Ephesians Series Lesson #002 October 7, 2018

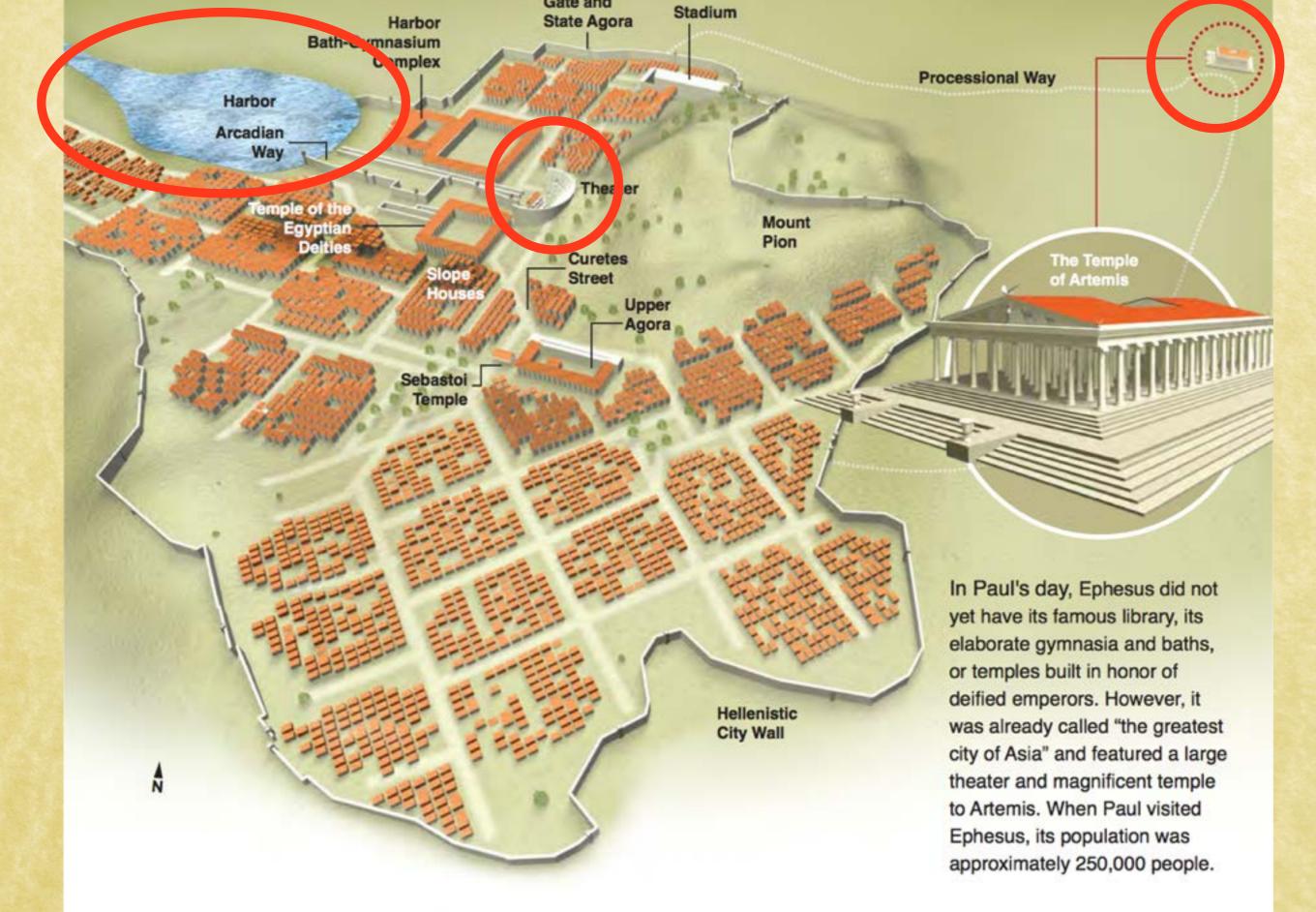
Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.

EXAMPLE 1 EXAMPLE 1 EXAMP

Ephesus: A People Like Us, Part 2 Acts 18:19–19:41







Ephesus in Paul's Day

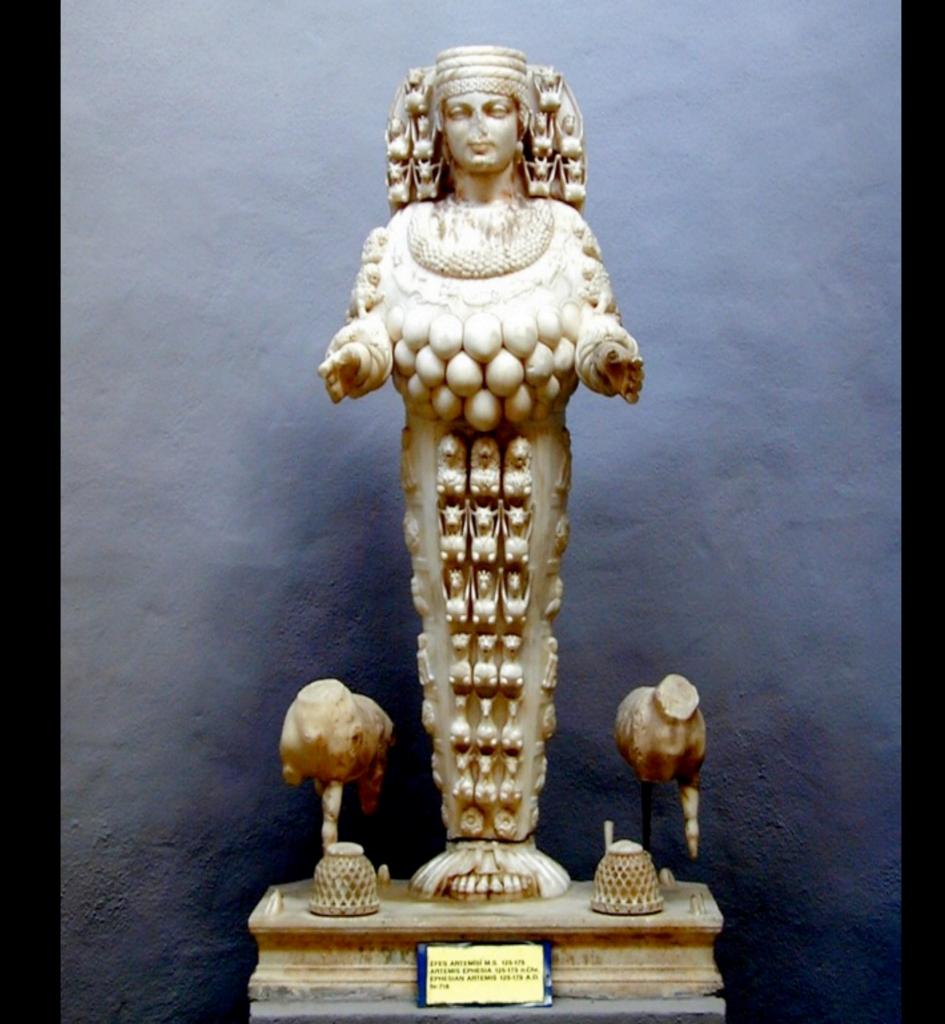


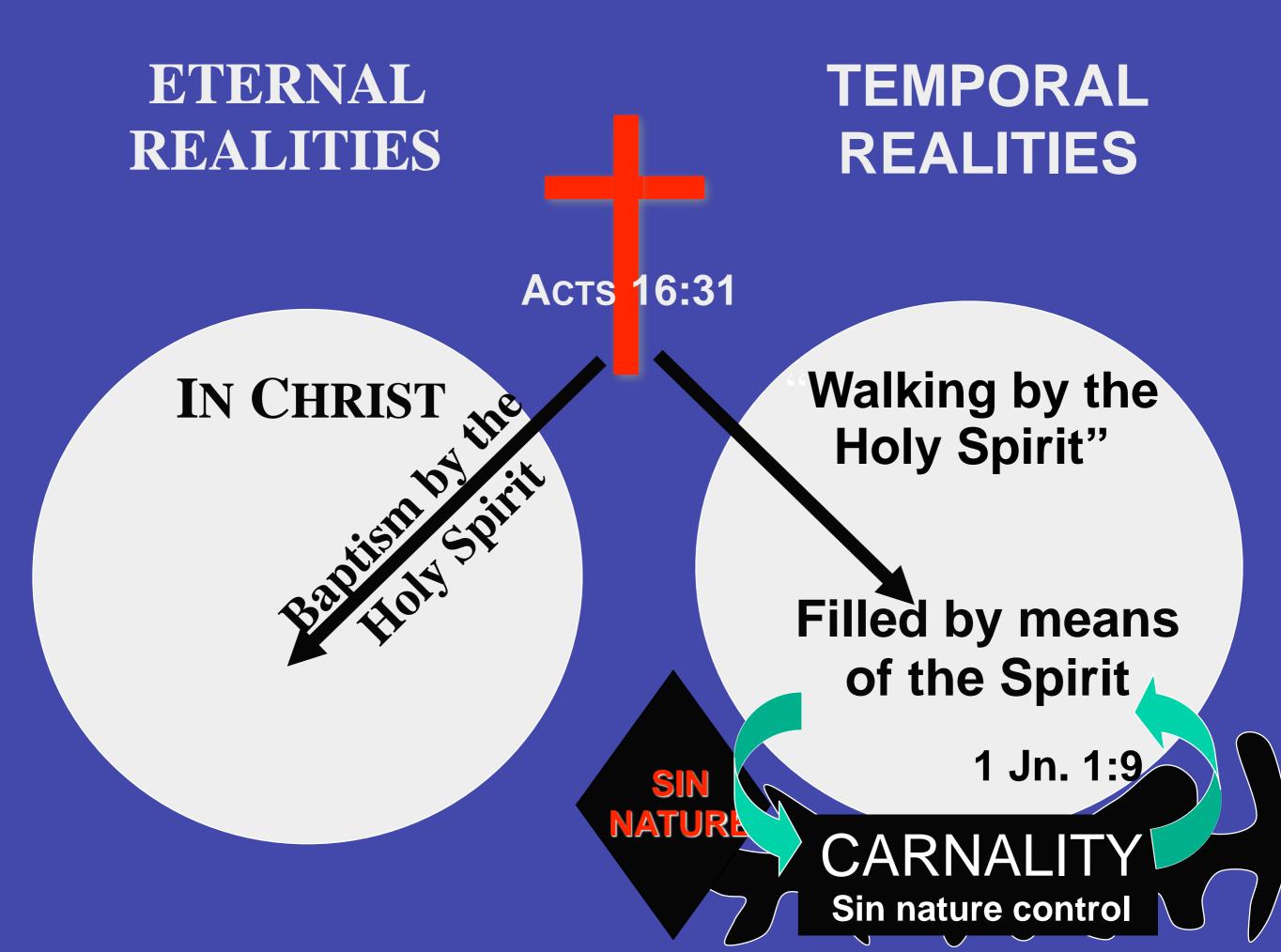


Ephesus Temple of Artemis ruins

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The Basis of Knowledge

	Autonomous Systems of Perception	SYSTEM	STARTING POINT	METHOD
		RATIONALISM	Innate ideas Faith in human ability	Independent use of logic & reason
		EMPIRICISM	Sense perceptions; External experience; Scientific method; Faith in human ability	Independent use of logic & reason
		MYSTICISM	Inner, private experience; Intuition; Faith in human ability	Independent, nonlogical, nonrational, nonverifiable
	Divine Viewpoint	REVELATION	Objective revelation of God	Dependent use of logic and reason

Acts 19:9, "But when some <u>were hardened</u> and did not believe [<u>were not convinced</u>], but spoke evil of <u>the Way</u> before the multitude, he departed from them and withdrew <u>the disciples</u>, <u>reasoning</u> daily in the school of Tyrannus."

σκληρύνω sklērunō imperf mid indic 3 plur to harden; to make stubborn $\dot{\alpha}\pi$ ειθέω *apeitheō* imperf act indic 3 plur to disbelieve, disobey

διαλέγομαι *dialegomai*, pres mid ptcp discuss, reason, consider Acts 19:10, "And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks." <u>Acts 19:11</u>, "Now God worked unusual miracles by [*dia* + gen= *through*] the hands of Paul,

Acts 19:12, "so that even <u>handkerchiefs</u> or <u>aprons</u> were brought from his body to the sick, and the diseases left them and the evil spirits went out of them."

σουδάριον soudarion acc neut plur handkerchief, sweatrag

σιμικίνθιον simikinthion acc neut plur apron, kerchief <u>Acts 19:11</u>, "Now God worked unusual miracles by [*dia* + gen= *through*] the hands of Paul,

Acts 19:12, "so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them."

σουδάριον soudarion acc neut plur handkerchief, sweatrag σιμικίνθιον simikinthion acc neut plur apron, kerchief ἐκπορεύομαι *ekporeuomai* pres mid infin to go, come out Acts 19:13, "Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, 'We exorcise you by the Jesus whom Paul preaches.'

Acts 19:14, "Also there were seven sons of Sceva, a Jewish chief priest, who did so."

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Acts 19:14, "Also there were seven sons ofἐξορκιστήςὁρκίζωexorkistēshorkizōgen masc plurpres act indic 1 singexorcistto implore; make someoneswearswear

Acts 19:15, "And the evil spirit answered and said, 'Jesus I know, and Paul I know; but who are you?'" Acts 19:15, "And the evil spirit answered and said, 'Jesus I know, and Paul I know; but who are you?'"

γινώσκω

ginōskō

pres act indic 1 sing

to know, come to know, recognize

ἐπίσταμαι epistamai pres mid indic 1 sing familiar with Acts 19:16, "Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded." Acts 19:17, "This became known both to all Jews and Greeks dwelling in Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Acts 19:18, "And many who had believed came confessing and telling their deeds."

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πιστεύω pisteuō
perf act part masc plur gen
to believe, trust
"of those who
believed" Acts 19:19, "Also, many of those who had practiced magic brought their books together and burned them in the sight of all. And they counted up the value of them, and it totaled fifty thousand pieces of silver." Acts 19:19, "Also, many of those who had practiced magic brought their books together and burned them in the sight of all. And they counted up the value of them, and it totaled fifty thousand pieces of silver."

πράσσω prassō aor act part masc plur gen to do, to

accomplish

περίεργος, ov periergos

strictly overcareful, overdoing; (1) of persons meddlesome; substantivally busybody (1Tim. 5.13); (2) of things intriguing, curious; magic arts, sorcery, witchcraft

Acts 19:20, "So the word of the Lord grew mightily and prevailed."