

Ephesians Series

Lesson #119

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**The Ministries of God the Holy Spirit Today:
Filled by the Spirit
Ephesians 4:3–5; 5:18**

The Ministries of God the HS Today

To the world:

**Restraining
Convicting**

At the time of salvation:

**Regeneration
Baptism
Indwelling
Sealing
• Filling**

Eph. 4:3, “making every effort to maintain the unity of the Spirit in the bond of peace.

Eph. 4:4, “There is one body and one Spirit, just as you were called in one hope of your calling;” [~RD]



ACTS 16:31

Rom. 3:10, “As it is written: ‘*There is none righteous, no, not one;*’ ”



ACTS 16:31

**Rom. 3:23, “for all have sinned
and fall short of the glory of God,”**



ACTS 16:31

**Eph. 2:1, “And you, who were
[born] dead in trespasses and sins
”
...**



ACTS 16:31

John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:17, “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”



ACTS 16:31

Acts 16:31, “So they said, ‘Believe on the Lord Jesus Christ, and you will be saved.’ ”

**Eternal
Realities**

**Temporal
Realities**

“Positional Truth”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**



**Eternal
Realities**

**Temporal
Realities**

“Positional Truth”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

“the called”

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**

What the Bible Teaches About

The Ministries of God the Holy Spirit Today



What the Bible Teaches About

The Ministry of God the Holy Spirit to the World



What the Bible Teaches About

Restraining



**What the Bible Teaches
About**

Convicting Unbelievers



John 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

John 16:9, “of sin, because they do not believe in Me;

John 16:10, “of righteousness, because I go to My Father and you see Me no more;

John 16:11, “of judgment, because the ruler of this world is judged.”

**What the Bible Teaches
About**

Regeneration



Eph. 4:18, “having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;”

John 3:3, “Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.’ ”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration even the renewing of the Holy Spirit,” ~RD

ἔλεος *eleos*

neut sing dat

“kindness or concern expressed for someone in need, mercy, compassion, clemency” unmerited kindness, the expression of God’s love toward those in desperate need. חֶסֶד *chesed*

What the Bible Teaches About

The Baptism by the Holy Spirit



**Eternal
Realities**

**Temporal
Realities**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

Matt. 3:11

1 Cor. 12:13

Gal. 3:27, “For all of you who were baptized into Christ have clothed yourselves with Christ.

Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.”

There is no command to be baptized by the Spirit. It is automatic at the moment we trust in Christ.

In the same way, there is no command to be indwelt by God the Holy Spirit. At the instant of faith in Christ, along with regeneration, baptism by the Holy Spirit, we are indwelt by God the Holy Spirit.

What the Bible Teaches About

The INDWELLING of the Holy Spirit

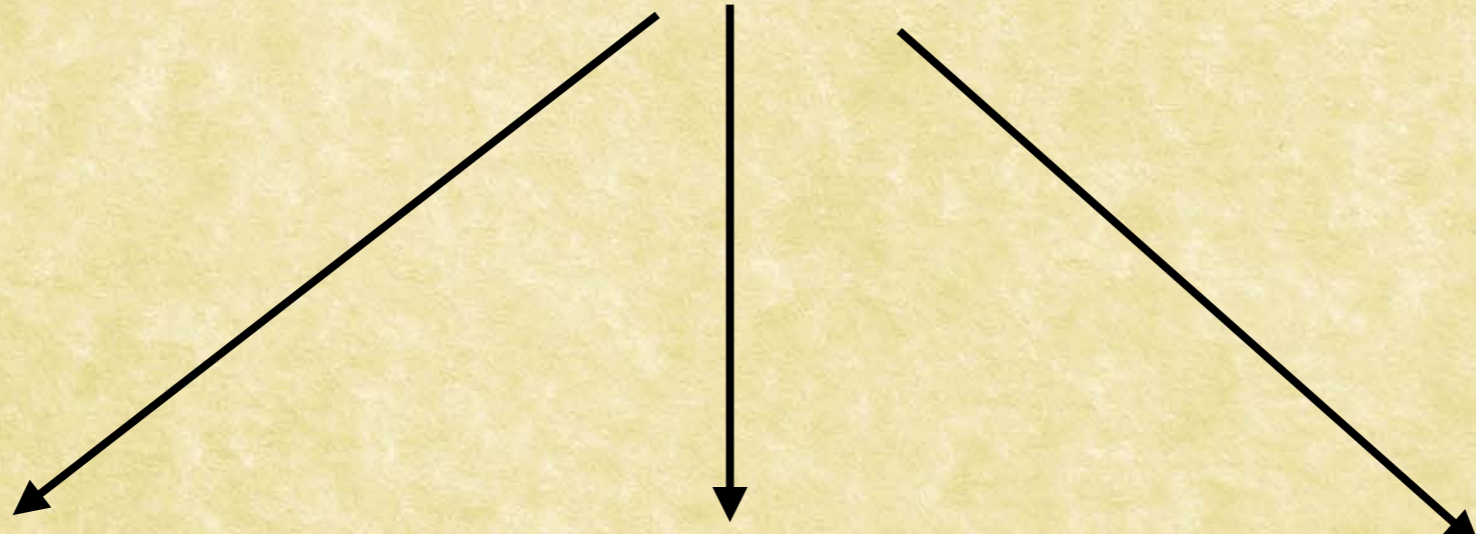


What the Bible Teaches About

The FILLING by the Holy Spirit



-πλη- **-plē-**



πίμππλημι *rimplēmi*

πληρόω *plēroō*

πλήρης *plērēs*

Eph. 5:18, “And do not be drunk with wine, in which is dissipation; but **be filled with the Spirit,**”

πληρόω *plēroō*
2 plur pres
pass impera
to fill; fulfill

ἐν πνεύματι,
en pneumati,
dative,
means, “by
means of
the Spirit”

Eph. 5:18, “And do not **be drunk with wine**, in which is dissipation; but be filled with the Spirit,”

ἄσωτία *asōtia* fem sing nom

1. excess, incurable, unhealthy, dissipation;

2. wild and disorderly conduct. (~Cleon Rogers)

**When Antony entered the city of Ephesus,
Plutarch wrote:**

**“women arrayed like Bacchanals, and men
and boys like Satyrs and Pans led the way
before him and the city was full of ivy and
thyrsus wands and harps and pipes and
flutes, the people hailing him as Dionysus,
giver of Joy and Beneficent.”**

**~Plutarch (AD 46–119), *Lives of the Roman
Emperors***

“Another feature of the festivals was the wild, frenzied dancing and uncontrolled ravings, in connection with wine drinking and the music of flutes, cymbals, drums, or tambourines. Along with this was the mountain dancing of the women, which sometimes took place in the dead of winter, and the devouring of the raw flesh of animals. The purpose of the intoxication by wine and also the chewing of ivy, as well as the eating of raw animal flesh, was to have Dionysus enter the body of the worshiper and fill him with ‘enthusiasm’ or the spirit of the god.”

~Cleon Rogers, “The Dionysian Background to Ephesians 5:18,” *BibSac*, V 136, p. 254

“Dionysus was to possess and control such ones so that they were united with him and partook of his strength, wisdom, and abilities. This resulted in the person doing the will of the deity (either willingly or unwillingly) and having the ability to speak inspired prophecy, and was often thought to be the source of artistic or poetical ability.”

~Cleon Rogers, “The Dionysian Background to Ephesians 5:18,” *BibSac*, V 136, p. 254

Results:

Eph. 5:19, “speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

Eph. 5:20, “giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,

Eph. 5:21, “submitting to one another in the fear of God.”

Col. 3:16, “Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Col. 3:17, “And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Col. 3:18, “Wives, submit to your own husbands, as is fitting in the Lord.”

Results of being filled by the Spirit:

Eph. 5:19, “speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

Eph. 5:20, “giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,

Eph. 5:21, “submitting to one another in the fear of God.

Eph. 5:22, “Wives, submit to your own husbands, as to the Lord.”

Results of the Word dwelling richly:

Col 3:16b, “... teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Col. 3:17, “And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Col. 3:18, “Wives, submit to your own husbands, as is fitting in the Lord.”

**Eternal
Realities**

**Temporal
Realities**

“Positional Truth”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**



**Eternal
Realities**

**Temporal
Realities**

“Positional Truth”

ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**



Eternal Realities

Temporal Realities

“Positional Truth”

ACTS 16:31



IN CHRIST

Baptism by the Holy Spirit

“Eternal Life”

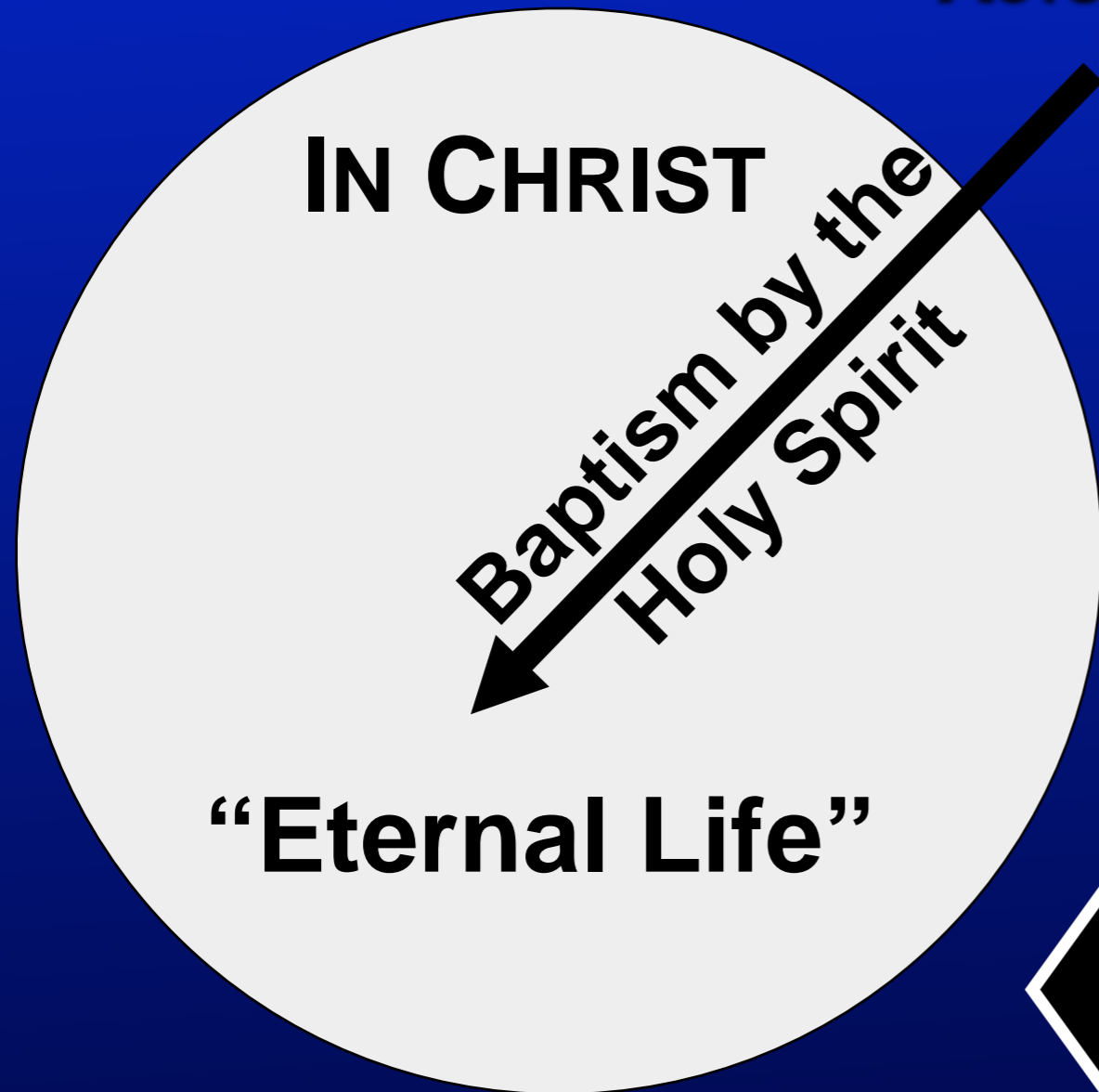
FILLED BY THE HOLY SPIRIT

“Walking by the Holy Spirit”

1 Jn. 1:9

Sin Nature

CARNALITY
Sin Nature Control



John 10:10, “The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.”

John 14:6, “Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through Me.’ ”

John 11:25, “Jesus said to her, ‘I am the resurrection and the life. He who believes in Me, though he may die, he shall live.’ ”