

Ephesians Series

Lesson #079

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Dean Bible Ministries

www.deanbibleministries.org

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**The Ministries of God the Holy Spirit Today:
Indwelling of the Spirit
Ephesians 2:21–22**

Eph. 2:18, “For through Him we both have access by one Spirit to the Father.”

Eph 2:22, “in whom you also are being built together for a dwelling place of God by the Spirit.” [~RD]

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ἐν *en* (+dat) (+dat) in, with, by, to

Matt. 3:11, “I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.”

ἐν *en* (+dat) (+dat) in, with, by, to

The Ministries of God the Holy Spirit Today

To the world:

**Restraining
Convicting**

At the time of salvation:

**Regeneration
Baptism
Indwelling
Sealing
Illumination
Filling**

What the Bible Teaches About

The Ministries of God the Holy Spirit Today



What the Bible Teaches About

The Ministries of God the Holy Spirit Today (at Salvation)



**What the Bible Teaches
About**

Regeneration

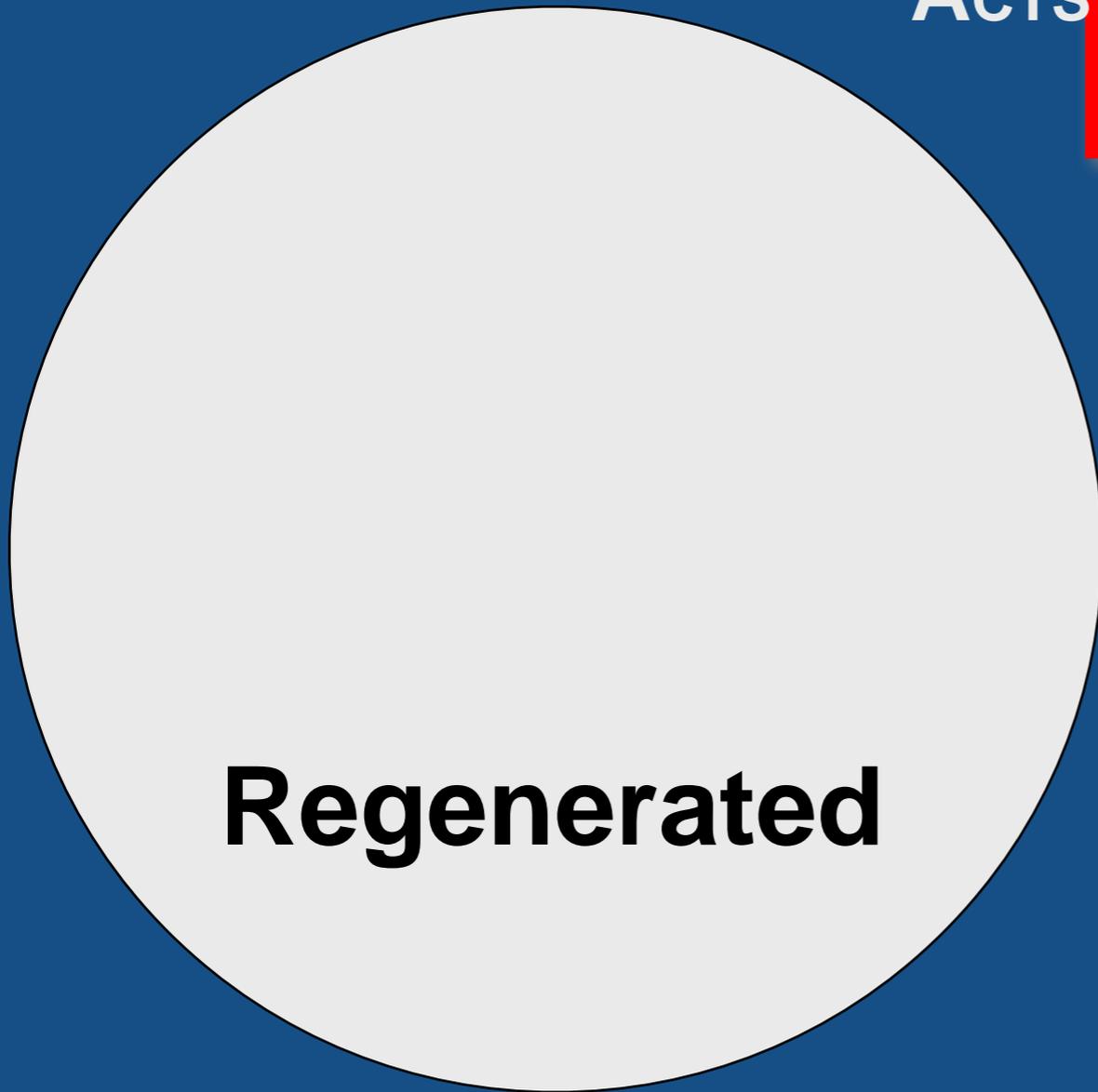


**Eternal
Realities**

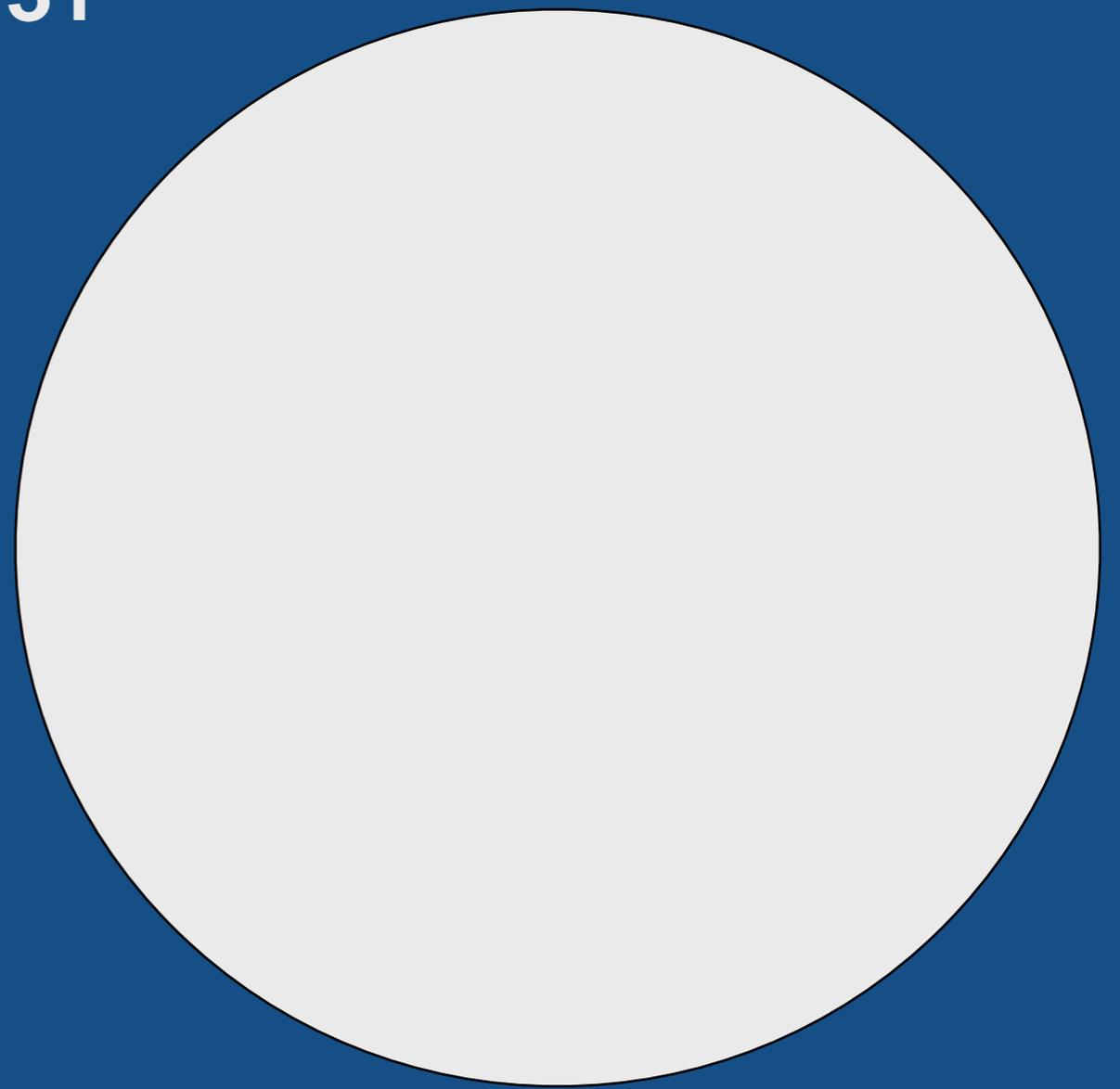
**Temporal
Realities**



ACTS 16:31



Regenerated



The problem: we are born spiritually dead

Eph. 2:1, “And you were dead in your trespasses and sins,”

What is *spiritual* death?

Separation from the life of God, Eph. 4:18

John 3:3, “Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.’ ”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration even [or that is] the renewing of the Holy Spirit,” ~RD

ἔλεος *eleos*

neut sing dat

“kindness or concern expressed for someone in need, mercy, compassion, clemency” unmerited kindness, the expression of God’s love toward those in desperate need. חֶסֶד *chesed*

What the Bible Teaches About

The Baptism by Means of the Holy Spirit



**Eternal
Realities**

**Temporal
Realities**



ACTS 16:31

IN CHRIST
**Baptism by the
Holy Spirit**

Matt. 3:11

1 Cor. 12:13

1. The Baptism of the Holy Spirit (BHS) is uniquely the work of the Holy Spirit for this present age.

**βάπτω (*baptō*), dip; βαπτίζω (*baptizō*),
dip, immerse, submerge, baptize;**

**Figuratively baptism represents
*identification with a new state.***

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dip, immerse, submerge, baptize;**

**Figuratively baptism represents
*identification with a new state.***

***Therefore BHS identification with
Christ in His death, burial, and
resurrection, our new position in
Christ, and our new identity in Christ.***

2. The BHS is the unique mark of the Church. Thus, all Church Age believers are baptized by the Holy Spirit.

3. The BHS is often confused with the indwelling of the Holy Spirit (HS) and the filling of the HS, but these are distinct ministries.

4. BHS occurs for every believer at the instant of salvation and is not experienced, it is only learned by studying the Bible.

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

Matt. 3:11, “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you by means of the Holy Spirit and fire.”

1. John compares what he does with water to what Jesus will do in the future with the HS and with fire.

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- 2. Just as John used water as the means [*en*] to identify the repentant person with the coming kingdom ...**

- 1. John compares what he does with water to what Jesus will do in the future with the HS and with fire.**
- 2. Just as John used water as the means to identify the repentant person with the coming kingdom ...**

so Jesus in the future will use the HS [*en*] to identify the new believer with His own death, burial, and resurrection and place the believer into the body of Christ and in Himself.

Acts 1:5, “for John baptized [act] with water [*en hudati*], but you will be baptized [future passive] by means of the Holy Spirit [*en pneumatii*] not many days from now.”

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

Gal. 3:27, “For all of you who were baptized into Christ have clothed yourselves with Christ.

Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.”

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

The baptism by means of the HS is the work of Christ whereby at the moment of faith alone in Christ alone, Christ uses the HS to identify the believer with the death, burial, and resurrection of Christ. So that he becomes a new creature in Christ, where the power of the sin nature is broken, but the presence of the sin nature is not removed until death or the Rapture, whichever comes first.

What the Bible Teaches About

The INDWELLING of the Holy Spirit



**Eternal
Realities**

**Temporal
Realities**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

Indwelt

- 1. Indwelling of God before the Church:
Indwelling in the Old Testament
Indwelling in Christ**
- 2. Differences between Regeneration and
the Indwelling of the Holy Spirit**
- 3. Indwelling of the Holy Spirit today**

1. Indwelling of God before the Church: Indwelling in the Old Testament

Gen. 2:8, “The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed.”

Gen. 3:8, “And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.”



Presence of God

Tree of Life

The Fall (Exile)
Eastward

Tree of the
Knowledge of
Good and Evil

Flaming Sword

Mountain of
the Lord

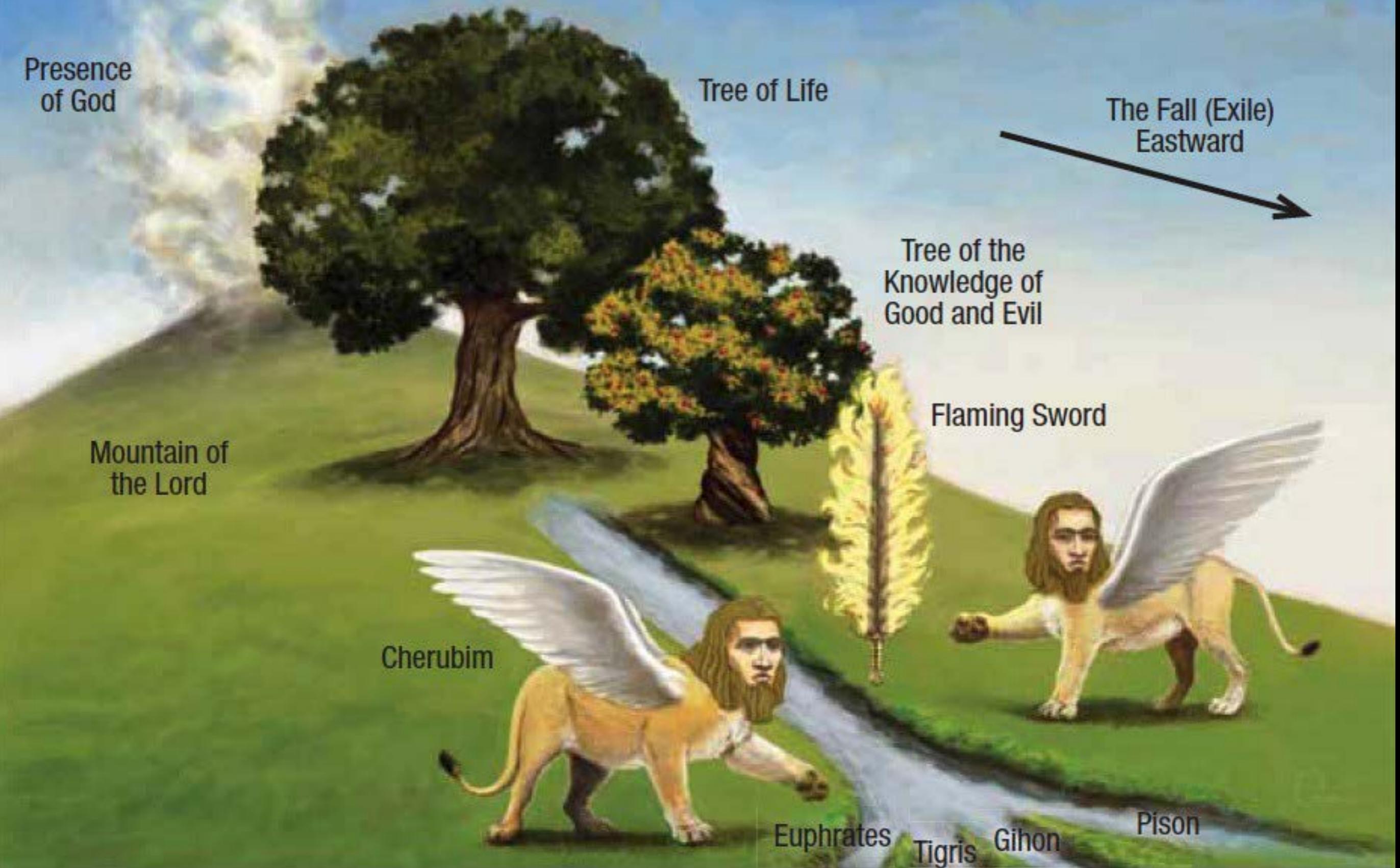
Cherubim

Euphrates

Tigris

Gihon

Pison





Gen. 6:3, “And the LORD said, ‘My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years.’ ”

Gen. 9:27, “May God enlarge Japheth, and may he dwell in the tents of Shem; And may Canaan be his servant.”

**שָׁכַן *shakan* qal imperf 3
masc sing jussive
“to dwell”**

***mishkan* is the word for
tabernacle.**

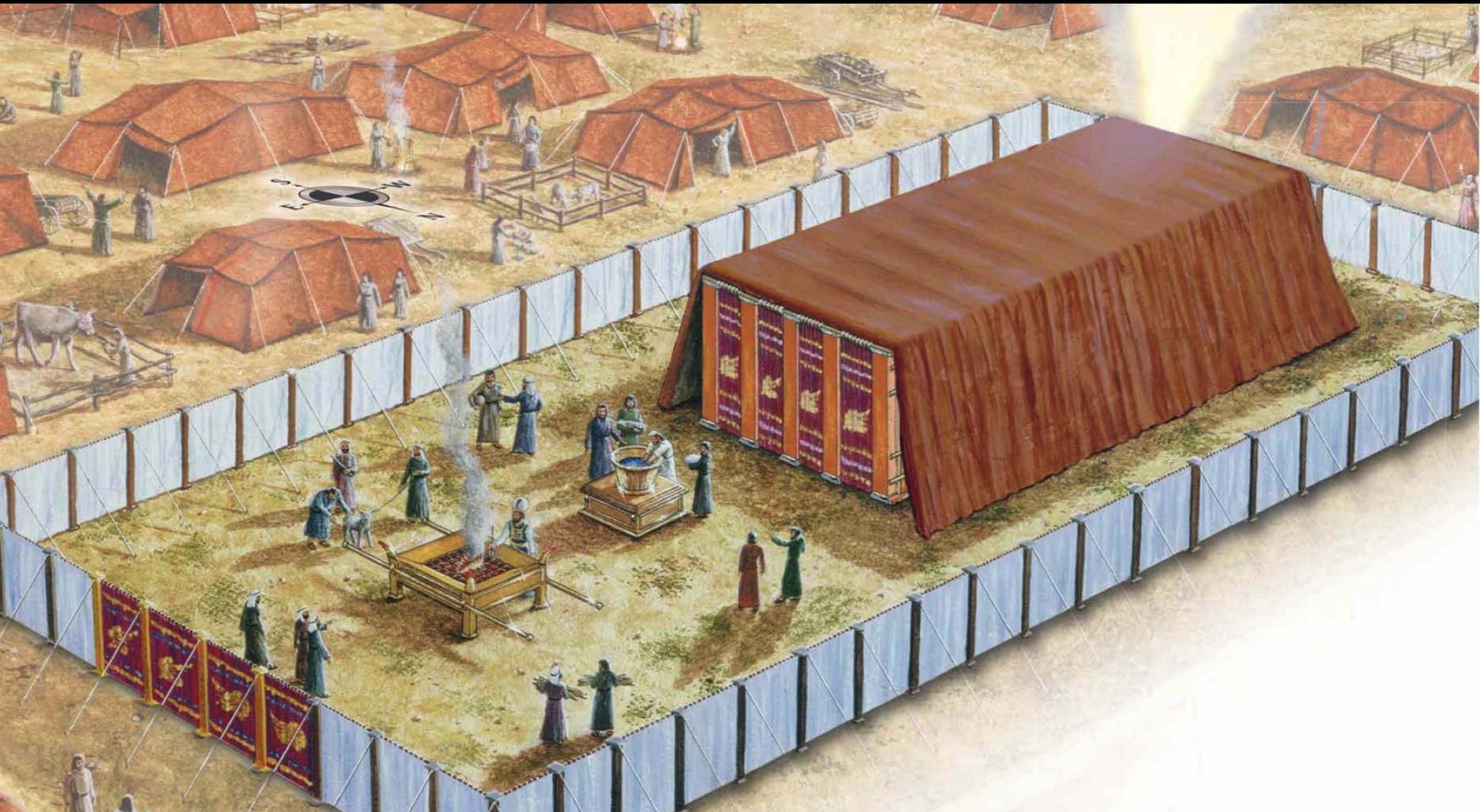
**The Greek verb, *skēnoō*,
is derived from that.**

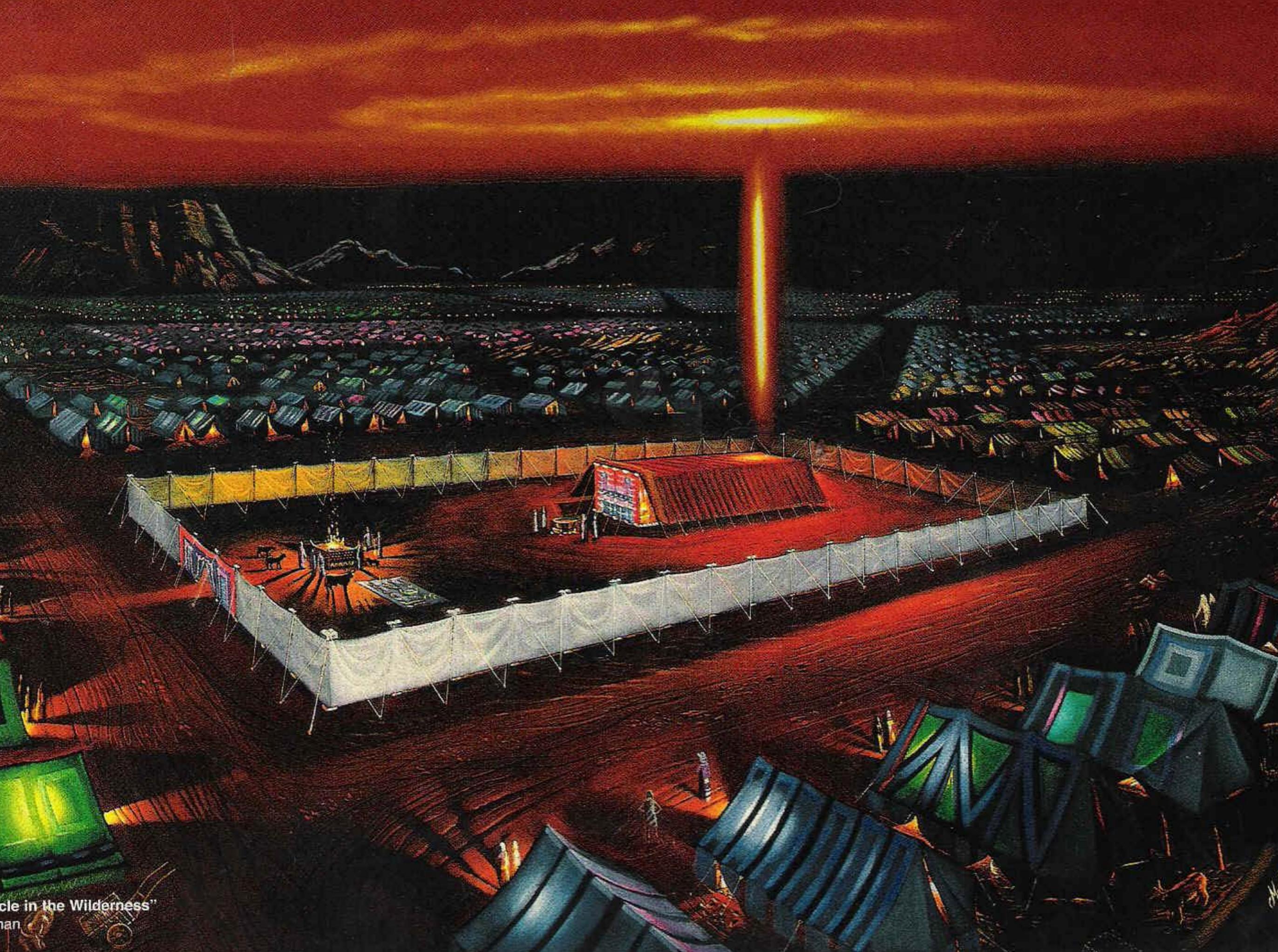
**John 1:14,
“the Word became flesh
and dwelt among us.”**

Ex. 40:34, “Then the cloud covered the tabernacle of meeting, and the glory of the LORD filled the tabernacle.

Ex. 40:35, “And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the LORD filled the tabernacle.”

Ex. 40:38, “For the cloud of the LORD was above the tabernacle by day, and fire was over it by night, in the sight of all the house of Israel, throughout all their journeys.”





“The Tabernacle in the Wilderness”
by William Verelstam

Deut. 12:5, “But you shall seek the place where the LORD your God chooses, out of all your tribes, to put His name for His dwelling place; and there you shall go.”

Ezek. 10:18, “Then the glory of the LORD departed from the threshold of the temple and stood over the cherubim.”

Ezek. 11:23, “And the glory of the LORD went up from the midst of the city and stood on the mountain, which is on the east side of the city.”

The Indwelling of God in the Incarnation of Christ

John 1:14, “And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

σκηνώω *skēnoō* 3 sing aor act
indic to pitch a tent, dwell in a
tent

σκηνή *skēnē*, tent,
tabernacle, dwelling

John 1:51, “And He said to him, ‘Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.’ ”

Gen. 28:12, “Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen. 28:13, “And behold, the LORD stood above it and said: ‘I am the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants.’ ”

Gen. 28:17, “And he was afraid and said, ‘How awesome is this place! This is none other than the house of God, and this is the gate of heaven!’ ”

Gen. 28:19, “And he called the name of that place Bethel; but the name of that city had been Luz previously.”

John 1:51, “And He said to him, ‘Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.’ ”

Cleansing the Temple:

John 2:13, “Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem.

John 2:14, “And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business.

John 2:15, “When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers’ money and overturned the tables.”

John 2:18, “So the Jews answered and said to Him, ‘What sign do You show to us, since You do these things?’

John 2:19, “Jesus answered and said to them, ‘Destroy this temple, and in three days I will raise it up.’

John 2:20, “Then the Jews said, ‘It has taken forty-six years to build this temple, and will You raise it up in three days?’

John 2:21, “But He was speaking of the temple of His body.”

John 4:10, “Jesus answered and said to her, ‘If you knew the gift of God, and who it is who says to you, “Give Me a drink,” you would have asked Him, and He would have given you living water.’ ”

John 4:13, “Jesus answered and said to her, ‘Whoever drinks of this water will thirst again,

John 4:14, “ ‘but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.’ ”

John 7:38, “ ‘He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.’

John 7:39, “But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.”

John 14:15, “ ‘If you love Me, keep My commandments.

John 14:16, “ ‘And I will pray the Father, and He will give you another Helper, that He may abide with you forever—

Jn 14:17, “ ‘the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.’ ”

John 14:26, “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.”

John 15:26, “But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.

John 15:27, “And you also will bear witness, because you have been with Me from the beginning.”

Acts 1:2, “until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen,”

Acts 1:4, “And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, ‘which,’ He said, ‘you have heard from Me;

Acts 1:5, “ ‘for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.’ ”

Acts 1:8, “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Acts 2:2, “And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

Acts 2:3, “Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

Acts 2:4, “And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.”

1 Cor. 3:16, “Do you not know that you are the temple of God and that the Spirit of God dwells in you?”

**ναός naos masc sing
acc
(m) temple, inner holy of
holies; in contrast to
hieros, the whole temple
complex**

1 Cor. 1:10, “Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.”

1 Cor. 3:16, “Do you not know that you are the temple of God and that the Spirit of God dwells in you?”

1 Cor. 3:17, “If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.”

1 Cor. 6:19, “Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?”

ναός *naos* masc sing

acc

(m) temple, inner holy of holies; in contrast to *hieros*, the whole temple complex

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,

Eph. 2:21, “in whom the whole building, being fitted together, grows into a holy temple in the Lord,

Eph. 2:22, “in whom you also are being built together for a dwelling place of God in the Spirit.”