

1 & 2 Samuel Series

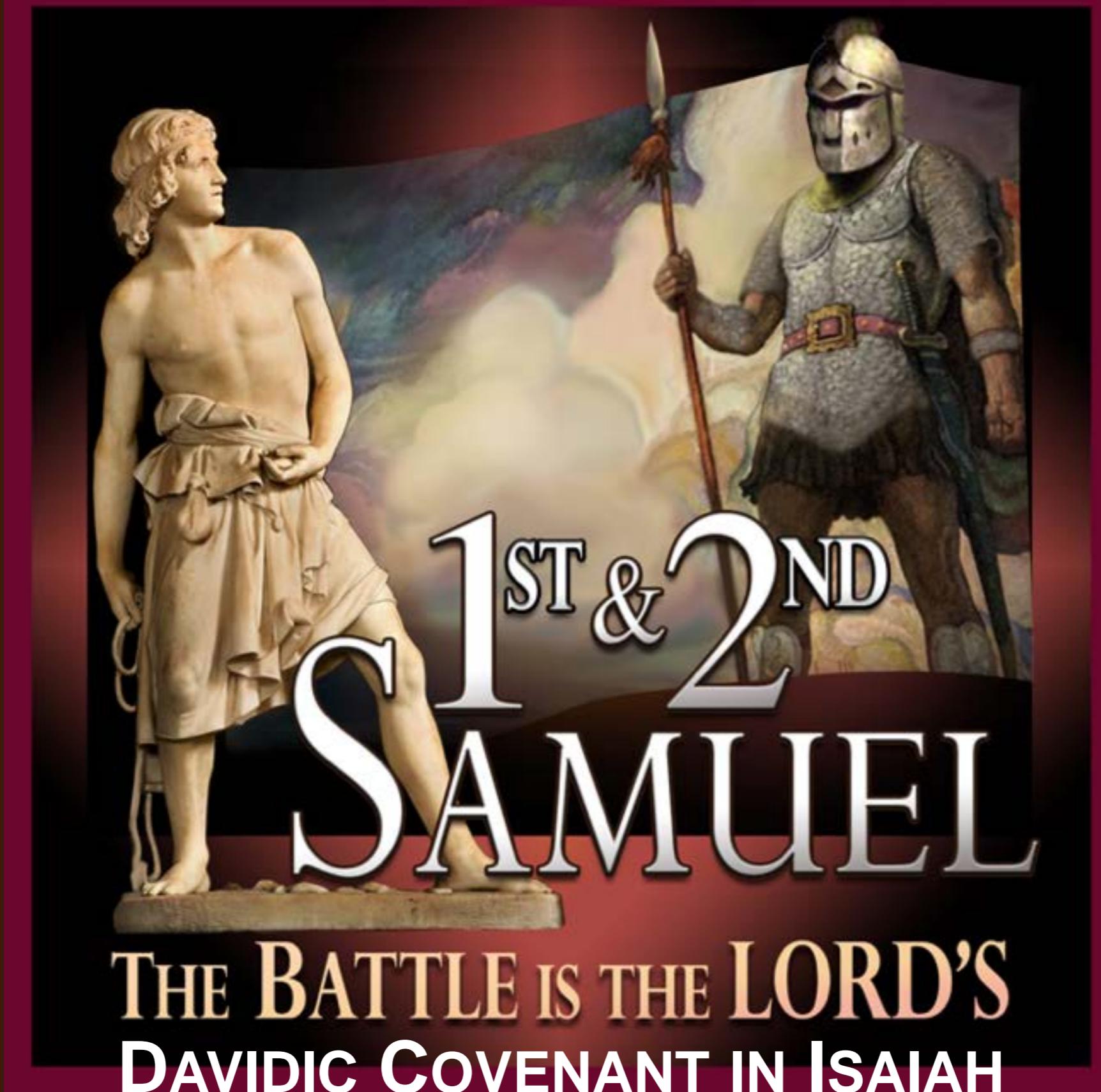
Lesson #166

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Dean Bible Ministries

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Dr. Robert L. Dean, Jr.



1ST & 2ND SAMUEL

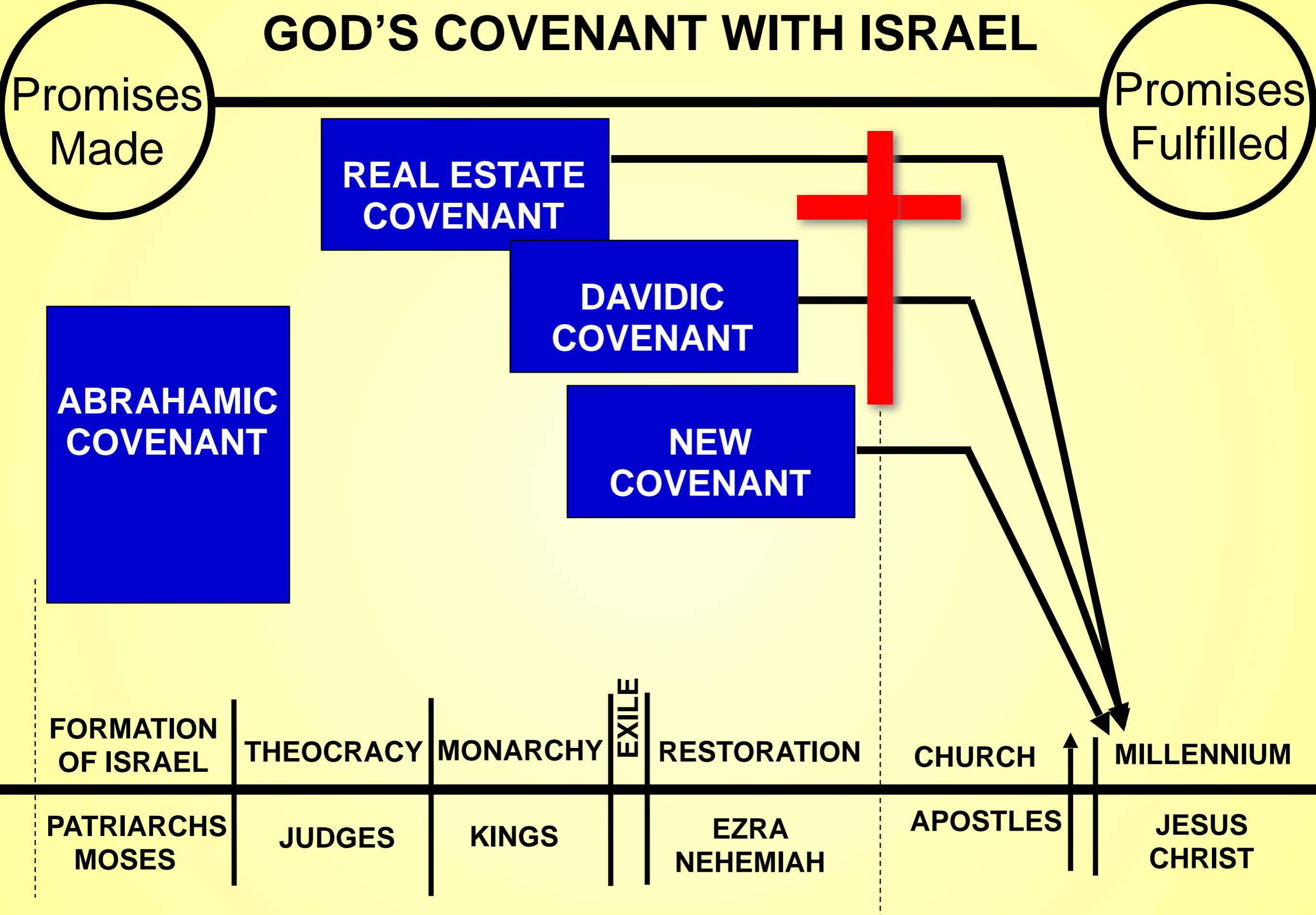
THE BATTLE IS THE LORD'S
DAVIDIC COVENANT IN ISAIAH

2 SAMUEL 7:8–17; 1 CHRONICLES 17:11–14

What the Bible Teaches About Covenants



GOD'S COVENANT WITH ISRAEL



What the Bible Teaches About *The Davidic Covenant*



ABRAHAMIC COVENANT

ABRAHAMIC COVENANT

Genesis 12:1-13

“land”

“seed”

“blessing”

ISRAEL LAND
COVENANT

Deuteronomy 29

“land”

DAVIDIC
COVENANT

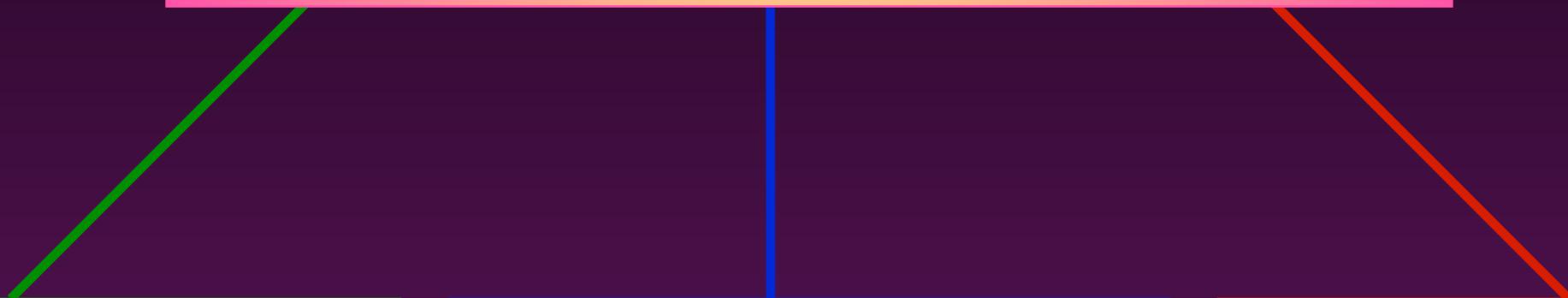
2 Samuel 7

“seed”

NEW
COVENANT

Jeremiah 31

“blessing”



DAVIDIC COVENANT

DAVIDIC
COVENANT

2 Sam. 7:12–16
Psa. 89
1 Chron. 17:11–14

ETERNAL
HOUSE

2 Sam. 7:11, 13a, 16
1 Chron. 17:10

ETERNAL
KINGDOM

2 Sam. 7:12c
1 Chron. 17:14

ETERNAL
THRONE

2 Sam. 7:13b
1 Chron. 17:12b, 14

diachronic through time. Used to describe a word study or topic study that follows chronological development from its inception through the progress of revelation.

intertextual describes the allusions and references to a verse or topic, such as the Davidic Covenant, through later revelation.

The Chronology of the Later Prophets

9th–8th

7th

6th

5th

800s–700s BC

600s BC

500s BC

400s BC

Exile

Post-exilic

Joel(?)
Obadiah(?)

Habakuk
Zephaniah
Nahum
Jeremiah

Ezekiel
Daniel

Haggai
Zechariah
Malachi

Isaiah
Hosea
Micah
Amos
Jonah

2 Sam. 23:5, “Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase? [cause it to branch]

תְּמַחֵץ *tzamach* hif imperf 3 masc sing
to grow, sprout, branch

תְּמַחֵץ *tzemach* NOUN branch, sprout

The proper noun relates to the Messiah.

- The Branch of the Lord, Isa. 4:2
- The Branch of David in Jer. 23:5–6
- My servant the Branch, Zech. 3:8
- The man whose name is the Branch in Zechariah 6:12

Rev. 22:16, “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.”

Isa. 4:2, “In that day **the Branch of the Lord** shall be beautiful and glorious; And the fruit of the earth shall be excellent and appealing for those of Israel who have escaped.”

Isa. 4:2, “In that day the Branch of the Lord [from the Lord] shall be beautiful and glorious; And the fruit of the earth shall be excellent and appealing for those of Israel who have escaped.”

Isa. 4:2, “In that day the Branch of the Lord [*from the Lord*] shall be beautiful and glorious; And the fruit of the earth [LAND] shall be excellent and appealing for those of Israel who have escaped.”

Isa. 4:4, “When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning,

Isa. 4:5, “then the LORD will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there will be a covering.”

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Num. 13:26, “Now they departed and came back to Moses and Aaron and all the congregation of the children of Israel in the Wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them **the fruit of the land.**”

Deut. 1:25, “They also took some of **the fruit of the land** in their hands and brought it down to us; and they brought back word to us, saying, ‘It is a good land which the Lord our God is giving us.’ ”

Speedily cause the Branch of your servant David to flourish. Exalt his horn by your salvation, because we hope for your salvation all the day. Blessed are you, O Lord, who causes the horn of salvation to flourish.

15th Benediction, Amidah,

Isaiah 7:14, “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”

Matt. 1:23, “ ‘*Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,*’ which is translated, ‘God with us.’ ”

Isa. 7:14, “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”

Isa. 7:1, “Now it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin king of Syria and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to make war against it, but could not prevail against it. (cf., 2 Kings 16:5)

Isa. 7:2, “And it was told to the house of David, saying, ‘Syria’s forces are deployed in Ephraim.’ So his heart and the heart of his people were moved as the trees of the woods are moved with the wind.”





Isa. 7:3, “Then the LORD said to Isaiah, ‘Go out now to meet Ahaz, you and Shear-jashub your son, at the end of the aqueduct from the upper pool, on the highway to the Fuller’s Field,

Isa. 7:4, “ ‘and say to him: “Take heed, and be quiet; do not fear or be fainthearted for these two stubs of smoking firebrands, for the fierce anger of Rezin and Syria, and the son of Remaliah.” ’ ”

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זָנָב (zānāb) “tail,” that is the end of the firebrand

Isa. 7:5, “Because Syria, Ephraim, and the son of Remaliah have plotted evil against you (2 m.s.), saying,

Isa. 7:6, “ ‘Let us go up against Judah and trouble it, and let us make a gap in its wall for ourselves, and set a king over them, the son of Tabel’—

Isa. 7:7, “thus says the Lord GOD: ‘It shall not stand, nor shall it come to pass.’ ”

Isa. 7:8, “ ‘For the head of Syria is Damascus, and the head of Damascus is Rezin. Within sixty-five years Ephraim will be broken, so that it will not be a people.

Isa. 7:9, “ ‘The head of Ephraim is Samaria, and the head of Samaria is Remaliah’s son. If you will not believe, surely you shall not be established.’ ”

Isa. 7:10, “Moreover the LORD spoke again to Ahaz, saying,

Isa. 7:11, “ ‘Ask a sign for yourself [2s] from the LORD your [2s] God; ask it either in the depth or in the height above.’ ”

Isa. 7:12, “But Ahaz said, ‘I will not ask, nor will I test the LORD!’

Isa. 7:13, “Then he said, ‘Hear [pl] now, O house of David! Is it a small thing for you [pl] to weary men, but will you [pl] weary my God also?’ ”

Isa. 7:14, “ ‘Therefore the Lord Himself will give you [pl] a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.’ ”

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Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

Isa. 7:14, “ ‘Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.’ ”

almah a young unmarried woman
of marriageable age

Gen. 24:43, “behold, I stand by the well of water; and it shall come to pass that when the virgin comes out to draw water, and I say to her, ‘Please give me a little water from your pitcher to drink,’ ”

Ex. 2:8, “And Pharaoh’s daughter said to her, ‘Go.’ So the maiden went and called the child’s mother.”

Song 6:8, “There are sixty queens
and eighty concubines,
and virgins without number.”

Isa. 7:15, “He will eat curds and honey, which will help him know how to reject evil and choose what is right.

Isa. 7:16, “Here is why this will be so before the child [Shear-Jashub] knows how to reject evil and choose what is right, the land whose two kings you fear will be desolate.”