

# 1 & 2 Samuel Series

## Lesson #167

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Dean Bible Ministries

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**THE BATTLE IS THE LORD'S**  
**DAVIDIC COVENANT IN ISAIAH 9:6**

**2 SAMUEL 7:8–17; 1 CHRONICLES 17:11–14**

**What the Bible Teaches  
About  
*the Davidic Covenant***



# ABRAHAMIC COVENANT

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*Genesis 12:1–13*

“land”

“seed”

“blessing”

## ISRAEL LAND COVENANT

*Deuteronomy 29*

“land”

## DAVIDIC COVENANT

*2 Samuel 7*

“seed”

## NEW COVENANT

*Jeremiah 31*

“blessing”

# DAVIDIC COVENANT

## DAVIDIC COVENANT

*2 Sam. 7:12–16*

*Psa. 89*

*1 Chron. 17:11–14*

## ETERNAL HOUSE

*2 Sam. 7:11, 13a, 16*

*1 Chron. 17:10*

## ETERNAL KINGDOM

*2 Sam. 7:12c*

*1 Chron. 17:14*

## ETERNAL THRONE

*2 Sam. 7:13b*

*1 Chron. 17:12b, 14*

**diachronic** through time. Used to describe a word study or topic study that follows chronological development from its inception through the progress of revelation.

**intertextual** describes the allusions and references to a verse or topic, such as the Davidic Covenant, through later revelation.

# The Chronology of the Latter Prophets

9<sup>th</sup>–8<sup>th</sup>

800s–700s BC

**Joel(?)**  
**Obadiah(?)**

**Isaiah**  
**Hosea**  
**Micah**  
**Amos**  
**Jonah**

7<sup>th</sup>

600s BC

**Habakuk**  
**Zephaniah**  
**Nahum**  
**Jeremiah**

6<sup>th</sup>

500s BC

Exile

**Ezekiel**  
**Daniel**

5<sup>th</sup>

400s BC

Post-exilic

**Haggai**  
**Zechariah**  
**Malachi**

**2 Sam. 7:12, “When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his [sg] kingdom.”**

**זרע *zara*<sup>c</sup> collective noun**

**comm masc sing constr**

**seed, descendants,  
offspring**

**The Sign of  
Immanuel's Birth**

**The Sign of His  
Divine Nature**

**The Messianic  
Branch  
of the Lord**

**Isa.  
7:1–16**

**Isa. 7:17–  
8:22**

**Isa.  
9:1–7**

**Isa. 9:8–  
10:34**

**Isa.  
11:1–16**

**Judgment  
announced on  
Judah,  
Damascus,  
and Samaria**

**Judgment  
announced on  
N. Kingdom  
and  
Assyria**

**“Rather, the hope of Israel was in the future Davidic king (Isa. 9:6; 11:1–10) who would be called Immanuel (Isa. 7:14). He would come as a Servant-King (Isa. 42:1–9; 49:1–13; 50:4–11) who would provide a sacrificial atonement for Israel and the world (Isa. 52:13–53:12). The remnant of Israel, to whom the book is addressed, was to find their comfort and hope not in Cyrus (Isa. 45:1) but in the future messianic king (Isa. 61:1–4).”**

**~Rydelnik, *Messianic Hope*, 74**

**Isa. 7:10, “Moreover the LORD spoke again to Ahaz, saying,**

**Isa. 7:11, “ ‘Ask a sign for yourself [2ms] from the LORD your [2ms] God; ask it either in the depth or in the height above.’ ”**

**Isa. 7:12, “But Ahaz said, ‘I will not ask, nor will I test the LORD!’**

**Isa. 7:13, “Then he said, ‘Hear [2pl] now, O house of David! Is it a small thing for you [pl] to weary men, but will you [2pl] weary my God also?’ ”**

**Isaiah 7:14, “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”**

**Matt. 1:23, “ ‘Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,’ which is translated, ‘God with us.’ ”**

**Isa. 7:14, “ ‘Therefore the Lord Himself will give you [2pl] a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.’ ”**

**Isa. 7:14, “ ‘Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.’ ”**

**Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”**

**Isa. 7:14, “ ‘Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel [“God with us”].’ ”**

***almah* a young unmarried woman of marriageable age**

**Isa. 7:15, “He will eat curds and honey,  
which will help him know how to reject  
evil and choose what is right.”**

**Isa. 7:16, “For before the child shall know to refuse the evil and choose the good, the land that you [2ms] dread will be forsaken by both her kings.**

**Isa. 7:17, “The LORD will bring the king of Assyria upon you [2ms] and your [2ms] people and your [2ms] father’s house—days that have not come since the day that Ephraim departed from Judah.”**

- 1. Tiglath-pileser, the king of Assyria, plundered Israel and Syria in 732 BC (cf. 2 Kings 15:29).**
- 2. Assyria wiped out the kingdom of Israel in 721 BC, resettling most of the population around Assyria and replacing them in Israel with other peoples (cf. 2 Kings 17:24).**
- 3. The process was completed by Ashurbanipal 65 years later.**

**Isa. 8:4, “ ‘for before the child shall have knowledge to cry “My father” and “My mother,” the riches of Damascus and the spoil of Samaria will be taken away before the king of Assyria.’ ”**

**Isa. 8:5, “The LORD also spoke to me again,  
saying:**

**Isa. 8:6, “ ‘Inasmuch as these people refused  
The waters of Shiloah that flow softly,  
And rejoice in Rezin and in Remaliah’s son;**

**Isa. 8:7, “ ‘Now therefore, behold, the Lord  
brings up over them  
The waters of the River, strong and mighty—  
The king of Assyria and all his glory;  
He will go up over all his channels  
And go over all his banks.’ ”**

**Isa. 8:8, “ ‘He will pass through Judah,  
He will overflow and pass over,  
He will reach up to the neck;  
And the stretching out of his wings  
Will fill the breadth of Your land, O  
Immanuel.**

**Isa. 8:9, “ ‘Be shattered, O you peoples, and  
be broken in pieces!**

**Give ear, all you from far countries.**

**Gird yourselves, but be broken in pieces;**

**Gird yourselves, but be broken in pieces.’ ”**

**Isa. 8:10, “Take counsel together, but it will  
come to nothing;  
Speak the word, but it will not stand,  
For God is with us.” [Immanuel]**

**Isa. 8:11**, “For the LORD spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying:

**Isa. 8:12**, “ ‘Do not say, “A conspiracy,”  
Concerning all that this people call a  
conspiracy,  
Nor be afraid of their threats, nor be  
troubled.’

**Isa. 8:13**, “The LORD of hosts, Him you shall hallow;  
Let Him be your fear,  
And let Him be your dread.”

**Isa. 8:14, “He [Yhwh] will be as a sanctuary,**

**But a stone of stumbling and a rock of offense**

**To both the houses of Israel,**

**As a trap and a snare to the inhabitants of Jerusalem.**

**Isa. 8:15, “And many among them shall stumble;**

**They shall fall and be broken,**

**Be snared and taken.”**

**Isa. 8:17, “And I will wait on the LORD,  
Who hides His face from the house of  
Jacob;  
And I will hope in Him.**

**Isa. 8:18, “Here am I and the children  
whom the LORD has given me!  
We are for signs and wonders in Israel  
From the LORD of hosts,”**

**Isa. 8:19, “And when they say to you, ‘Seek those who are mediums and wizards, who whisper and mutter,’ should not a people seek their God? Should they seek the dead on behalf of the living?”**

**Isa. 8:20, “To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.”**

**Isa. 9:6, “For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.”**

**Isa. 9:7, “There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the Lord of hosts will accomplish this.”**