

1 & 2 Samuel Series

Lesson #230

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Dean Bible Ministries

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THE BATTLE IS THE LORD'S

LEARNING TO PRAISE
PSALM 30

2 Sam. 24:22, “Now Araunah said to David, ‘Let my lord the king take and offer up whatever seems good to him. Look, here are oxen for burnt sacrifice, and threshing implements and the yokes of the oxen for wood.

2 Sam. 24:23, “ ‘All these, O king, Araunah has given to the king.’ And Araunah said to the king, ‘May the Lord your God accept you.’ ”

2 Sam. 24:24, “Then the king said to Araunah, ‘No, but I will surely buy it from you for a price; nor will I offer burnt offerings to the Lord my God with that which costs me nothing.’ So David bought the threshing floor and the oxen for fifty shekels of silver.

2 Sam. 24:25, “And David built there an altar to the Lord, and offered burnt offerings and peace offerings. So the Lord heeded the prayers for the land, and the plague was withdrawn from Israel.”

Psa. 30:0, “A Psalm. A Song at the dedication of the house of David.” ~NKJV

Psa. 30:0, “A Psalm; a Song at the Dedication of the House. A Psalm of David.” ~NASB95

Psa 30:6, “Now in my prosperity I said, ‘I shall never be moved.’ ”

Declarative Praise:

Giving thanks for something that God has done; a response to something God has done. The focus is on what God had done.

Can be either individual or the praise of the community.

**Pss. 9; 18; 20; 21; 30; 31:7–8, 19–24; 32;
40:1–12; 41; 66:13–20; 92; 106; 107; 116;
118; 138**

Descriptive Praise:

Just focuses on who God is and what He has done.

The Dedication of the House of the Lord

Psa. 23:6, “Surely goodness and mercy shall follow me all the days of my life; And I will dwell in the house [*bayit*] of the LORD forever.”

Psa. 27:4, “One thing I have desired of the LORD, that will I seek: That I may dwell in the house [*bayit*] of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in His temple.”

Psa. 30:1,

**“I will extol You, O LORD,
for You have lifted me up,
and have not let my foes rejoice over me.”**

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םרר *rum*

polel imperf 1 com

sing cohortativeM

to be high, exalted;

lofty, lifted up

Praise Words

1. *hālāl* (הָלַל); it means “praise, shout for jubilation, sing praises, or extol.”
2. *šîr* [שִׁיר], a song as in the superscription
3. *zāmar* [זָמַר]), the opening word is the noun form *mizmor*. A psalm, a hymn
4. *rānan* (רָנַן) means “to give a ringing cry” (referring to the shout or screeching made for joy), and
5. *gîl* (גִּיל) is “to give a shout, exult, cultic cry.”

6. *sippēr* (סִפֵּר), “to declare, tell”;
7. *kibbēd* (כִּבְּד), “to honor, glorify”;
8. *higdîl* (הִגְדִּיל), “to magnify”;
9. *rômam* (רוֹמַם), “to exalt”;
10. *hizkîr* (הִזְכִּיר), “to remind, praise”

***Tôdāh* (תּוֹדָה) became the technical term for the praise offering.**

Lev. 7:11, “This is the law of the sacrifice of peace offerings which he shall offer to the LORD:

Lev. 7:12, “If he offers it for a thanksgiving, then he shall offer, with the sacrifice of thanksgiving, unleavened cakes mixed with oil, unleavened wafers anointed with oil, or cakes of blended flour mixed with oil.

Lev. 7:13, “Besides the cakes, as his offering he shall offer leavened bread with the sacrifice of thanksgiving of his peace offering.”

Lev. 7:14, “And from it he shall offer one cake from each offering as a heave offering to the LORD. It shall belong to the priest who sprinkles the blood of the peace offering.”

Heb. 13:15, “Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

Heb. 13:16, “But do not forget to do good and to share, for with such sacrifices God is well pleased.”

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polel imperf 1 com
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to be high, exalted;
lofty, lifted up**

**-דלה1 dālâ piel perf 2
masc sing
“to draw out or lift
water out of a well,”
but in the *piel* “to make
hoisted or to rescue
someone”**