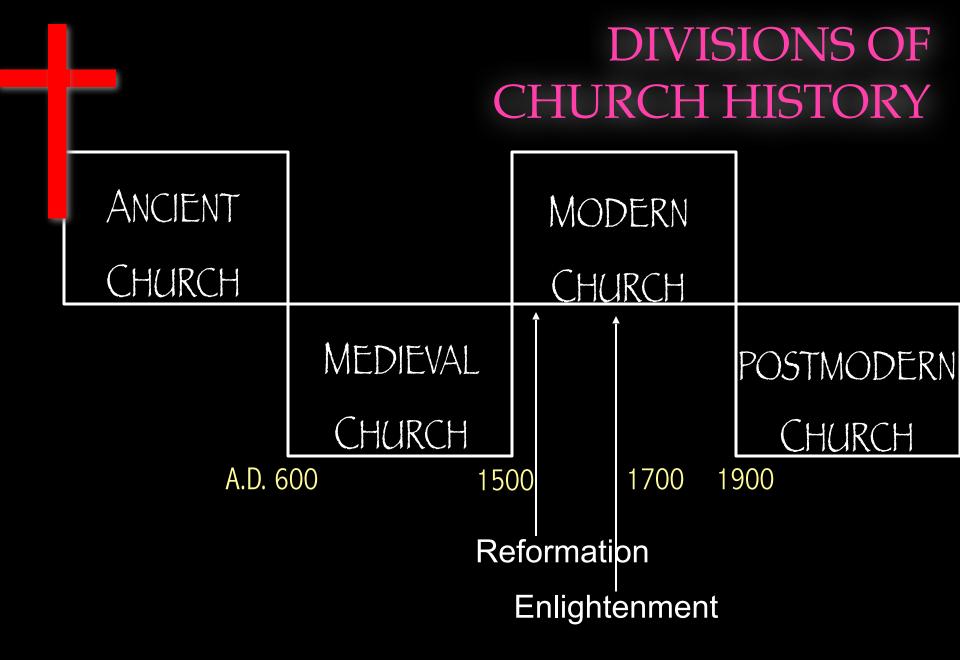
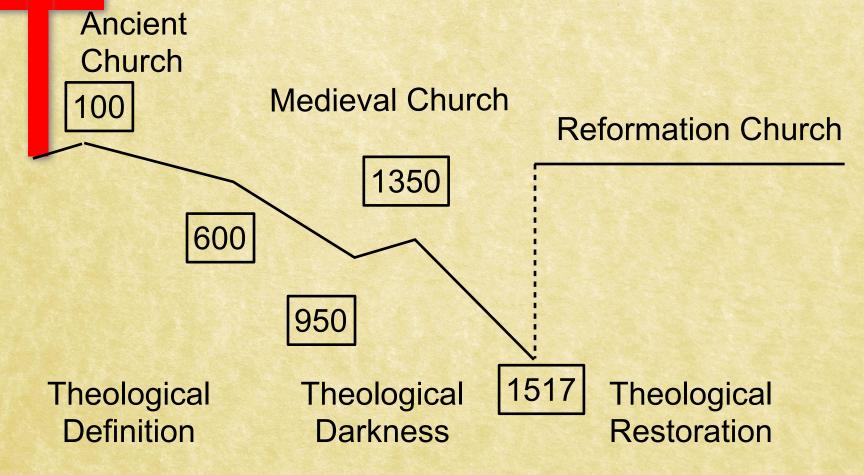
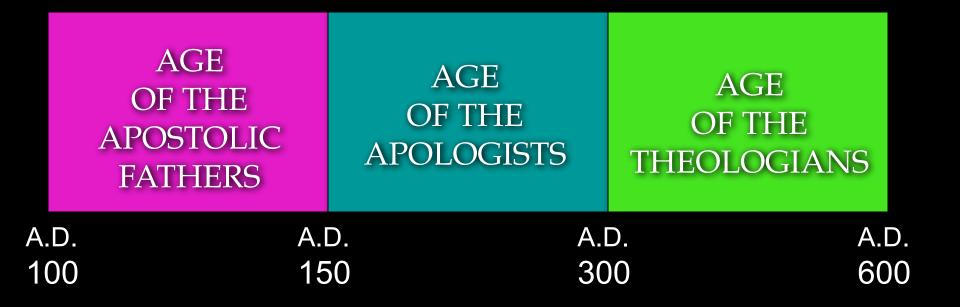
HT 501 Class 3; Lecture 1 The Apologists Part 1 AD 150-300



The History of The Church AD 33 — 1650



THE ANCIENT CHURCH A.D. 100-600

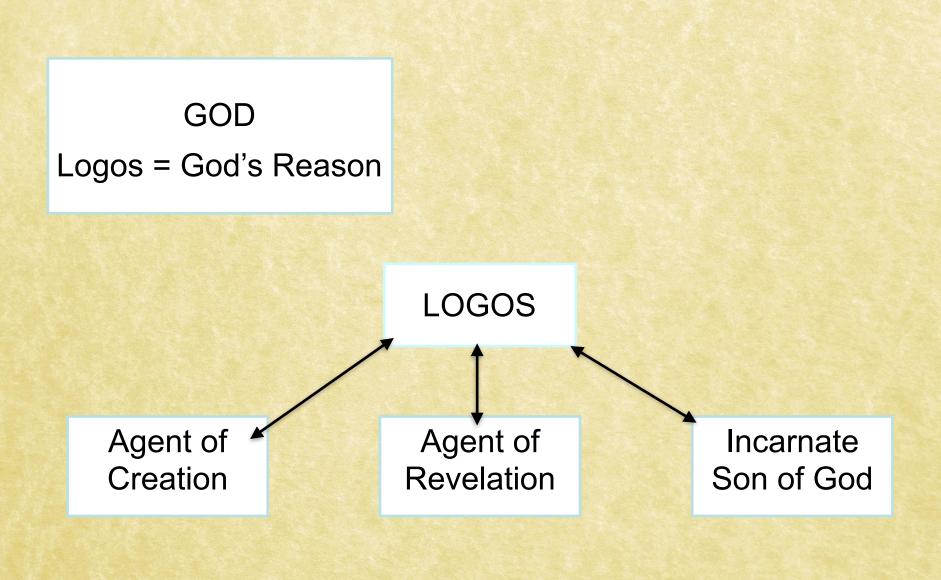




LOGOS Assimilation from Philosophy (Logos = Reason)

MOSES (revealed) Seed of the Logos in every Man (innate)

Greek Philosophers



The Doctrine of Baptism in the Early Church (Recipients)

Believers

110 Barnabas - "Those who place their hope in the cross" (11:8)y

160 Justin Martyr - Those who are persuaded and believe"

220 Tertullian - opposed infant baptism (On Baptism 18)

Hippolytus - only believers (Apo. Trad. v. 13)

Infants

230 Origen - earliest claim to apostolic custom, Hom. on Luke, 14.5)

250 Cyprian - earliest explicit defense for new borns, (Epist. 58)

350 Apostolic Constitutions,- the first explicit command (VI.15)

430 Augustine - used as an argument for original sin against Pelagius

The Doctrine of Baptism in the Early Church (Mode)

IMMERSION

"The ordinary practice of baptism in the ancient church was immersion" (*Early Christians Speak*,47) 220 Hippolytus

Tertullian - "We are immersed on water" On Baptism, 7

250 Origen - "You descend into water" (*Hom on Exod.* 5) SPRINKLING/POURING

Cyprian - earliest reference (Epist. 75)

Eusebiius - "grace by water being poured over him" quoting Conelius of Rome, Hist. VI 13.14

The Doctrine of the Lord's Supper in the Ancient Church

A Sacrifice that is Both Praise and Thanksgiving

- 100 Clement of Rome "Sacrifice of praise" (35.12)
- 120 Didache
- 160 Justin Martyr

A Sacrifice that is Both Sacrificial and Praise, But non-Meritorious

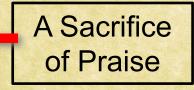
220 Irenaeus - "New Oblation" (Her., IV. 17.5)

Origen

340 Cyril of Jerusalem - "We offer up the Christ who was sacrificed for our sins."

Apostolic Constitutions - "We offer to you... this bread and cup" (VIII.2.12)

The Doctrine of the Lord's Supper in the Ancient Church

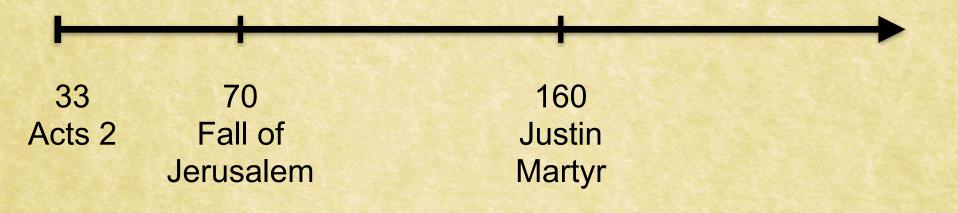


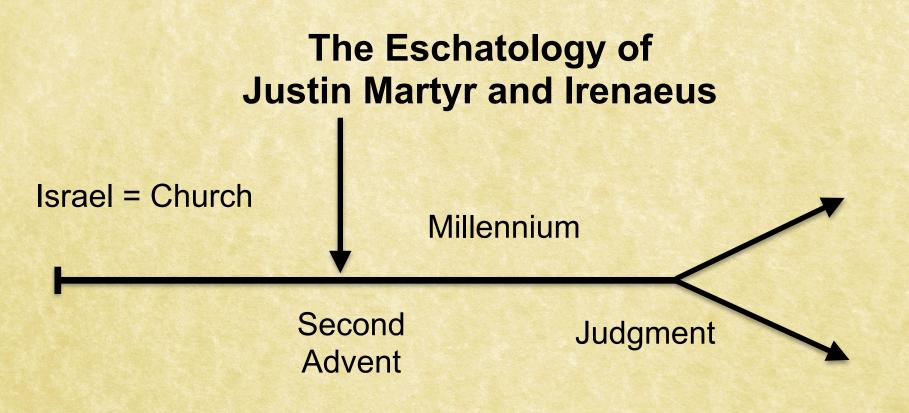
A Sacrifice that is Both Sacrificial and Praise

A Sacrifice that is Both Sacrificial and Praise and Meritorious

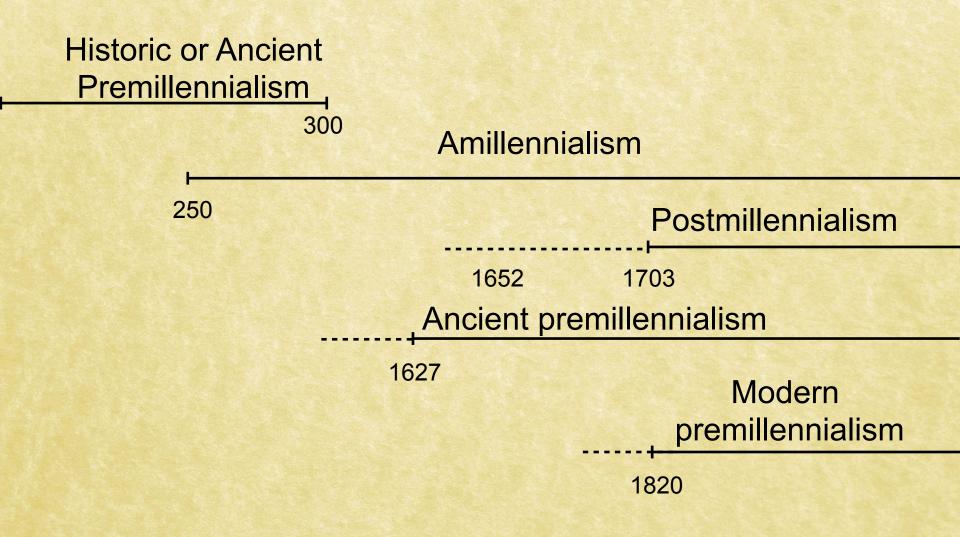
Clement of Rome Didache Justin Martyr Irenaeus Hippolytus Cyprian Origen Cyril of Jerusalem Peter Lombard Thomas Aquinas

The Relationship of Judaism and the Church

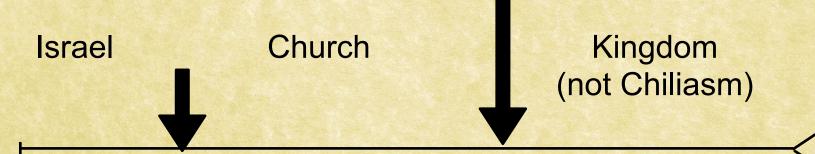




The Development of Millenialism



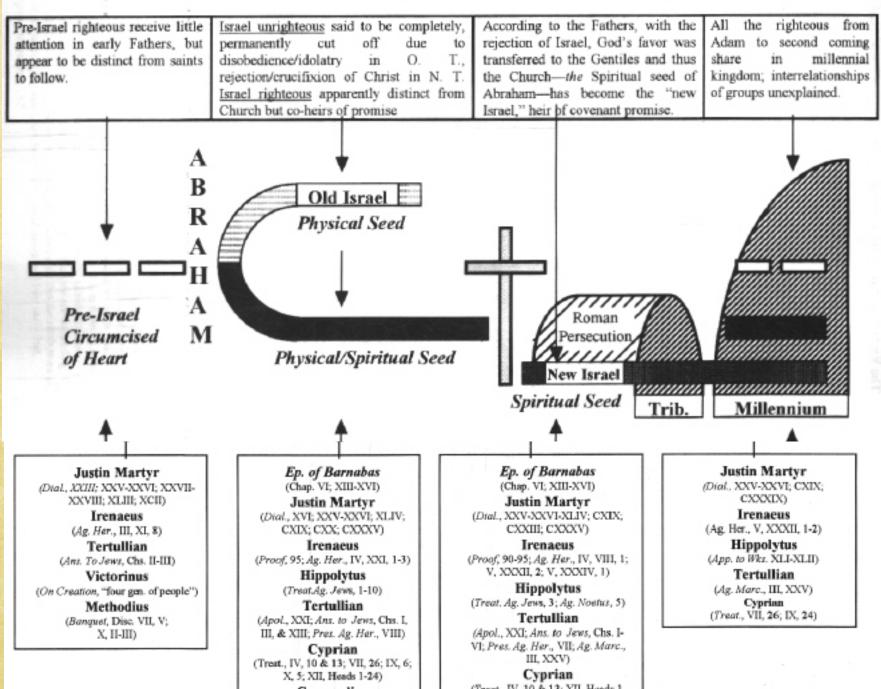
The Eschatology of the Church Fathers



FIRST ADVENT SECOND ADVENT Resurrection (saved and lost)



& THE RELATIONSHIP BETWEEN ISRAEL & THE SEED



The Response of the Ancient Church to Heresy

Doctrine of Apostolic Succession

> Development of the Roman Creed

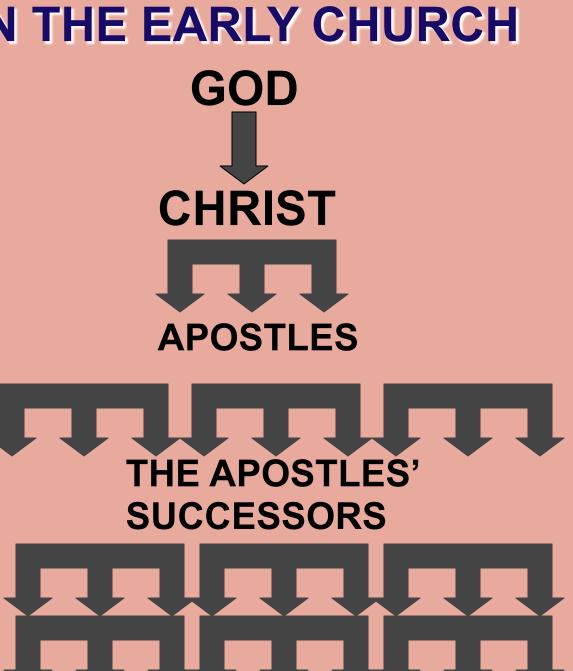
Development of the New Testament Canon

AUTHORITY IN THE EARLY CHURCH

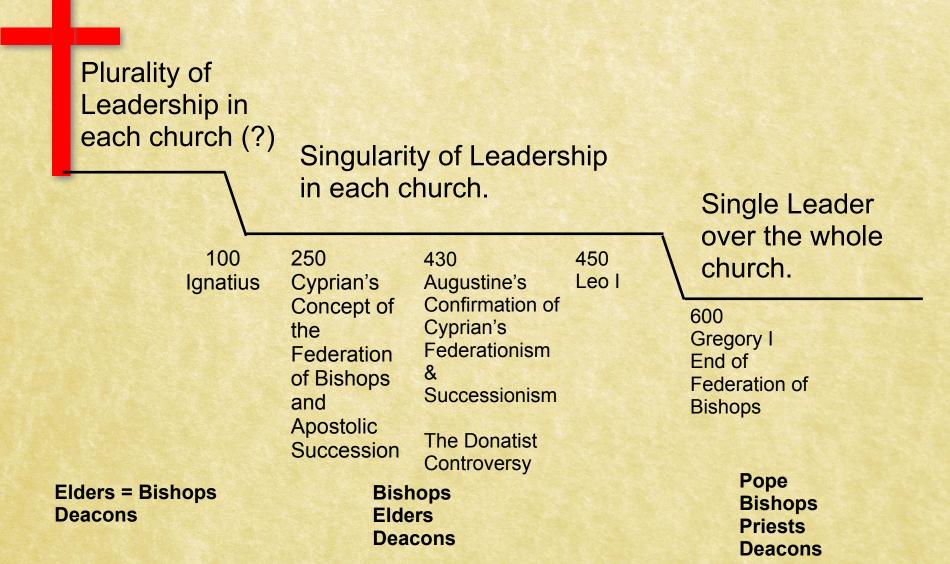
A succession of bishops from God through Christ in the churches.

A single apostolic successor in each church (a bishop).

An emphasis on a linearly passed tradition of doctrine.



The History of The Rise of the Episcopacy in the Church



MONARCHICAL BISHOP	+	APOSTOLIC SUCCESSION	=	EPISCOPAL ECCLESIOLOGY
Ignatius of Antioch		Clement of Rome		



