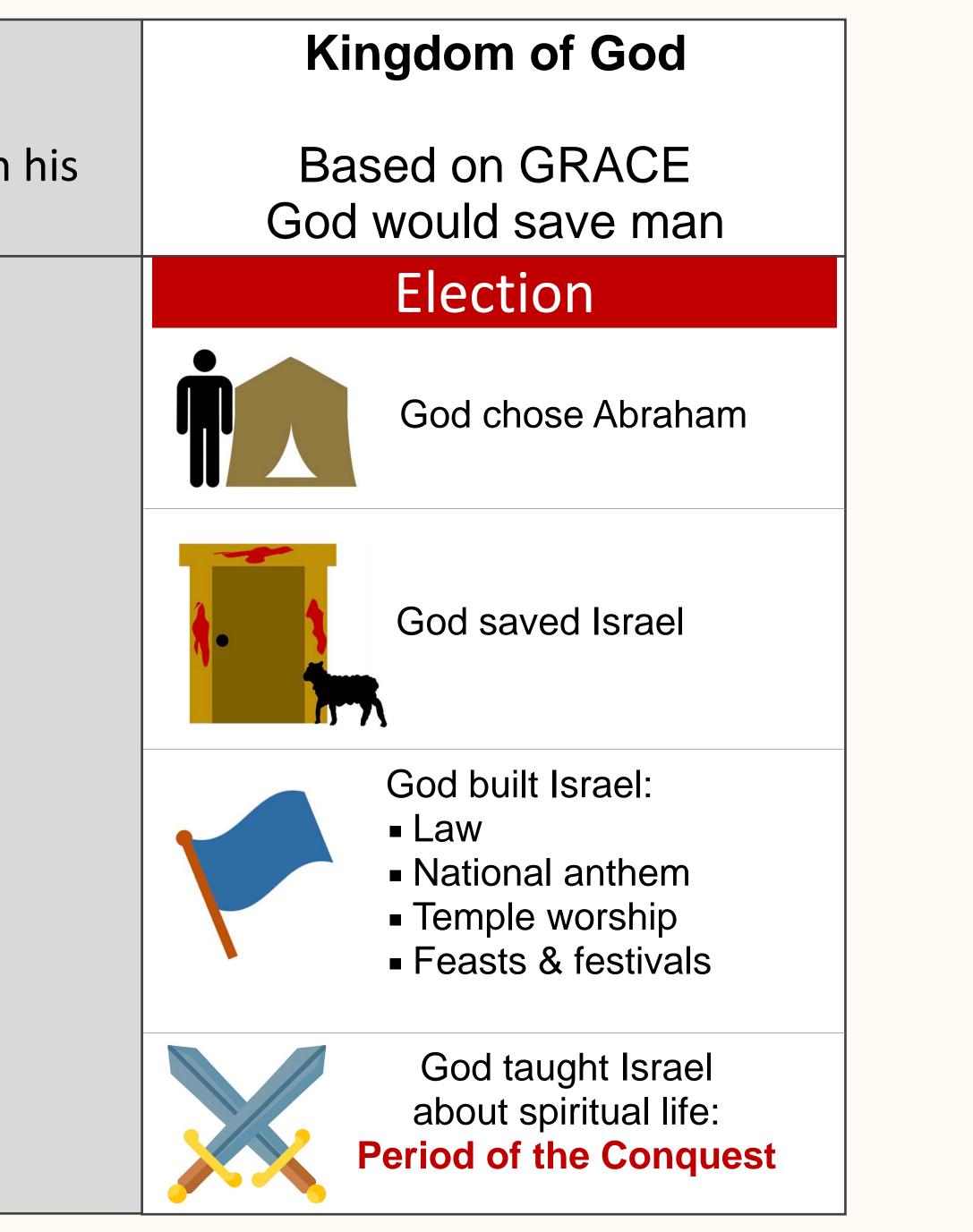
INTERLOCKED Lesson 21: Kings for Israel

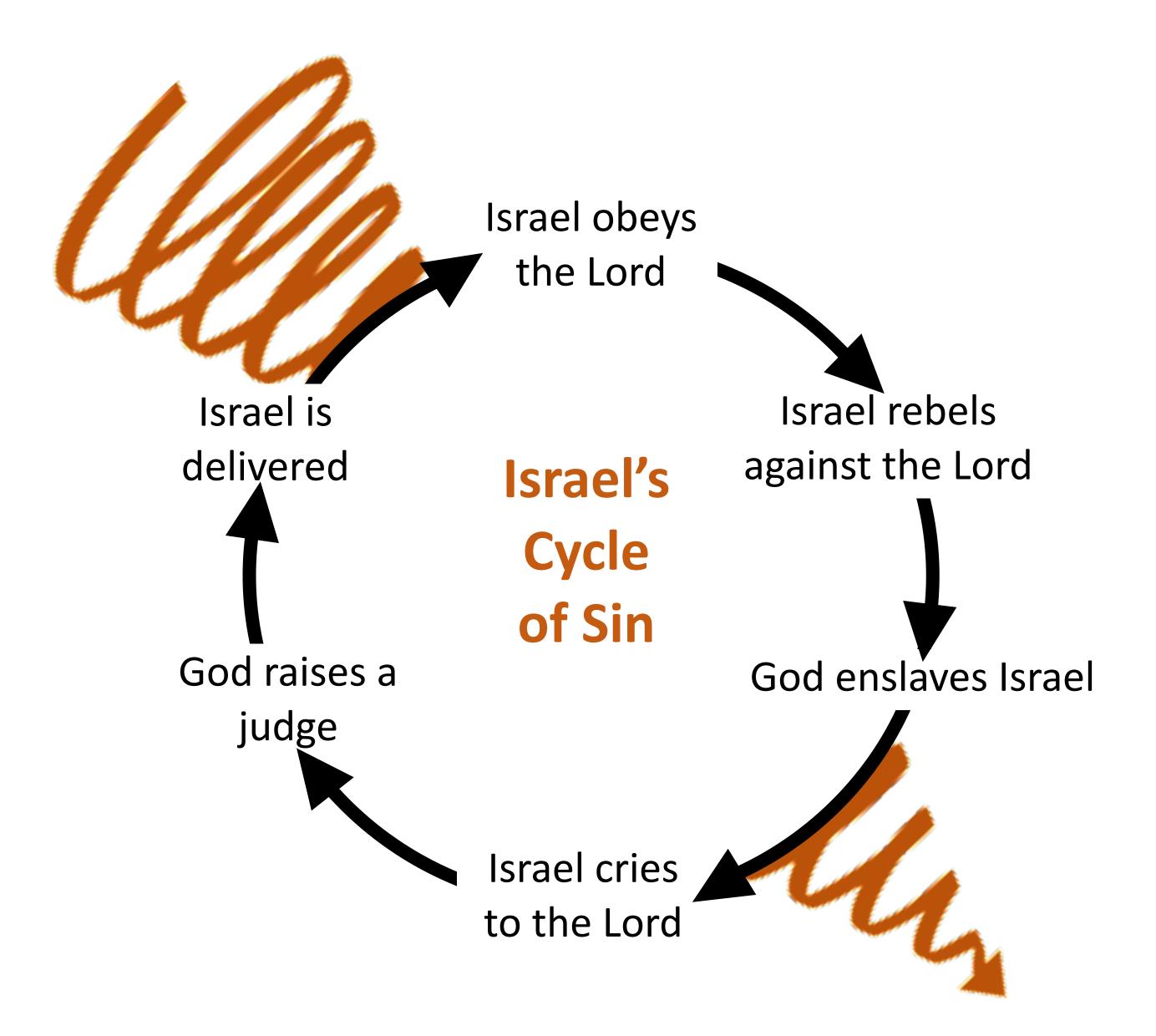
Israel Demands a Human King Why Israel Wanted a King Melchizedek

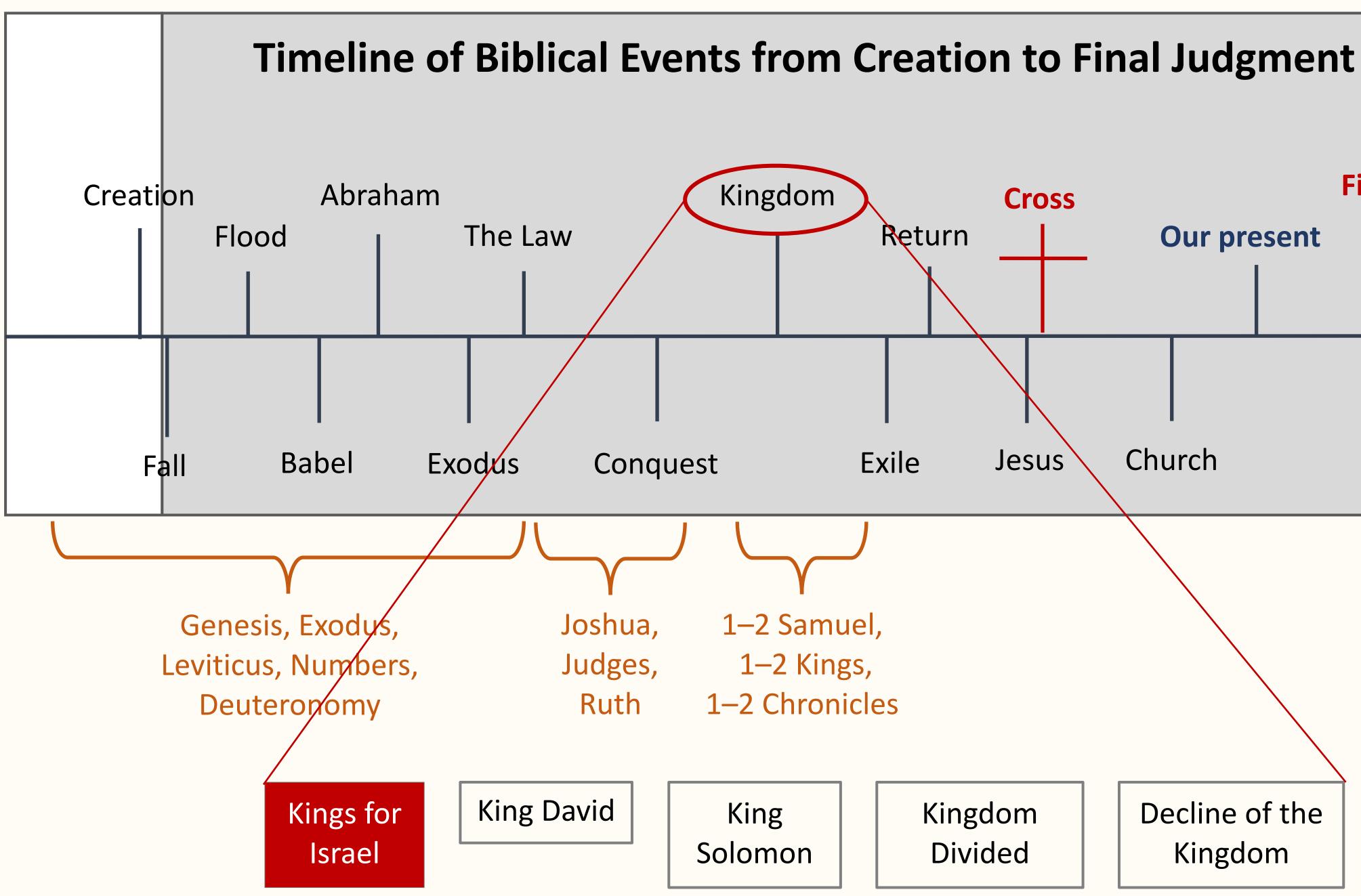


Pagan Kingdom of Man Based on WORKS Man would save himself through his own ideas



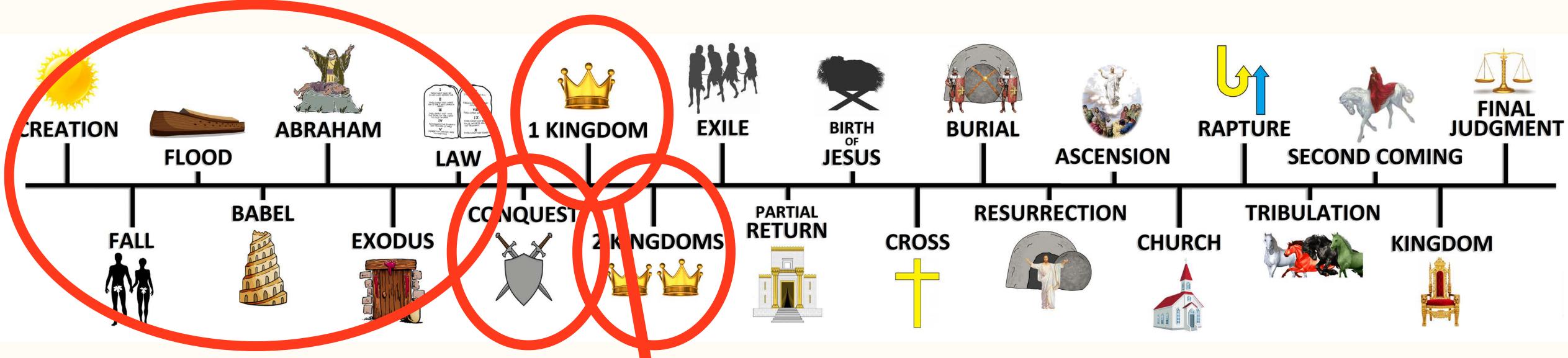






Final Judgment Kingdom Cross Return **Our present** Church Jesus Exile 1–2 Samuel, 1–2 Kings, Kingdom King Decline of the Divided Kingdom

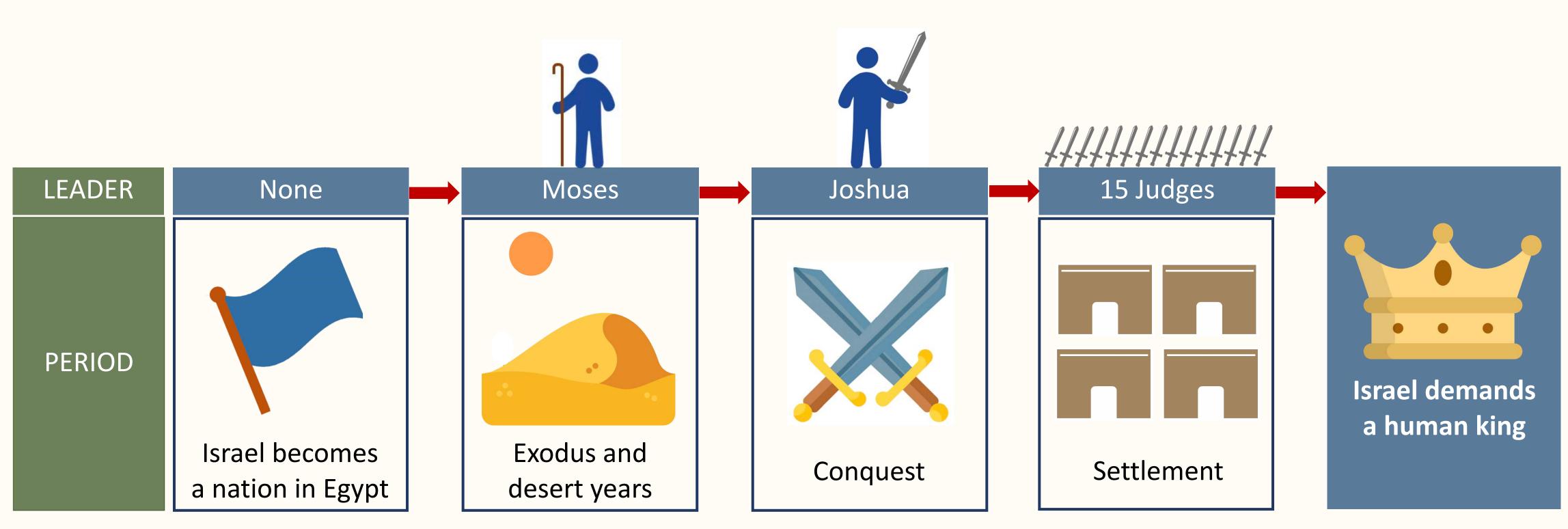




Torah Pentateuch

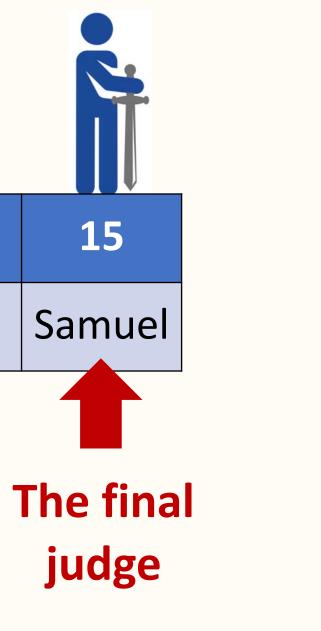
Genesis Exodus Leviticus Numbers Deuteronomy Joshua Judges Ruth 1–2 Samuel

1–2 Kings 1–2 Chronicles



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Othniel	Ehud	Shamgar	Deborah	Gideon	Abimelech	Tola	Jair	Jephthah	Ibzan	Elon	Abdon	Samson	Eli	Samuel







History of God's Visible Presence with Israel

Birth of the nation of Israel Giving of at the Exodus. Mou

Pillar of cloud by day and fire by nightGlory of God coveredleading the people out of Egypt.the mountain.

Exodus 13:21

The LORD went ahead of them. He guided them during the day with a pillar of cloud, and he provided light at night with a pillar of fire. This allowed them to travel by day or by night.

Exodus 24:15–17

¹Then Moses climbed up the mountain, and the cloud covered it. ¹⁶ And the glory of the LORD settled down on Mount Sinai, and the cloud covered it for six days. On the seventh day the LORD called to Moses from inside the cloud. ¹⁷ To the Israelites at the foot of the mountain, the glory of the LORD appeared at the summit like a consuming fire.

Giving of the Law at Mount Sinai

After the Tabernacle was completed.

Glory of God filled the Tabernacle. Cloud by day and cloud with fire inside by night.

> **Exodus 40:34** Then the cloud covered the Tabernacle, and the glory of the LORD filled the Tabernacle.



<u>1 Sam. 8:6, "But the thing displeased Samuel when they</u> said, 'Give us a king to judge us.' So Samuel prayed to the LORD.

reign over them."

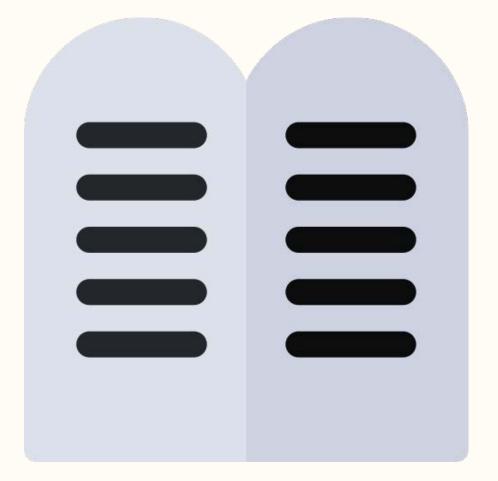
<u>1 Sam. 8:7, "And the LORD said to Samuel, 'Heed the voice</u> of the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not



say, 'I will set a king over me like all the nations that are around me,'

<u>Deut. 17:15, "you shall surely set a king over you whom the</u> LORD your God chooses; one from among your brethren you shall set as king over you; you may not set a foreigner over you, who is not your brother."

Deut. 17:14, "When you come to the land which the LORD your God is giving you, and possess it and dwell in it, and



God included instructions about human kings





LORD has said to you, 'You shall not return that way again.'

Deut. 17:17, "Neither shall he multiply wives for himself, lest his heart turn away; nor shall he greatly multiply silver and gold for himself."



<u>Deut. 17:16</u>, "But he shall not multiply horses for himself, nor cause the people to return to Egypt to multiply horses, for the

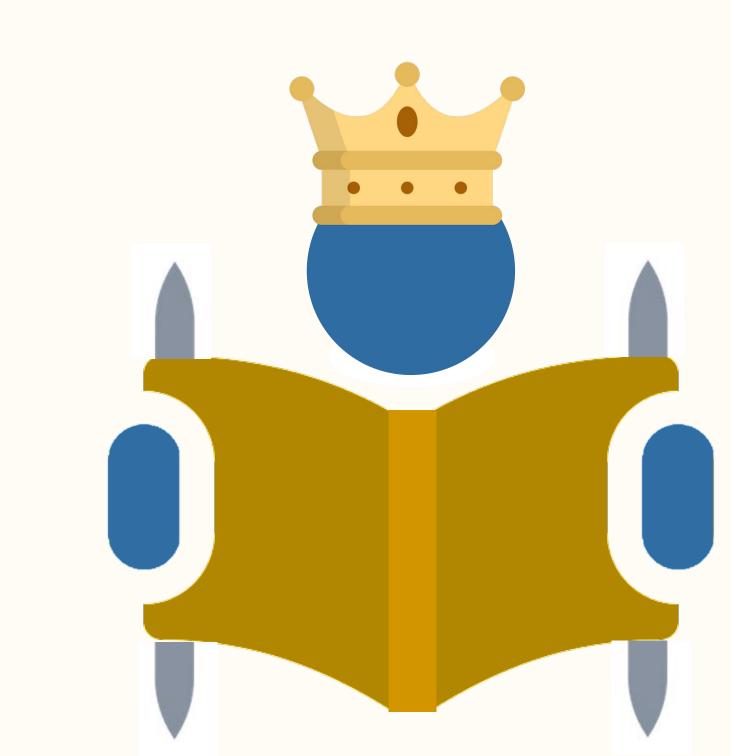
<u>Deut. 17:18</u>, "Also it shall be, when he sits on the throne of his kingdom, that he shall write for himself a copy of this law in a book, from the one before the priests, the Levites.

<u>Deut. 17:19</u>, "And it shall be with him, and he shall read it all the days of his life, that he may learn to fear the LORD his God and be careful to observe all the words of this law and these statutes,

<u>Deut. 17:20</u>, "that his heart may not be lifted above his brethren, that he may not turn aside from the commandment to the right hand or to the left, and that he may prolong his days in his kingdom, he and his children in the midst of Israel."

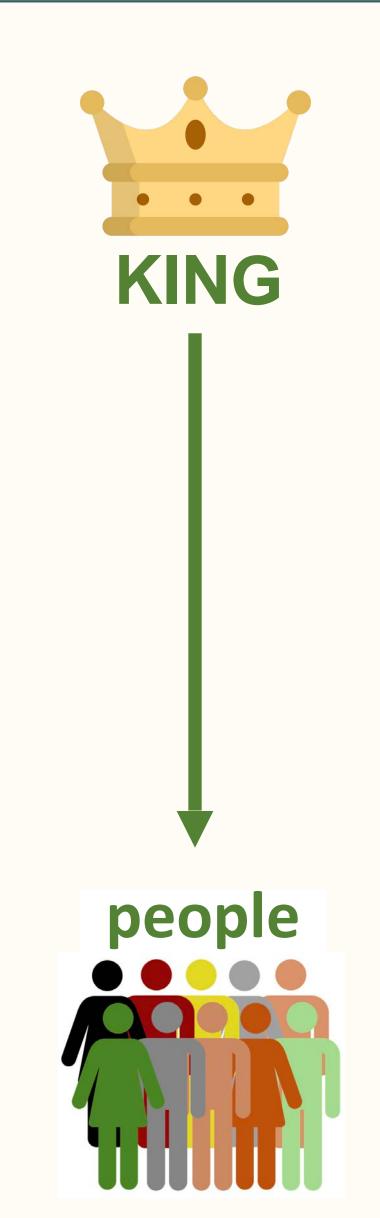
ISRAEL'S KING MUST ... The Book of the Law . . .

... copy the book

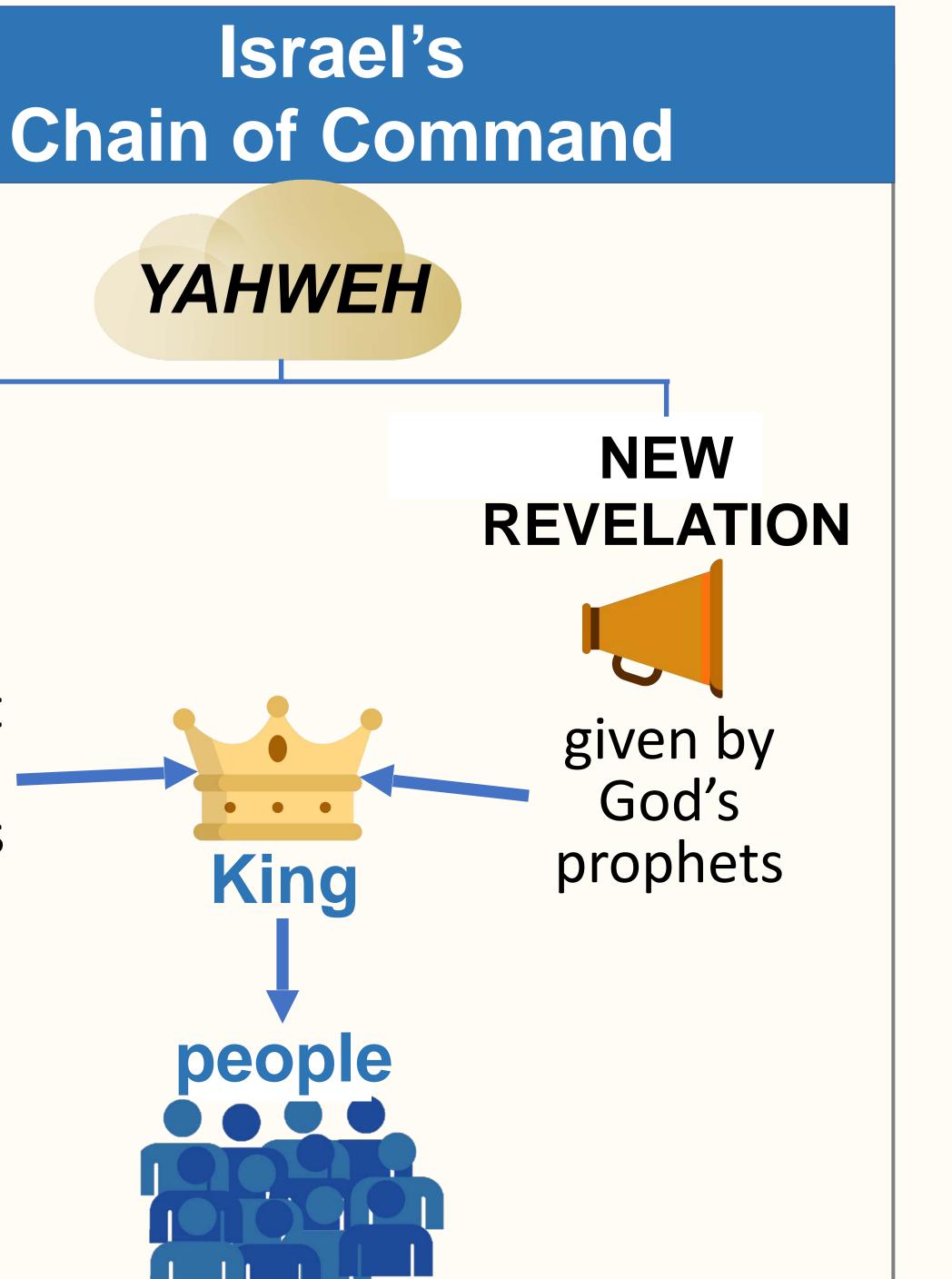


... read it daily

Pagan Nations' Chain of Command



taught by priests



people who asked him for a king. who will reign over you: He will take your sons and appoint will run before his chariots. reap his harvest, and some to make his weapons of war and equipment for his chariots. **<u>1 Sam. 8:13</u>**, "'He will take your daughters to be perfumers, cooks, and bakers. **<u>1 Sam. 8:14</u>**, " 'And he will take the best of your fields, your vineyards, and your olive groves, and give them to his servants."

- **<u>1 Sam. 8:10</u>**, "So Samuel told all the words of the LORD to the
- **1** Sam. 8:11, "And he said, 'This will be the behavior of the king them for his own chariots and to be his horsemen, and some
- <u>1 Sam. 8:12, "'He will appoint captains over his thousands and</u> captains over his fifties, will set some to plow his ground and

vintage, and give it to his officers and servants. female servants, your finest young men, and your donkeys, and put them to his work. will be his servants. LORD will not hear you in that day.'

over us,""

- **<u>1 Sam. 8:15</u>**, "'He will take a tenth of your grain and your
- <u>1 Sam. 8:16, "'And he will take your male servants, your</u>
- <u>1 Sam. 8:17, "'He will take a tenth of your sheep. And you</u>
- **<u>1 Sam. 8:18</u>**, "'And you will cry out in that day because of your king whom you have chosen for yourselves, and the
- **1** Sam. 8:19, "Nevertheless the people refused to obey the voice of Samuel; and they said, 'No, but we will have a king



Why Israel Wanted A King

First, it was because they wanted to be like the nations around them (1 Samuel 8:20)!

<u>1 Sam. 8:20</u>, " 'that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.'

<u>1 Sam. 8:21, "And Samuel heard all the words of the</u>

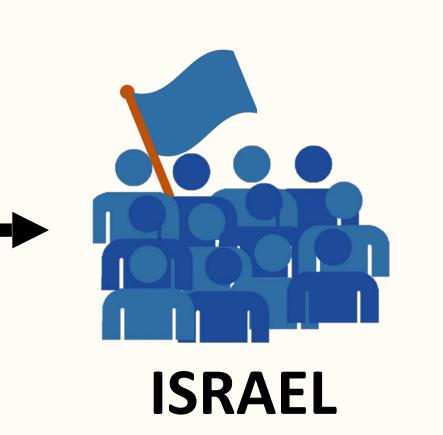
<u>1 Sam. 8:22</u>, "So the LORD said to Samuel, 'Heed their of Israel, 'Every man go to his city.'"

- people, and he repeated them in the hearing of the LORD.
- voice, and make them a king.' And Samuel said to the men

God's Plan for Israel

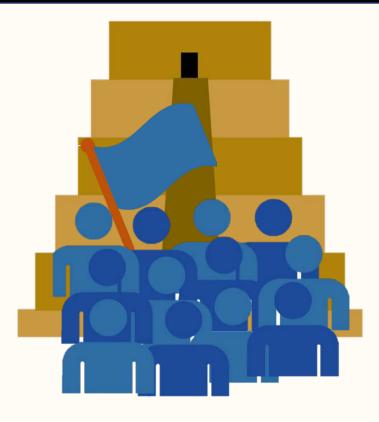
PAGAN **CULTURE**

Abraham called to separate from the evil culture.



GOD'S COUNTERCULTURE

Israel's Wish



Be just like the other nations around them

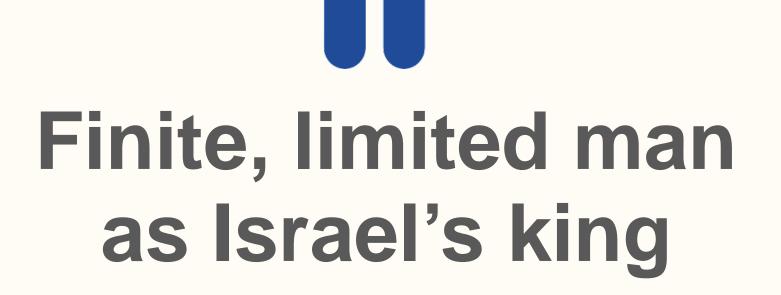


Second, they wanted security

True Security YAHWEH Infinite, unlimited God as Israel's King

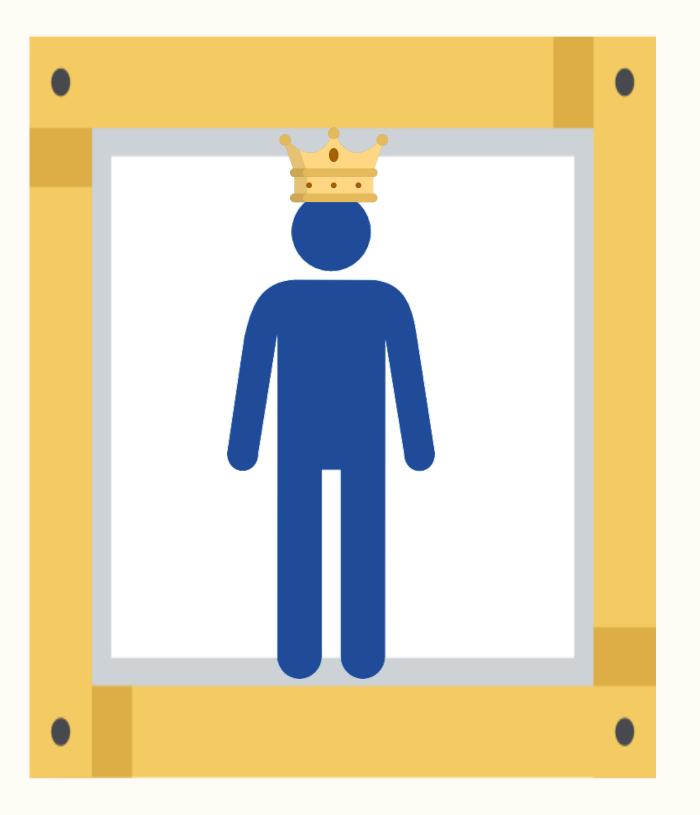


Israel's Idea of Security

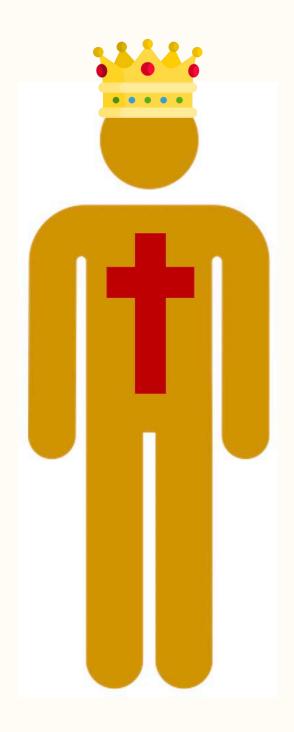


God's Purpose in Allowing Israel a Human King

- This future king would fulfill three roles and hold three offices. He would be:
 - 1. The political leader (Ruler-King)
 - 2. The spiritual leader (Priest) and
 - 3. The atonement for the whole world, reconciling man to God (Substitute Sacrifice).



The human kingship ...



... is a picture of ... the future ruler of the world



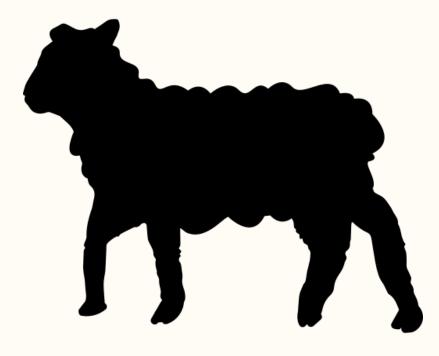
PRIEST Spiritual leader

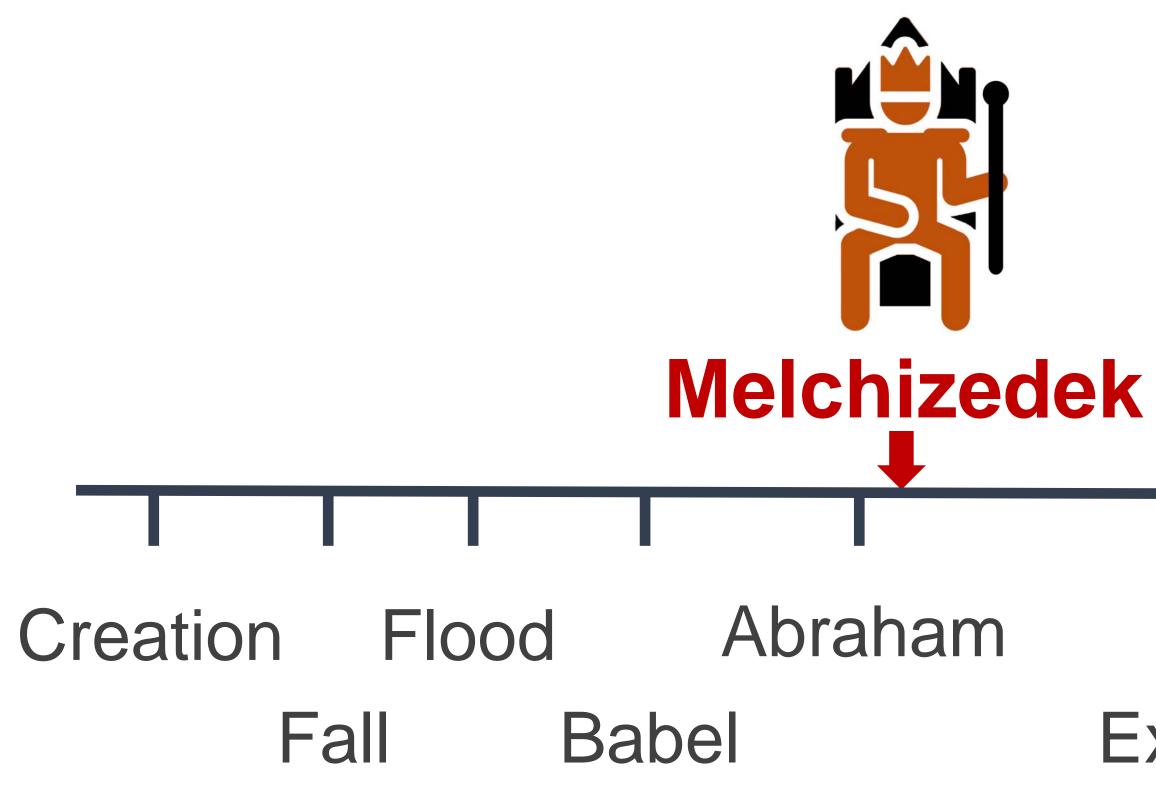


RULER-KING Political leader



SUBSTITUTE SACRIFICE Atonement for the world







Time The Law Kingdom Exodus Conquest



<u>Gen. 14:17, "And the king of Sodom went out to meet him</u> at the Valley of Shaveh (that is, the King's Valley), after his return from the defeat of Chedorlaomer and the kings who were with him.

bread and wine; he was the priest of God Most High.

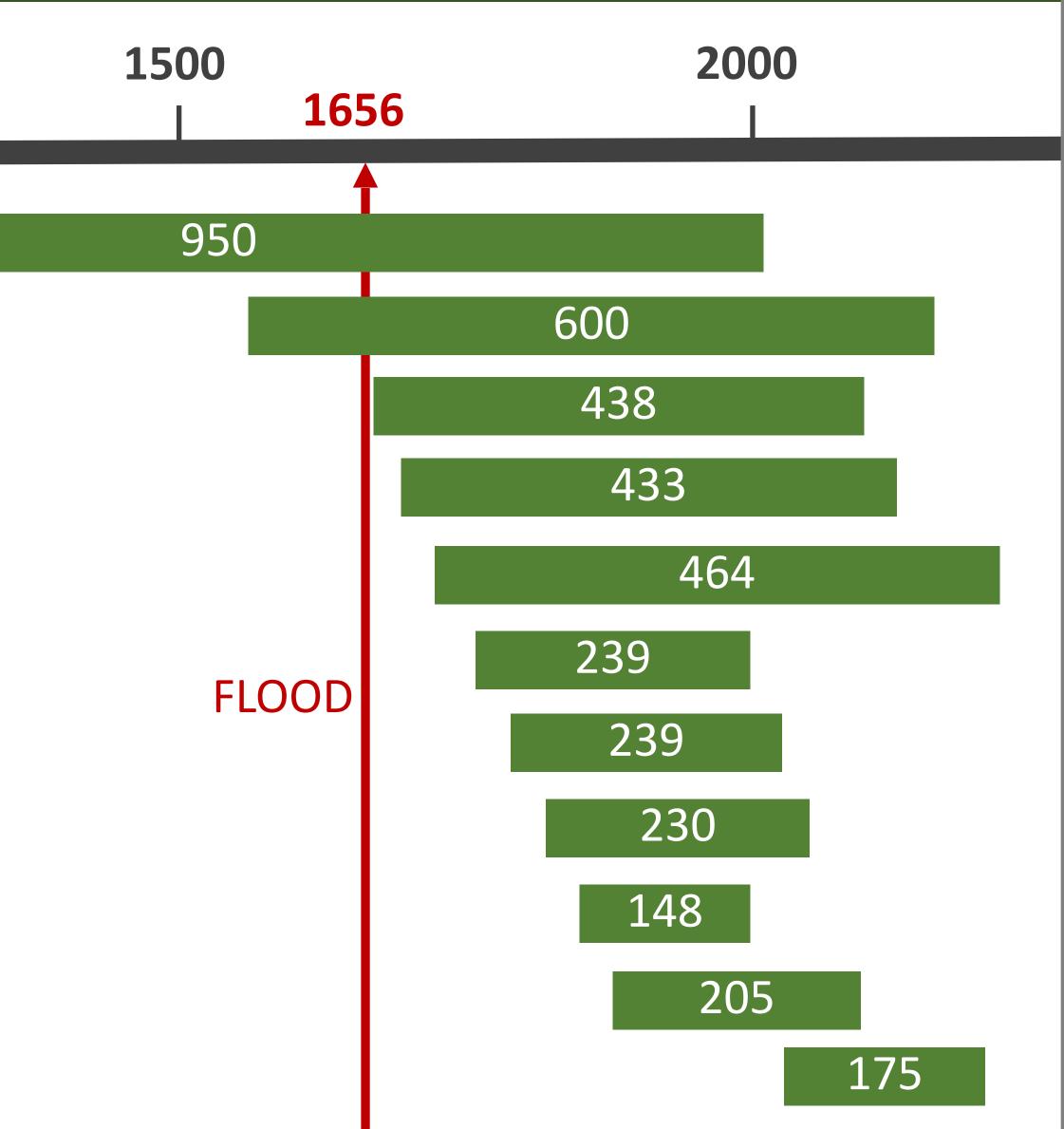
<u>Gen. 14:19, "And he blessed him and said: 'Blessed be</u> Abram of God Most High, Possessor of heaven and earth;

<u>Gen. 14:20, " 'And blessed be God Most High, Who has</u> delivered your enemies into your hand.'"

- <u>Gen. 14:18, "Then Melchizedek king of Salem brought out</u>

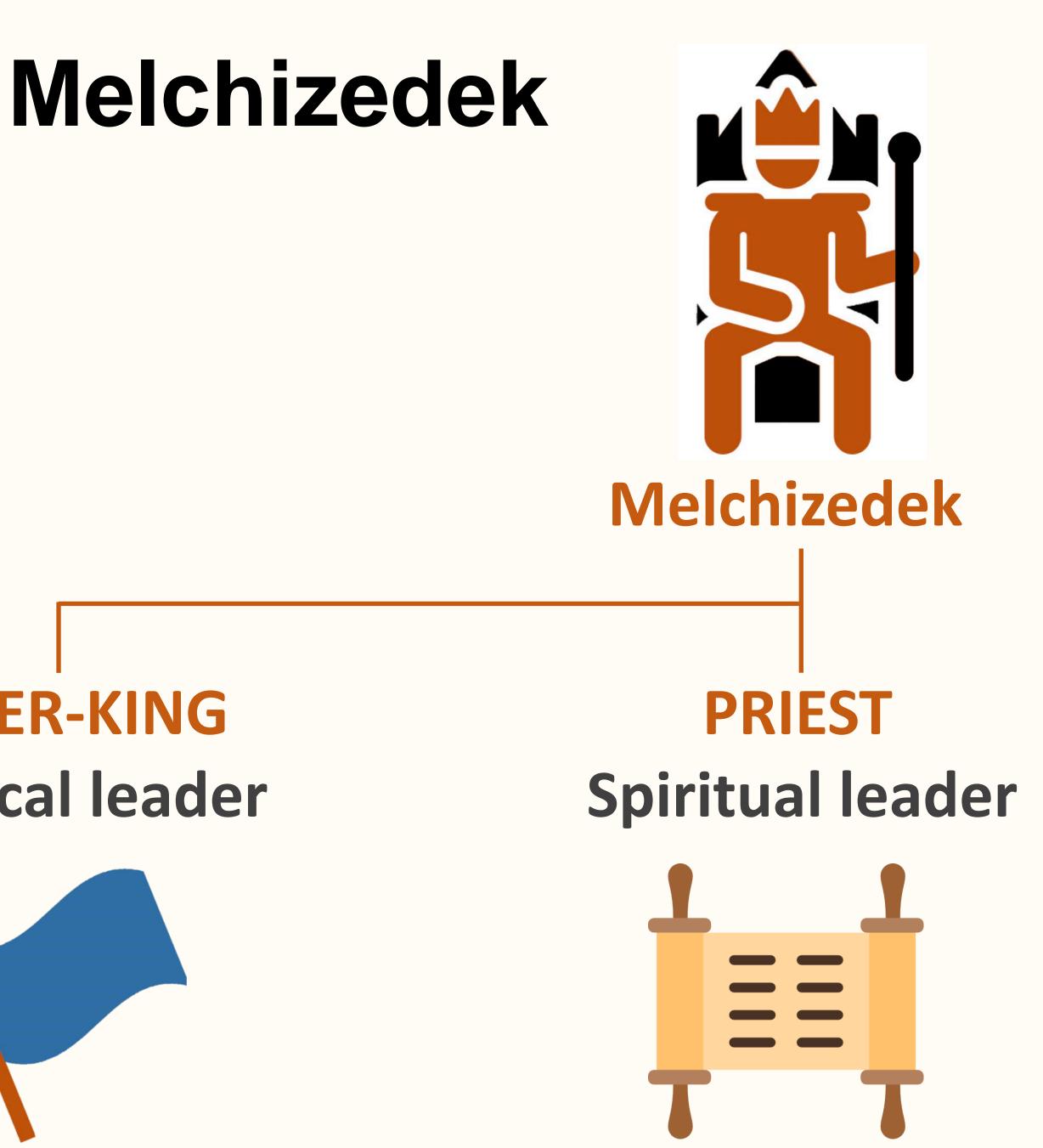
Comparative Lifespans of People After the Flood

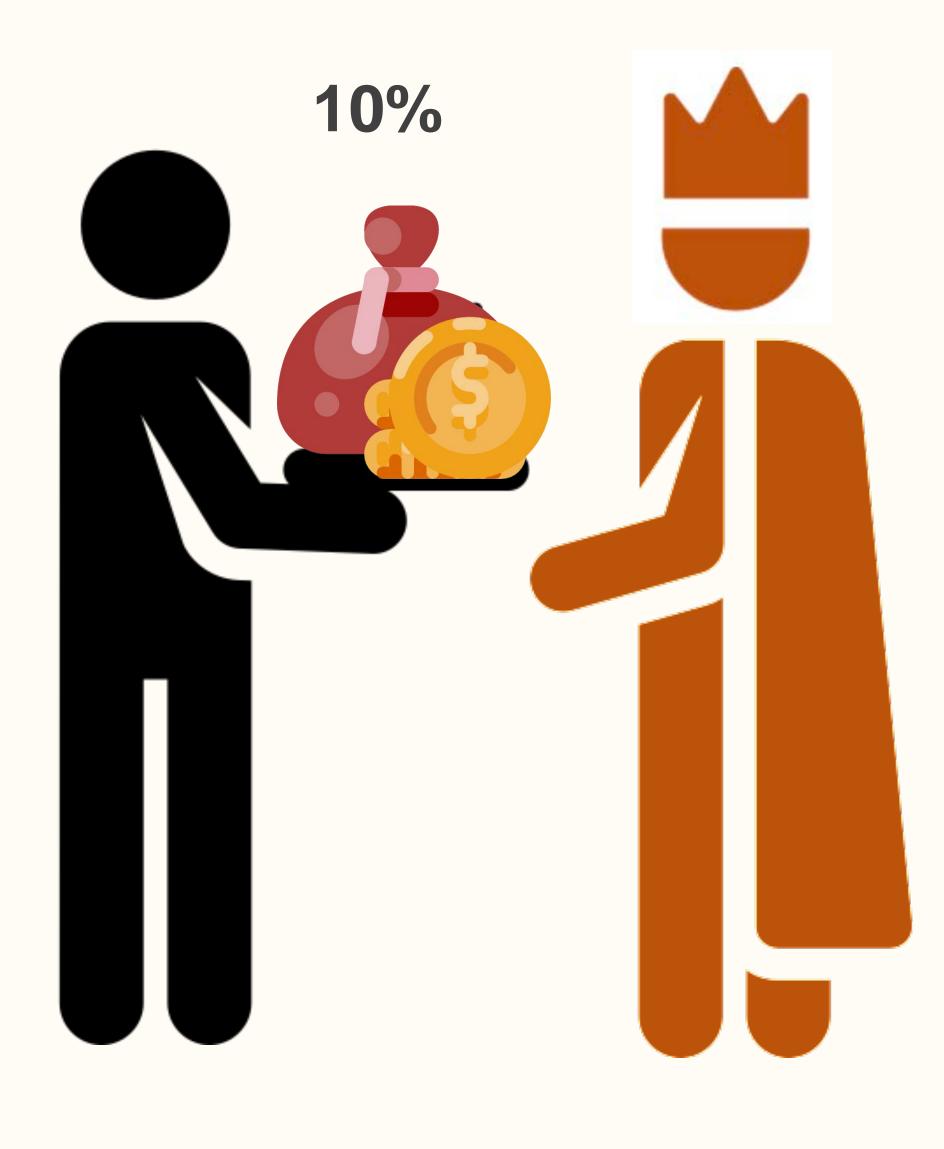
Years from 1000 creation
Noah 1056-2006
Shem 1558-2158
Arpachshad 1658-2096
Shelah 1693-2126
Eber 1723-2187
Peleg 1757-1996
Reu 1787-2026
Serug 1819-2049
Nahor 1849-1997
Terah 1878-2083
Abraham 2008-2183



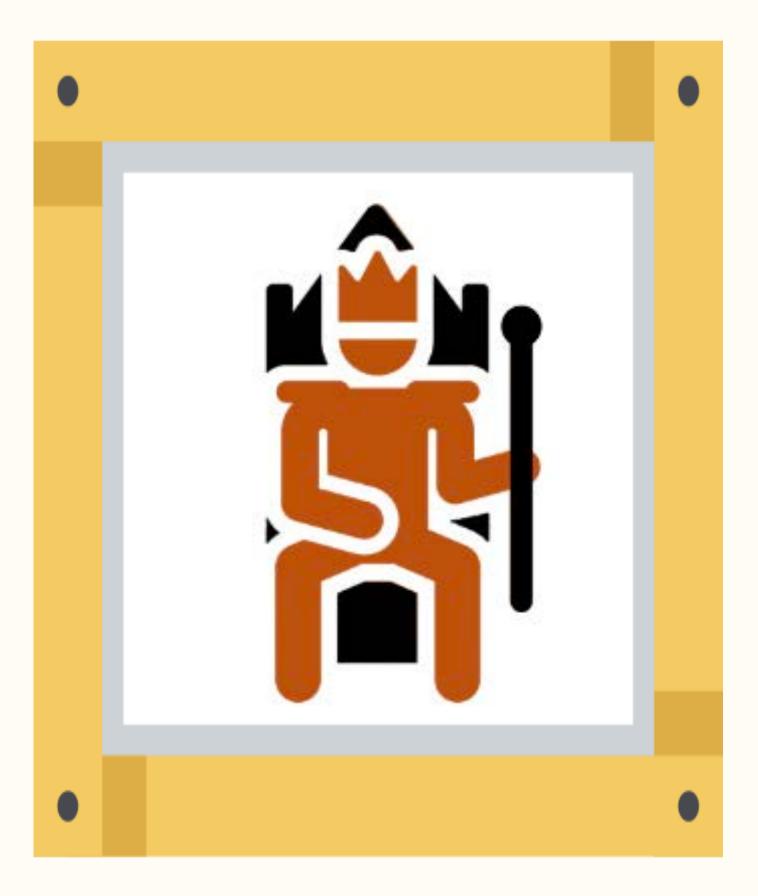
RULER-KING Political leader



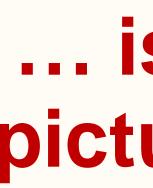




<u>Psa. 110:4</u>, "The LORD has sworn and will not relent, 'You are a priest forever according to the order of Melchizedek.' "



Priest-King Melchizedek ...





... is the 1st picture of ...

... the True Global **Priest-King Jesus**

Melchizedek (Genesis 14:17; Hebrews 5–7)

1. He is both king and priest.

He oversees justice and also leads the people in worshiping God.

2. He is a Gentile.

He is not an Israelite Levitical priest.

Jesus

Jesus will be both king and priest.

He will be the political leader (ruler-king) and the spiritual leader (priest).

Jesus will not be a Jewish priestking meant only for the Jewish people.

Jesus will be a priest-king for the Gentiles, too, a universal priestking meant for everyone in the whole world!

Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

king of Salem, meaning 'king of peace,'

<u>Heb. 7:3, "without father, without mother, without</u> genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually."

- <u>Heb. 7:1, "For this Melchizedek, king of Salem, priest of the</u>
- <u>Heb. 7:2, "to whom also Abraham gave a tenth part of all,</u> first being translated 'king of righteousness,' and then also

Melchizedek Abraham Creation Flood Fall **Babel**

