1 & 2 Samuel Series Lesson #192 October 22, 2019

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1. Review of Nathan's <u>confrontation</u> and David's response.

2. What is the <u>connection</u> between Psa. 51 to David's confession in 2 Samuel 12?

3. David <u>cries</u> out to God for forgiveness, Psa. 51:1–6.

4. David prays to God for forgiveness of sin and cleansing, Psa. 51:7–12.

5. David expresses his vow to teach and praise God when God forgives him, Psa. 51:13–19. 3. David cries out to God and confesses his sin, Psa. 51:1–6.

Psa. 51:0, "To the Chief Musician. A Psalm of David

when Nathan the prophet went to him, after he had gone in to Bathsheba."

<u>Psa. 51:1,</u>

 "Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies,
Blot out my transgressions."

1-קון *chanan* qal <u>imper</u> masc sing "to show favor, be merciful, gracious, show me undeserved kindness" 1 מחה *machah* qal imper masc sing to wipe out, eradicate, to completely remove Isa. 43:25, "I, even I, am He who blots out [totally erases] your <u>transgressions</u> for My own sake; And I will not remember your <u>sins</u>."

שָׁשָּׁ *pesha*' comm masc plur constr rebellious acts, transgression, willful rebellion against God קאָמָ*ת chata't* comm fem plural constr to miss a goal, or a way

<u>Psa. 51:1,</u>

"Have mercy upon me, <u>O God</u>, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions."

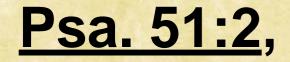
2-קָ*כָ* chesed

comm masc sing constr lovingkindness; faithful, loyal love רְחֲלָים *rachamim* comm masc plur constr compassion

<u>Psa. 51:1,</u>

"Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions."

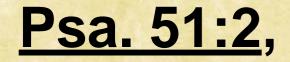
שַּׁשָּ *pesha*' comm masc plur constr rebellious acts, transgression, willful rebellion against God



"Wash me thoroughly from my iniquity, and cleanse me from my sin."

DID kabas

piel imper masc sing to wash, to perform the work of a fuller, scrubbing out all of the dirt שהר *tahar* piel imper masc sing to be clean, purify



"Wash me thoroughly from my iniquity, and cleanse me from my sin."

ָשְׁרֹץ 'avon comm both sing constr to err, to go astray, iniquity גשָּאָת *chata't* comm fem sing constr to miss a goal, or a way

Psa. 51:3, "For I know my transgressions, And my sin is always before me."

ירע yada' qal imperf 1 com sing to know

<u>Psa. 32:5, "I acknowledged</u> my sin to You, and my iniquity I have not hidden. I said, 'I will confess my transgressions to the LORD,' and You forgave the iniquity of my sin. Selah"

ירע yada'

hifil imperf 1 com sing to know, hiphel, to inform, make known, to show, to let someone know something

Psa. 51:3, "For I acknowledge my <u>transgressions</u>, and my <u>sin</u> is always before me."

גשָׂאָת chata't comm fem sing constr to miss a goal, or a way

שַׁשָּׁ *pesha*' comm masc plur constr rebellious acts, transgression, willful rebellion against God <u>Psa. 51:4,</u>

"Against You, You only, have I sinned, and done this evil in Your sight-That You may be found just when You speak, And blameless when You judge." chata' נדק *tzaddiq* qal imperf qal perf 1 com sing to 2 masc sing to be just miss, sin, err ra' masc sing זכה zakah qal imperf abs bad, evil; 2 masc sing to be clean evil is most often used for idolatry, or violating the torah

Psa. 51:5, "Behold, I was brought forth in <u>iniquity</u>, and in <u>sin</u> my mother conceived me."

1 ריל *chiyl* polal perf 1 com sing to writhe, travail, wait

ם יי *yacham* VERB piel perf 3 fem sing to conceive

Psa. 51:5, "Behold, I was brought forth in <u>iniquity</u>, and in <u>sin</u> my mother conceived me."

גשָּאָת *chata't* comm fem sing constr to miss a goal, or a way ָשָׁרֹץ *'avon* comm both sing constr to err, to go astray, iniquity Lev. 16:21, "Aaron shall lay both his hands on the head of the live goat, confess over it all the <u>iniquities</u> of the children of Israel, and all their <u>transgressions</u>, concerning all their <u>sins</u>, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man."

ָשָׁרֹץ 'avon comm both sing constr to err, to go astray, iniquity עש *pesha*'

comm masc plur constr rebellious acts, transgression, willful rebellion against God גשָׂאַת chata't comm fem sing constr to miss a goal, or a way

Are we sinners because we sin?

Do we sin because we are sinners?

Are we sinners because we sin?

Do we sin because we are sinners?

David is saying he sinned because he was born a sinner, corrupted by Adam's sin.

<u>Psa. 51:6,</u> "Behold, You desire <u>truth</u> in the inward parts, And in the hidden part You will make me to know <u>wisdom</u>."

1⁻ץ 1 רפץ קפן perf 2 masc sing to delight

ירע yada' hif imperf 2 masc sing to know <u>Psa. 51:6,</u> "Behold, You desire <u>truth</u> in the inward parts, And in the hidden part You will make me to know <u>wisdom</u>."

אָמֶ*ת emet* comm fem sing abs truth

קְכְמָה *chokmah* comm fem sing abs wisdom, skill Psa. 51:7, "Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

Psa. 51:8, "Make me hear joy and gladness, that the bones You have broken may rejoice.

Psa. 51:9, "Hide Your face from my sins, and blot out all my iniquities." <u>Psa. 51:7</u>, "<u>Purge</u> me with hyssop, and I shall be clean; <u>Wash</u> me, and I shall be whiter than snow."

אט*ה chata'* piel imperf 2 masc sing take away my sin

שהר שהר be sing to be clean, purify cf., Ps. 51:2

DID kabas

piel imper masc sing to wash, to perform the work of a fuller, scrubbing out all of the dirt Psa. 51:8, "Make me hear joy and gladness, that the bones You have broken may rejoice."

Psa. 51:9, "Hide Your face from my sins, and <u>blot</u> out all my <u>iniquities</u>."

1 מחה *machah* qal imper masc sing to wipe out, eradicate, to completely remove ָעָרֹץ 'avon comm both sing constr to err, to go astray, iniquity Psa. 51:10, "Create in me a clean heart, O God, and renew a steadfast spirit within me."

1־א*־bara'* qal imper masc sing to create Psa. 51:11, "Do not cast me away from Your presence, and do not take Your Holy Spirit from me." Psa. 51:11, "Do not cast me away from Your presence, and do not take Your Holy Spirit from me."

שלך shalak hif imperf 2 masc sing jussiveM to throw, fling, cast Psa. 51:11, "Do not cast me away from Your presence, and do not take Your Holy Spirit from me."

<u>1 Sam. 16:14</u>, "But the Spirit of the LORD departed from Saul, and a distressing spirit from the LORD troubled him." Psa. 51:12, "Let me again experience the joy of your deliverance! Sustain me by giving me the desire to obey!" ~NET

Psa. 51:12, "Restore to me the joy of Your salvation and sustain me with a willing spirit." ~NASB

Psa. 51:12, "Return to me the joy of Your deliverance, and uphold me by Your generous Spirit."

אַפּאַמי yesha' comm masc sing constr salvation, deliverance. Here the deliverance is not salvation from eternal condemnation, but deliverance from being under divine discipline and guilt. Psa. 51:8, "Make me hear joy and gladness, that the bones You have broken may rejoice."

John 15:10, "If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

John 15:11, "These things I have spoken to you, that My joy may remain in you, and that your joy may be full." Psa. 51:13, "Then I will teach transgressors Your ways, and sinners shall be converted to You." Psa. 51:13, "Then I will <u>teach</u> transgressors Your ways, and sinners shall be converted [turn] to You."

למד *lamad* piel imperf 1 com sing cohortative of resolve to learn (Qal), teach, instruct (piel); "I will teach rebellious sinners Your ways." Psa. 119:12, "Blessed are You, O LORD! Teach me Your statutes."

Psa. 25:4, "Show me Your ways, O LORD; Teach me Your paths.

Psa. 25:5, "Lead me in Your truth and <u>teach</u> <u>me</u>, for You are the God of my salvation; On You I wait all the day." Deut. 31:12, "Gather the people together, men and women and little ones, and the stranger who is within your gates, that they may hear and that they <u>may learn to fear</u> <u>the LORD your God</u> and <u>carefully observe</u> <u>all the words of this law,</u>" <u>Psa. 51:14</u>, "<u>Deliver</u> me from the guilt of bloodshed, O God, the God of my salvation [deliverance], and my tongue shall sing aloud of Your righteousness."

נצל *natzal* hif imper masc sing to take away, rescue, deliver, save

רַם *dam* comm masc <u>plur</u> abs lit "bloods" plural; or bloodshed, bloodguiltiness <u>Psa. 51:14, "Deliver me from the guilt of</u> bloodshed, O God, the God of my salvation [deliverance], and my tongue shall <u>sing</u> <u>aloud</u> of Your righteousness."

רנן *ranan* piel imperf 3 fem sing cry out for joy; to sing for joy

Psa. 51:15, "O Lord, open my lips, and my mouth shall show forth Your praise."

Psa. 51:16, "For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering."

Psa. 51:16, "For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering."

Psa. 40:6, "Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require." Psa. 51:6, "Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom."

Isa. 1:11–13, " 'To what purpose is the multitude of your sacrifices to Me?' says the LORD. 'I have had enough of burnt offerings of rams and the fat of fed cattle. I do not delight in the blood of bulls, or of lambs or goats. 'When you come to appear before Me, who has required this from your hand, to trample My courts? Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies—I cannot endure iniquity and the sacred meeting.'"

<u>Isa. 1:14–15</u>, "Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing them. When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood.'" Psa. 51:17, "The sacrifices [*zebah*] of God are a broken spirit, a broken and a <u>contrite</u> heart—these, O God, You will not despise."

רכה *dakah* nif part masc sing abs to crush

Psa. 51:18, "Do good in Your good pleasure to Zion; Build the walls of Jerusalem."

Psa. 51:19, "Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; Then they shall offer bulls on Your altar."