

1 & 2 Samuel Series

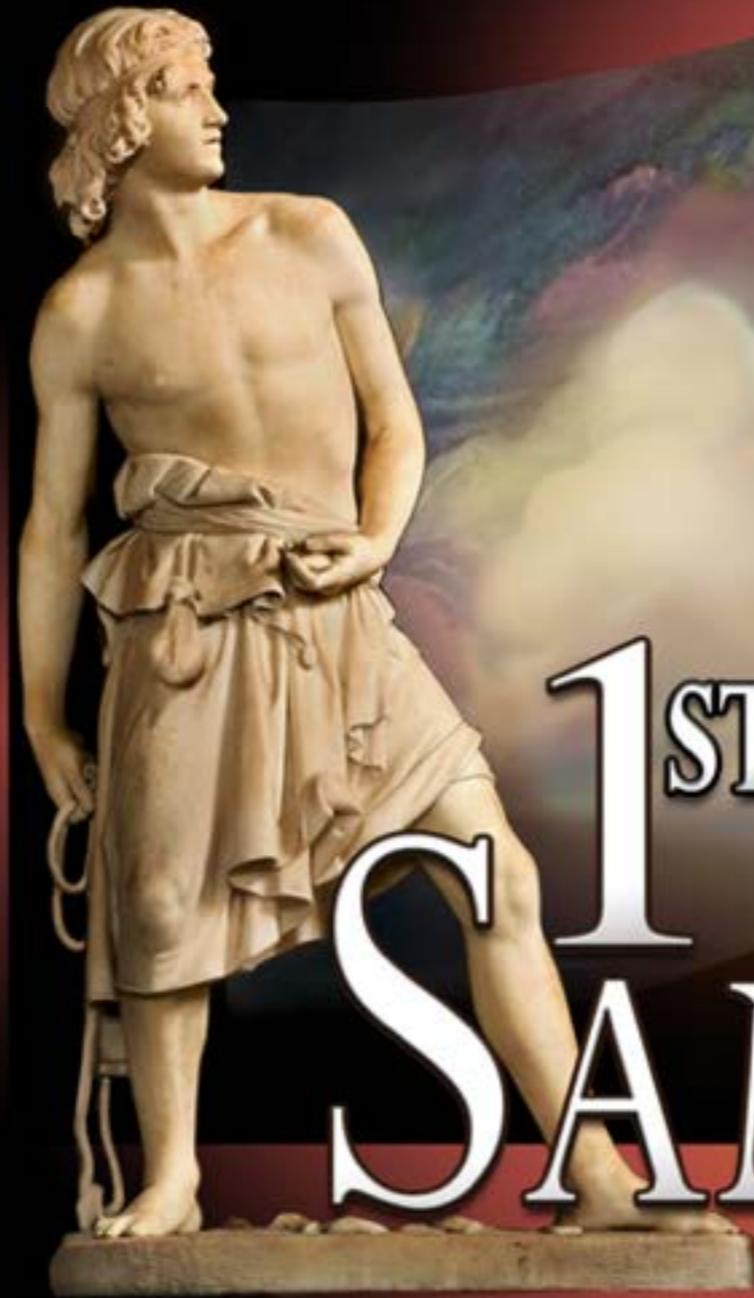
Lesson #189

October 1, 2019

Dean Bible Ministries

www.deanbibleministries.org

© 2019, Dr. Robert L. Dean, Jr.



1ST & 2ND
SAMUEL

THE BATTLE IS THE LORD'S
SIN, CONFESSION, CLEANSING

2 SAMUEL 12:7–13; PSALM 51:1–3

- 1. Review of Nathan's confrontation and David's response.**
- 2. What is the relationship of Psalm 51 to David's confession in 2 Samuel 12?**
- 3. David cries out to God for forgiveness, Psalm 51:1–2.**

1. Review of Nathan's confrontation and David's response. 2 Sam. 12:7–13

2 Sam. 12:5, “So David’s anger was greatly aroused against the man, and he said to Nathan, ‘As the LORD lives, the man who has done this shall surely die!’ ”

2 Sam. 12:6, “ ‘And he shall restore fourfold for the lamb, because he did this thing and because he had no pity.’ ”

Lev. 20:10, “The man who commits adultery with another man’s wife, he who commits adultery with his neighbor’s wife, the adulterer and the adulteress, shall surely be put to death.”

Deut. 22:24, “then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry out in the city, and the man because he humbled his neighbor’s wife; so you shall put away the evil from among you.”

Num. 35:16, “But if he strikes him with an iron implement, so that he dies, he is a murderer; the murderer shall surely be put to death.”

Num. 35:17, “And if he strikes him with a stone in the hand, by which one could die, and he does die, he is a murderer; the murderer shall surely be put to death.”

Num. 35:18, “Or if he strikes him with a wooden hand weapon, by which one could die, and he does die, he is a murderer; the murderer shall surely be put to death.”

רָצַח *ratzach* qal part masc sing abs to murder

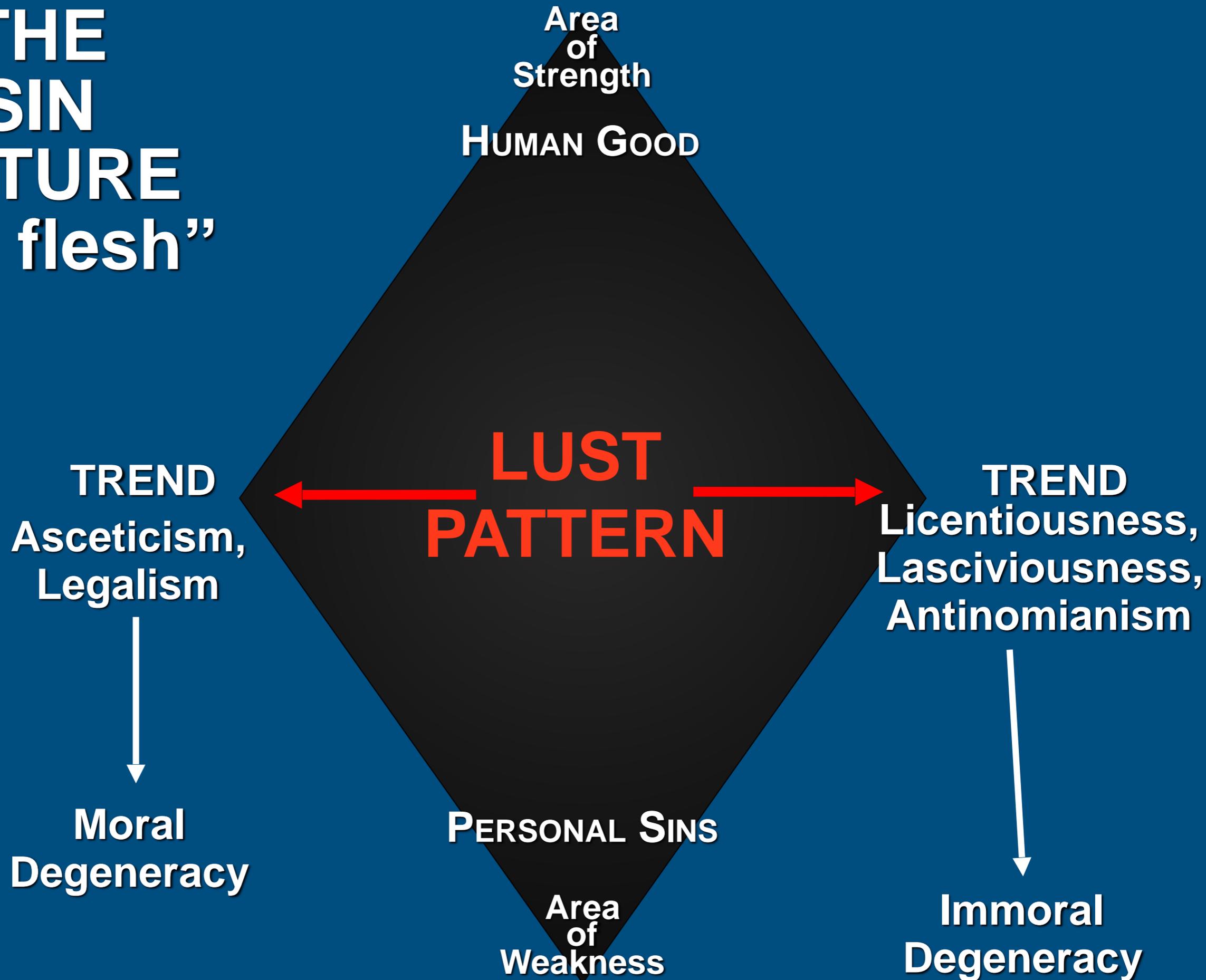
**2 Sam. 12:7, “Then Nathan said to David,
‘You are the man! Thus says the LORD
God of Israel: “I anointed you king over
Israel, and I delivered you from the hand of
Saul.**

**2 Sam. 12:8, “ ‘ “I gave you your master’s
house and your master’s wives into your
keeping, and gave you the house of Israel
and Judah. And if that had been too little, I
also would have given you much more!” ’ ”**

Gen. 9:6, “Whoever sheds man’s blood, by man his blood shall be shed; For in the image of God He made man.”

1 John 3:4, “Whoever commits sin also commits lawlessness, and sin is lawlessness.”

THE SIN NATURE “the flesh”



2 Sam. 12:9, “Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon.”

בזה *bazah*

**qal perf 2 masc sing
to despise, disdain,
hold in contempt**

דְּבַר *davar*

**comm masc
sing constr
word, speech
“the word of
YHWH”**

בזה *bazah* qal perf 2 masc sing

to despise, disdain, hold in contempt

Gen. 25:34, “And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised his birthright.”

1 Sam. 2:30, “Therefore the LORD God of Israel says: ‘I said indeed that your house and the house of your father would walk before Me forever.’ But now the LORD says: ‘Far be it from Me; for those who honor Me I will honor, and those who despise Me shall be lightly esteemed.’ ”

1 Sam. 17:42, “And when the Philistine looked about and saw David, he despised him; for he was only a youth, ruddy and good-looking.”

Isa. 49:7, “Thus says the LORD, the Redeemer of Israel, their Holy One, to Him whom man despises, to Him whom the nation abhors, to the Servant of rulers: ‘Kings shall see and arise, princes also shall worship, because of the LORD who is faithful, the Holy One of Israel; and He has chosen You.’ ”

Isa. 53:3, “He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him”

Ezek. 16:59, “For thus says the Lord GOD: ‘I will deal with you as you have done, who despised the oath by breaking the covenant.’ ”

Ezek. 17:16, “ ‘As I live,’ says the Lord GOD, ‘surely in the place where the king dwells who made him king, whose oath he despised and whose covenant he broke—with him in the midst of Babylon he shall die.’ ”

Ezek. 17:18, “ ‘Since he despised the oath by breaking the covenant, and in fact gave his hand and still did all these things, he shall not escape.’ ”

Ezek. 17:19, “Therefore thus says the Lord GOD: ‘As I live, surely My oath which he despised, and My covenant which he broke, I will recompense on his own head.’ ”

2 Sam. 12:9, “Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon.”

בזה *bazah*

**qal perf 2 masc sing
to despise, disdain,
hold in contempt**

רַע *ra'* masc sing

**abs bad, evil;
evil is most often
used for idolatry**

2 Sam. 12:9, “Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon.”

בזה *bazah*

**qal perf 2 masc sing
to despise, disdain,
hold in contempt**

רַע *ra'* masc sing

**abs bad, evil;
evil is most often
used for idolatry**

נכה *nakah* hif perf 2 masc sing to smite

הרג *harag* qal perf 2 masc sing to slay

2 Sam. 12:10, “ ‘Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.’ ”

Lev. 4:22, “When a ruler has sinned, and done something unintentionally against any of the commandments of the LORD his God in anything which should not be done, and is guilty,

Lev. 4:23, “or if his sin which he has committed comes to his knowledge, he shall bring as his offering a kid of the goats, a male without blemish.”

**Lev. 4:2, 13, 22, 27; 5:15, 18; 22:14;
Num. 15:22–28; 35:23; Deut. 4:42; 19:4**

2 Sam. 12:10, “ ‘Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.’ ”

בזה *bazah*

**qal perf 2 masc sing
to despise, disdain,
hold in contempt**

2 Sam. 12:13, “So David said to Nathan, ‘I have sinned against the LORD.’ And Nathan said to David, ‘The LORD also has put away your sin; you shall not die.’ ”

Psa. 32:3, “When I kept silent, my bones grew old through my groaning all the day long.

Psa. 32:4, “For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah”

Psa. 32:5, “I acknowledged my sin to You, and my iniquity I have not hidden. I said, ‘I will confess my transgressions to the LORD,’ and You forgave the iniquity of my sin. Selah”

Psa. 32:5, “I acknowledged my sin to You, and my iniquity I have not hidden. I said, ‘I will confess my transgressions to the LORD,’ and You forgave the iniquity of my sin. Selah”

יָדַע *yada'*

**hif imperf 1 com sing
to know, hipheel, to
inform, make known, to
show, to let someone
know something**

Genesis 41:9, “Then spoke the chief butler unto Pharaoh, saying: ‘I make mention of my faults this day:’ ”

1 Sam. 16:3, “Then invite Jesse to the sacrifice, and I will show you what you shall do; you shall anoint for Me the one I name to you.”

Jer. 16:21, “Therefore behold, I will this once cause them to know, I will cause them to know My hand and My might; And they shall know that My name is the LORD.”

Psa. 51:6, “Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom.”

Psa. 32:5, “I acknowledged my sin to You, and my iniquity I have not hidden. I said, ‘I will confess my transgressions to the LORD,’ and You forgave the iniquity of my sin. Selah”

יָדַע *yada'*

**hif imperf 1 com sing
to know, hipheel, to
inform, make known, to
show, to let someone
know something**

יָדָה *yadah*

**hif imperf 1
com sing
cohortativeM
to praise,
confess,
thank or
thanks**

Psa. 32:5, “I acknowledged my sin to You, and my iniquity I have not hidden. I said, ‘I will confess my transgressions to the LORD,’ and You forgave the iniquity of my sin. Selah”

נָשָׂא *nasa'* qal perf 2 masc sing to lift, carry, take away, to take away someone's guilt (and punishment) HALOT

Genesis 50:17, “ ‘Thus you shall say to Joseph: “I beg you, please forgive the trespass of your brothers and their sin; for they did evil to you.” Now, please, forgive the trespass of the servants of the God of your father.’ And Joseph wept when they spoke to him.”

**2 Sam. 12:13, “So David said to Nathan, ‘I
have sinned against the LORD.’ ”**

חטא *chata'* qal perf 1

**com sing to miss
the goal, sin**

Judg. 20:16, “Among all this people were seven hundred select men who were left-handed; every one could sling a stone at a hair’s breadth and not miss [chata’].”

Isa. 65:20, “No longer will there be in it an infant who lives but a few days, or an old man who does not live out his days; For the youth will die at the age of one hundred and the one who does not reach [miss the mark (chata’)] the age of one hundred will be thought accursed.”

1 Sam. 15:24, “Then Saul said to Samuel, ‘I have sinned [*chata*’], for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice.

1 Sam. 15:25, “Now therefore, please pardon [*nasa*’forgive] my sin [*chata*’], and return with me, that I may worship the LORD.”

1 John 3:4, “Whoever commits sin also commits lawlessness, and sin is lawlessness.”

ἁμαρτία *hamartia* fem

sing nom sin, miss the mark, make a mistake, fail to reach a goal

2 Sam. 12:13, “So David said to Nathan, ‘I have sinned against the LORD.’ And Nathan said to David, ‘The LORD also has put away your sin; you shall not die.’ ”

עבר-1 *avar* hif perf 3

masc sing

**to forgive, to take away
or remove sin**

2. What is the relationship of Psa. 51 to David's confession in 2 Samuel 12?

Psa. 51:0, “To the Chief Musician. A Psalm of David when Nathan the prophet went to him, after he had gone in to Bathsheba.”