

Ephesians Series

Lesson #116

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**The Ministries of God the Holy Spirit Today:
Baptism
Ephesians 4:3–5**

Eph. 4:3, “endeavoring to keep the unity of the Spirit in the bond of peace.

Eph. 4:4, “There is one body and one Spirit, just as you were called in one hope of your calling;”

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

Eternal Realities

Temporal Realities

“Positional Truth”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

“the called”

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**

What the Bible Teaches About

The Ministries of God the Holy Spirit Today



What the Bible Teaches About

Restraining



2 Thess. 2:6, “And now you know what is **restraining**, that he may be revealed in his own time.

2 Thess. 2:7, “For the mystery of lawlessness is already at work; only He who now **restrains** will do so until He is taken out of the way.”

**κατέχω *katechon* pres act part
neut sing acc**

BDAG: “to prevent the doing of something or cause to be ineffective, *prevent, hinder, restrain*” *The one who restrains*

As a work of common grace, God the Holy Spirit restrains evil and lawlessness during this Church Age, in order to provide stable environments for evangelism, spiritual growth, and missions.

The Holy Spirit restrains through government, through the presence of the Church, through thwarting Satan in his designs, through individual conscience, and providential prevention of the evil plans of human beings.

**What the Bible Teaches
About**

Convicting Unbelievers



Jn. 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

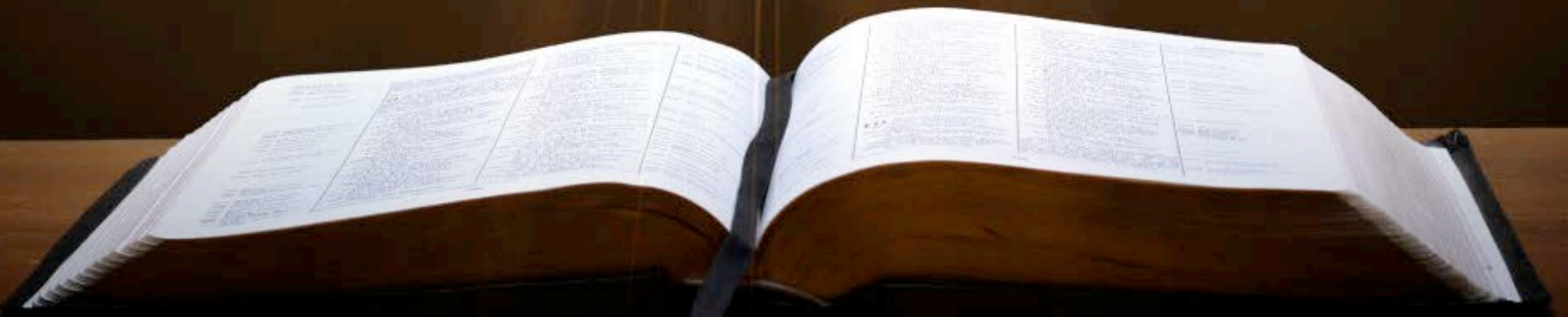
Jn. 16:9, “of sin, because they do not believe in Me;

Jn. 16:10, “of righteousness, because I go to My Father and you see Me no more;

Jn. 16:11, “of judgment, because the ruler of this world is judged.”

**What the Bible Teaches
About**

Regeneration



The problem: we are born spiritually dead

Eph. 2:1, “And you were dead in your trespasses and sins,”

What is *spiritual* death?

Separation from the life of God, Eph. 4:18.

Eph. 4:18, “having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;”

John 3:3, “Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.’ ”

John 1:12, “But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

John 1:13, “who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration even the renewing of the Holy Spirit,” ~RD

ἔλεος *eleos*

neut sing dat

“kindness or concern expressed for someone in need, mercy, compassion, clemency” unmerited kindness, the expression of God’s love toward those in desperate need. חֶסֶד *chesed*

What the Bible Teaches About

The Baptism by the Holy Spirit



The baptism by means of the Holy Spirit is the work of Christ whereby at the moment of faith alone in Christ alone Christ uses the Holy Spirit to identify the believer with His death, burial, and resurrection and places the believer into the body of Christ, the Church, as the Holy Spirit builds a new temple, which is the body of Christ. (Rom. 6:3–6)

**Eternal
Realities**

**Temporal
Realities**



ACTS 16:31

IN CHRIST
**Baptism by the
Holy Spirit**

Matt. 3:11

1 Cor. 12:13

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

**βαπτίζω *baptizō* 1 plur aor
pass indic
“to baptize,
wash ceremonially, purify,
plunge, dip, immerse
figuratively, the emphasis
is on identification, not
immersion**

EIGHT Types of Baptisms

WET

- 1. John the Baptist's baptism**
- 2. Jesus' baptism**
- 3. Christian baptism**

Nicander, 200 BC
Recipe for making pickles

First, the vegetable should be ‘dipped’ (*bapto*) into boiling water.

Second, and then ‘baptized’ (*baptizo*) in the vinegar solution.

In the first the vegetable is immersed, but it is still a cucumber.

In the second, the vegetable is changed by the vinegar.

EIGHT Types of Baptisms

WET: Ritual Baptisms

- 1. John the Baptist's baptism**
- 2. Jesus' baptism**
- 3. Christian baptism**

DRY: Real Baptisms Identification

- 1. Baptism into Moses, 1 Cor. 10:2**
- 2. Baptism into Noah, 1 Pet. 3:21**
- 3. Baptism of the cross**
- 4. Baptism by the HS**
- 5. Baptism by fire**

***Bapto* literally means or denotes dipping, plunging or immersing something into a liquid.**

***Baptizo* suggests a more figurative sense that something is identified by something to indicate a change.**

Baptism of the Spirit

Never expressed in the Greek, never is baptism expressed by the genitive of *pneuma*

Baptism with the Spirit

These all translate the exact same phrase in the Greek.

Baptism in the Spirit

Baptism by the Spirit

**ἐν ... πνεύματι
*en ... pneumatī***

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

1 Cor. 12:13, “For **by** one Spirit we were all
baptized **into** one ^{ἐν *en*} body—whether Jews or
^{εἰς, *eis*} Greeks, whether slaves or free—and have all
been made to drink into one Spirit.” (NKJV)

1 Cor. 12:13, “For **by** one Spirit we were all baptized into one ^{ἐν εν} body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.” (NKJV)

Matthew 3:11, “I indeed baptize you **with** water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you **with** the Holy Spirit, and **with** fire:”

Are there two baptisms: one *WITH* the Spirit and one *BY* the Spirit?

Mark 1:8, “I indeed baptized you **with** water, but He will baptize you **with** the Holy Spirit.” (NKJV)

Luke 3:16, “John answered, saying to all, ‘I indeed baptize you **with** water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you **with** the Holy Spirit and fire.’” (NKJV)

ἐν en

John 1:33, “I did not know Him, but He who sent me to baptize **with** water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes **with** the Holy Spirit.’” (NKJV)

Matthew 3:11, “I indeed baptize you **with
water unto repentance: but he that cometh
after me is mightier than I, whose shoes I am
not worthy to bear: he shall baptize you **with**
the Holy Spirit, and with fire:”**

ἐν en

Matthew 3:11, “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: HE shall baptize you with the Holy Spirit, and with fire:”

“I need to be baptized by You,” Matt.

3:14 passive voice

In this sentence, who performs the baptism? “I” or “You”?

**“Jesus came ... to be baptized by Him,”
Matt. 3:13**

**“I need to be baptized by You,” Matt. 3:14
passive voice**

In these two sentences, who performs the baptism?

“Jesus came ... to be baptized by him,” Matt. 3:13

**“I need to be baptized by You,” Matt. 3:14
passive voice**

In these two sentences, who performs the baptism?

- 1. “Him” (John the Baptist) is the one who performs the baptizing.**
- 2. “You” (Jesus) is the one who performs the baptizing.**

Grammatically, the one who performs the action of a passive voice verb is the agent.

In English we use the preposition “by” with a passive verb, to indicate the one who performs the action.

“Jesus came ... to be baptized by him.”

But in Greek, the preposition that designates the agent performing the action is *hupo*.

1 Cor. 12:13, “For by means of one Spirit [*en pneumati*] we were all baptized [*aorist passive indicative*] into [*eis*] one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”

1 Cor. 12:13 does not use the preposition *hupo* in Greek, therefore, the Holy Spirit is not the one performing the action of the passive verb baptized.

Matt. 3:11, “As for me, I baptize [present active indicative**] you with water [***en hudati***] for [***eis***] repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you by means of [***en pneumati***] the Spirit and fire.”**

In Matt. 3:11, the subject of the active voice verb “baptize” is “I” (John the Baptist) in the first instance. And it is “He” (Jesus Christ) the second time. It is Jesus Christ who performs the action of baptism by means of the Holy Spirit and fire.

Matthew 3:11, “I on the one hand baptize you with water unto repentance: but HE who is coming after me is mightier than I, whose shoes I am not worthy to bear: HE shall baptize you with the Holy Spirit, and with fire:” ~RD

Acts 1:5, “for John baptized [active] with water [*en hudati*], but you will be baptized [future active] by means of the Holy Spirit [*en pneumatī*] not many days from now.”

1 Cor. 10:2, “and all were baptized [aorist passive**] into [**eis**] Moses in [**en**] the cloud and in [**en**] the sea;”**

John hit the ball with [by means of] the bat.

John hit the ball with [by *means of*] the bat.
Subj verb object instrument
agent

Rendered with a passive verb

The ball was hit by John with [by] the bat.
Subj verb performer means
agent

Rendered with a passive verb

The ball **was hit** **by John** **with [by] the bat.**
Subj **verb** **performer** **means *en***

Greek uses
hupo* or *dia
to indicate the agent
with a passive verb.
English uses “by”

Baptism by Means of the Holy Spirit

AGENT	MEANS	IDENTIFICATION
John Matt 3:11	<i>En hudati</i> <i>By water</i>	<i>eis metanioan</i> <i>For repentance</i>
Jesus Matt. 3:11	<i>En pneumatī</i> <i>By the Spirit</i>	Unstated
Unstated 1 Cor. 10:2	<i>En nephele,</i> <i>En thalasse</i> <i>By the cloud,</i> <i>sea</i>	<i>eis Mosen</i> <i>Into Moses</i>
Unstated 1 Cor. 12:13	<i>En pneumatī</i> <i>By the Spirit</i>	<i>eis soma</i> <i>Into the body</i>

**Performer
of the
Action**

Instrument

*to identify
the person
with*

New State

uses

**John the
Baptist**

Water

Repentance

*to identify
the person
with*

**Jesus
Christ**

uses

**The
Holy
Spirit**

**Himself:
death, burial,
resurrection—
into His body**

There is one baptism by means of the Holy Spirit.

Christ performs the Baptism.

The instrument used to effect the identification is the Spirit.

The new condition is into the body of Christ, identification with Christ in His death, burial, and resurrection.

John 14:16, “And I will pray the Father, and He will give you another Helper, that He may abide with you forever—”

John 14:26, “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.”

John 15:26, “But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.”

John 16:7, “Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.”

The baptism by means of the Holy Spirit is the work of Christ whereby at the moment of faith alone in Christ alone Christ uses the Holy Spirit to identify the believer with His death, burial, and resurrection and places the believer into the body of Christ, the Church, as the Holy Spirit builds a new temple, which is the body of Christ. (Rom. 6:3–6)

Gal. 3:27, “For all of you who were baptized into Christ have clothed yourselves with Christ.

Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.”

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

The baptism by means of the Holy Spirit is the work of Christ whereby at the moment of faith alone in Christ alone Christ uses the Holy Spirit (in the act of regeneration) to identify the believer with the death, burial, and resurrection of Christ. So that he becomes a new creature in Christ.