

2 Peter Series

Lesson #043

April 15, 2021

Dean Bible Ministries

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The Deceptions of the False Teachers

2 Peter 2:9–11



2nd PETER

Guard Against False Teachers

2A God Warns Us About False Teachers, 2 Peter 2:1–22

**1B The certainty of false teachers and
their destructive heresies, 2:1a**

**2B The destructiveness of deception,
2:1b–3**

**3B The certainty of their judgment,
2:4–10a**

**4B The self-destruction of their
arrogance, 2:10b–22**

2 Pet. 2:4, “For IF** God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;**

2 Pet. 2:5, “and** did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;**

2 Pet. 2:6, “and IF** turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;**

2 Pet. 2:7, “and** delivered righteous Lot, who was oppressed by the filthy conduct of the wicked**

2 Pet. 2:8, “(for** that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds)—**

2 Pet. 2:9, “then** the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,**

2 Pet. 2:10, “and** especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries,**

2 Pet. 2:11, “whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.”

- 1. Angels who sinned, vs. 4**
- 2. The ancient world, vs. 5**
- 3. The cities of Sodom and Gomorrah**
- 4. Righteous Lot**

2 Pet. 2:9, “then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,”

πειρασμός *peirasmos*

masc sing gen

(m) temptation, testing

① an attempt to learn the nature or character of something, test, trial

② an attempt to make one do something wrong, temptation, enticement to sin

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masc sing gen
(m) temptation, testing**

**εὐσεβής *eusebēs*
masc plur acc
godly, spiritually growing,
but here, in contrast to
“unjust” it means those
with imputed
righteousness**

**ἄδικος *adikos*
masc plur acc
unjust;
unrighteous;
not justified**

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**τηρέω *tēreō*
pres act infin
to keep, to guard**

Rev. 20:11, “Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

Rev. 20:12, “And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.”

Rev. 20:13, “The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

Rev. 20:14, “Then Death and Hades were cast into the lake of fire. This is the second death.

Rev. 20:15, “And anyone not found written in the Book of Life was cast into the lake of fire.”

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denotes by contrast with
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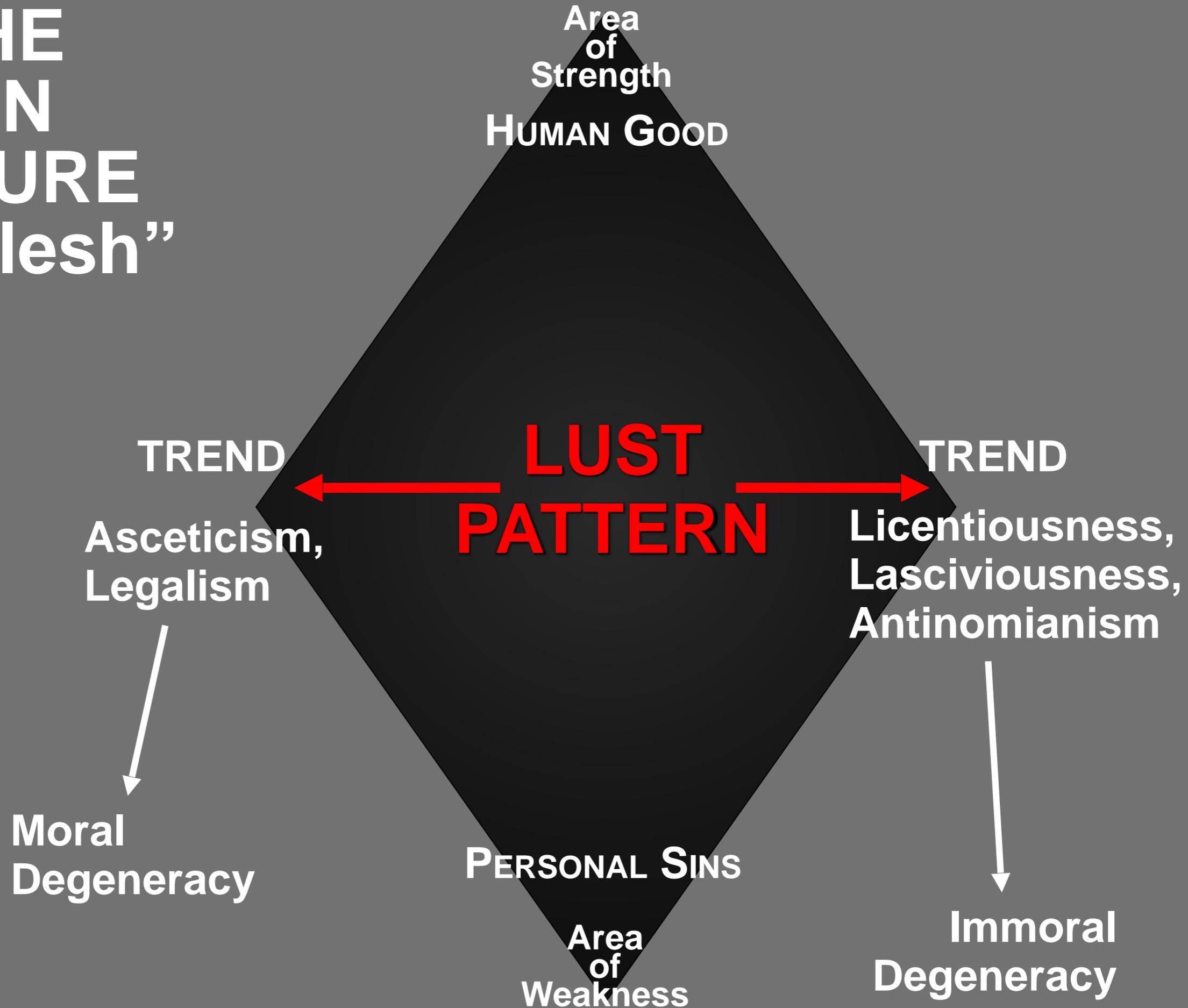
Rom. 8:1, “There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.”

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**ὀπίσω *opisō* Improper Preposition (+gen) (+gen) after (prep.); back (adv.)
To follow the flesh, be led by the sin nature**

THE SIN NATURE “the flesh”



“lust”

ἐπιθυμία *epithumia* desire, lust

1 Pet. 1:13, “Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

1 Pet. 1:14, “as obedient children, not conforming yourselves to the former lusts, as in your ignorance;

1 Pet. 1:15, “but as He who called you is holy, you also be holy in all your conduct,”

1 Pet. 2:11, “Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

1 Pet. 2:12, “having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.”

2 Pet. 1:3, “as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

2 Pet. 1:4, “by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

2 Pet. 2:18, “For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.

2 Pet. 2:19, “While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.”

**2 Pet. 3:3, “knowing this first: that scoffers
will come in the last days, walking
according to their own lusts,”**

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**κυριότης *kuriotēs* fem sing gen power, authority
καταφρονέω *kataphroneō* pres act part masc
plur acc to despise**

**τολμητής *tolmētēs* masc plur nom adventurer;
reckless person, arrogant, presumptuous
“failing to observe the limits of what is permitted
or appropriate.” i.e., antinomian**

**αὐθάδης *authadēs* Adjective masc plur nom
self-willed, self-absorbed**

Arrogance Skills

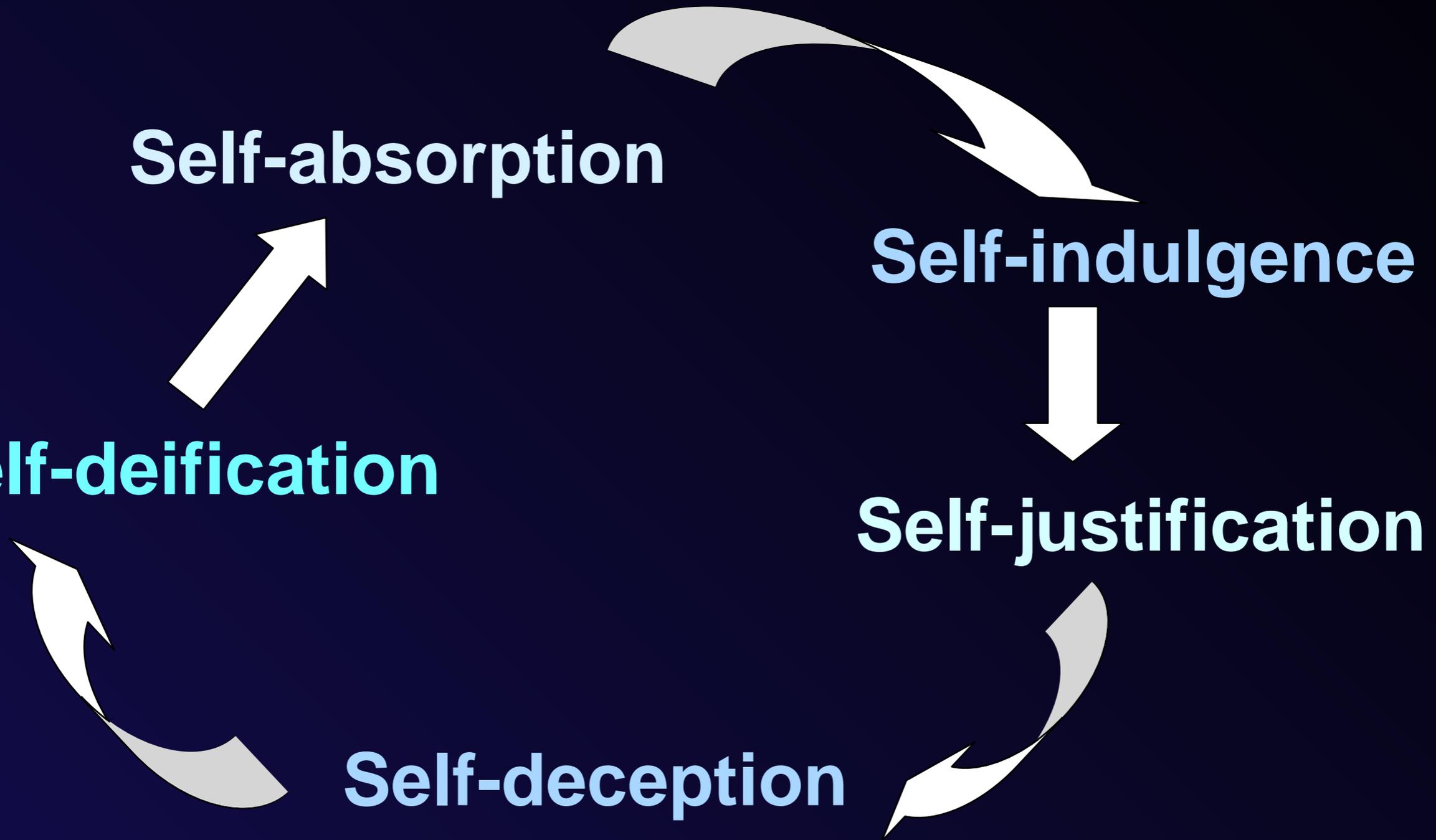
Self-absorption

Self-indulgence

Self-deification

Self-justification

Self-deception



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**1. Follow the lusts of their sin nature;
result, the lusts that war against the soul**

**1 Pet. 2:11, “Beloved, I beg you as
sojourners and pilgrims, abstain from
fleshly lusts which war against the
soul,”**

2. That lust is identified as the lust of uncleanness: this is better translated the lust which made a cesspool, a septic tank, of their souls.

3. They despise authority.

4. They are antinomians, they reject all traditional values, but they have set up their own value systems under the guise of “social justice.”

But this social justice is just a different worldview. It is a religious worldview that their own writings have defined as Critical Social Justice. And this is totally at odds with biblical justice.

5. They are self-willed, they have maximized all of the arrogance skills and are now seeking to make human hybrids through genetic manipulation, to become their own creator gods, to define a totally new reality for the future.

6. And in all of this there are various religious and Christian leaders willing to play along because they are blind.