

1 & 2 Samuel Series

Lesson #151

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Dean Bible Ministries

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Dr. Robert L. Dean, Jr.



THE BATTLE IS THE LORD'S

A SANCTIFIED NATION
EXODUS 24

1 Pet. 1:15, “but as He who called you is holy, you also be holy in all your conduct,

1 Pet. 1:16, “because it is written, ‘*Be holy, for I am holy.*’ ”



THE EXODUS

● From Egypt to Mt. Sinai
 ● From Mt. Sinai to Kadesh-barnea
 ● From Kadesh-barnea to the area of Mt. Nebo



Ex. 19:4, “You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to Myself.”

Ex. 19:5, “ ‘Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine.

**Ex. 19:6, “ ‘And you shall be to Me a kingdom of priests and a holy nation.’
These are the words which you shall speak to the children of Israel.”**

Ex. 19:8, “Then all the people answered together and said, ‘All that the LORD has spoken we will do.’ So Moses brought back the words of the people to the LORD.”

Ex. 19:9, “And the LORD said to Moses, ‘Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever.’ So Moses told the words of the people to the LORD.”

**Ex. 19:10, “Then the LORD said to Moses,
‘Go to the people and consecrate them
today and tomorrow, and let them wash
their clothes.**

**Ex. 19:11, “ ‘And let them be ready for the
third day. For on the third day the LORD
will come down upon Mount Sinai in the
sight of all the people.’ ”**

קדש *qadash*

**piel perf 2 masc sing consec
to consecrate (to declare sacred) from
the Latin for “holy” to be set apart for
the use of God**

Ex. 19:14, “So Moses went down from the mountain to the people and sanctified the people, and they washed their clothes.

Ex. 19:15, “And he said to the people, ‘Be ready for the third day; do not come near your wives.’ ”

קדש *qadash*

piel perf 2 masc sing consec

***to consecrate* (to declare sacred) from the Latin for “holy” to be set apart for the use of God,
*to be sanctified***

Ex. 19:16, “Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled.

Ex. 19:18, “Now Mount Sinai was completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.”

Ex. 19:19, “And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice.

Ex. 19:20, “Then the LORD came down upon Mount Sinai, on the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.”

Heb. 12:18, “For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest,

Heb. 12:19, “and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore.”

Heb. 12:20, “(For they could not endure what was commanded: ‘And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow.’

Heb. 12:21, “And so terrifying was the sight that Moses said, ‘I am exceedingly afraid and trembling.’)

Heb. 12:22, “But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels,”

The Call to Worship

Ex. 24:1, “Now He said to Moses, ‘Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and worship from afar.

Ex. 24:2, “ ‘And Moses alone shall come near the LORD, but they shall not come near; nor shall the people go up with him.’ ”

Ex. 24:3, “So Moses came and told the people all the words of the LORD and all the judgments.”

The Response

“And all the people answered with one voice and said, ‘All the words which the LORD has said we will [we are willing to] do.’ ”

ספר *safar*

piel wawConsec 3 masc sing

to count, relate

Ex. 24:4, “And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve standing stones as pillars according to the twelve tribes of Israel.”

The Consecration, the Spiritual Preparation of the People

Ex. 24:5, “Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.”

Ex. 24:6, “And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar.”

The Proclamation of the Word.

Ex. 24:7, “Then he took the Book of the Covenant and read in the hearing of the people. And they said, ‘All that the LORD has said we will do, and be obedient.’ ”

Ex. 24:8, “And Moses took the blood, sprinkled it on the people, and said, ‘This is the blood of the covenant which the LORD has made with you according to all these words.’ ”

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Jer. 31:31, “Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—”

Isa. 53:11, “... By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.

Isa. 53:12, “... And He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.”

**Matt. 26:28, “For this is
My blood of the new covenant,
which is shed for many for the remission
of sins.”**

Ex. 24:9, “Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel,

Ex. 24:10, “and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity.

Ex. 24:11, “But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.”

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משכן

The Tabernacle

John 1:14, “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”

**σκηνώω *skēnoō*
aor act indic 3 sing
to dwell, to live, to
dwell in a tent**



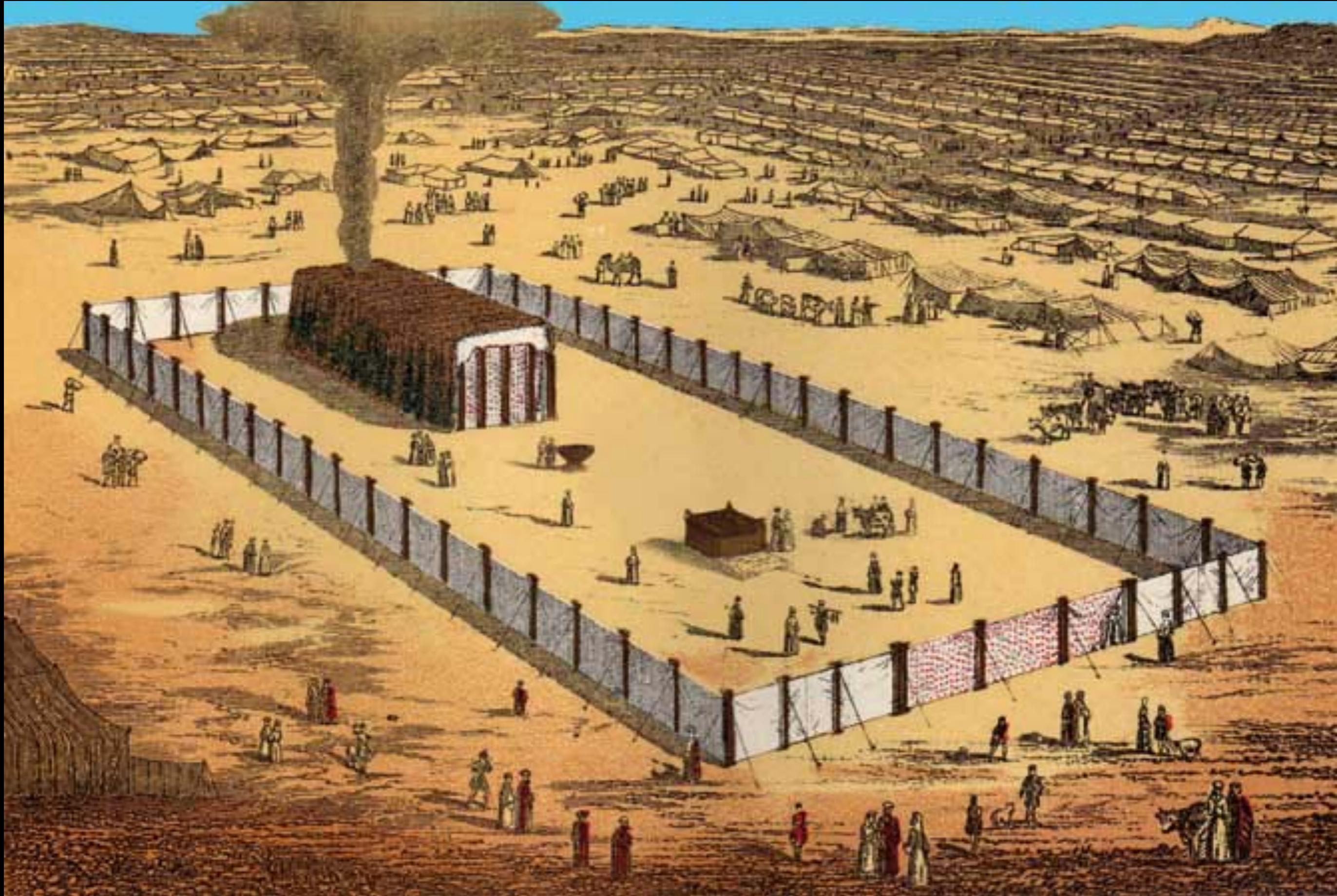


Tabernacle from above

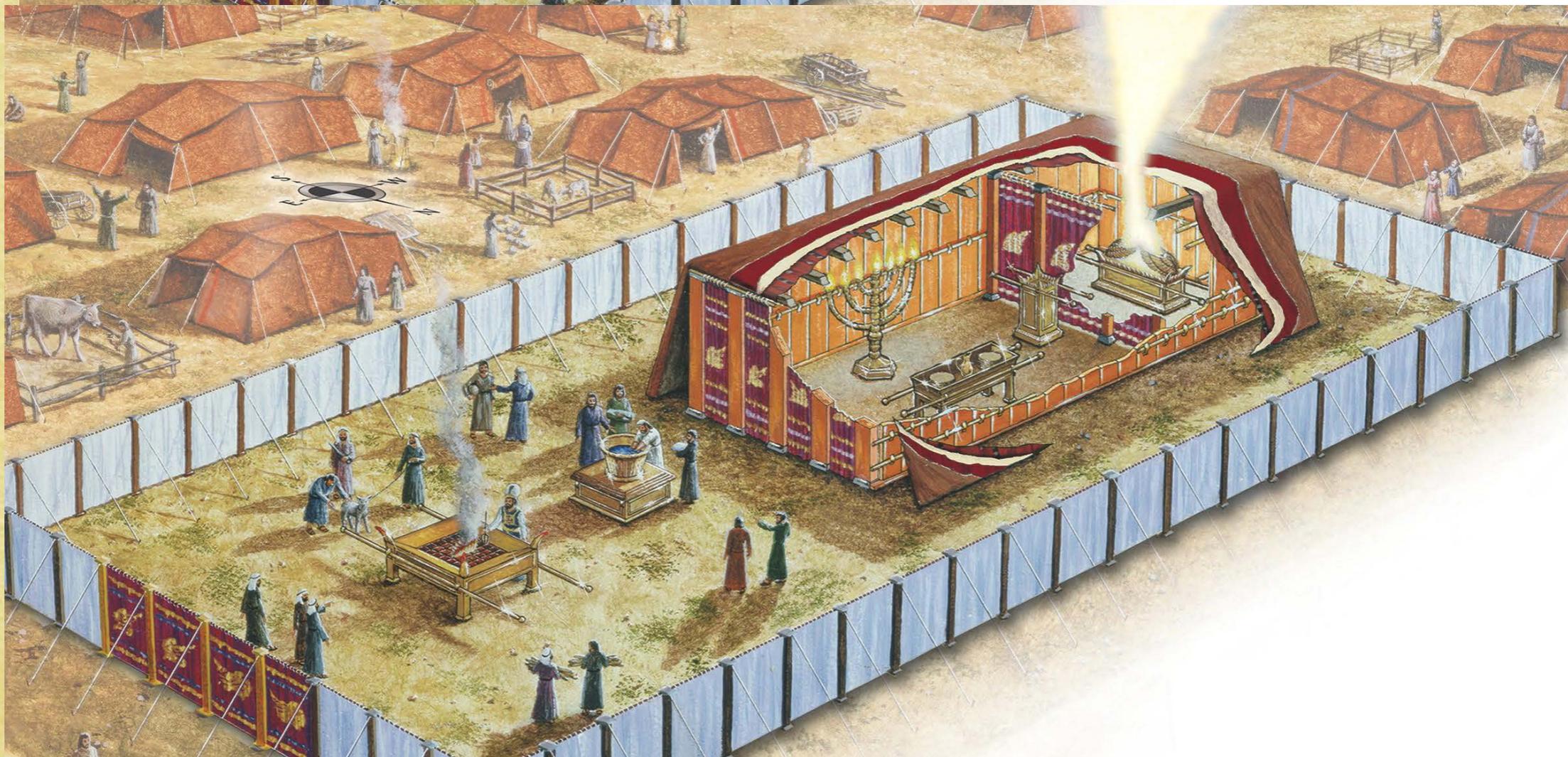


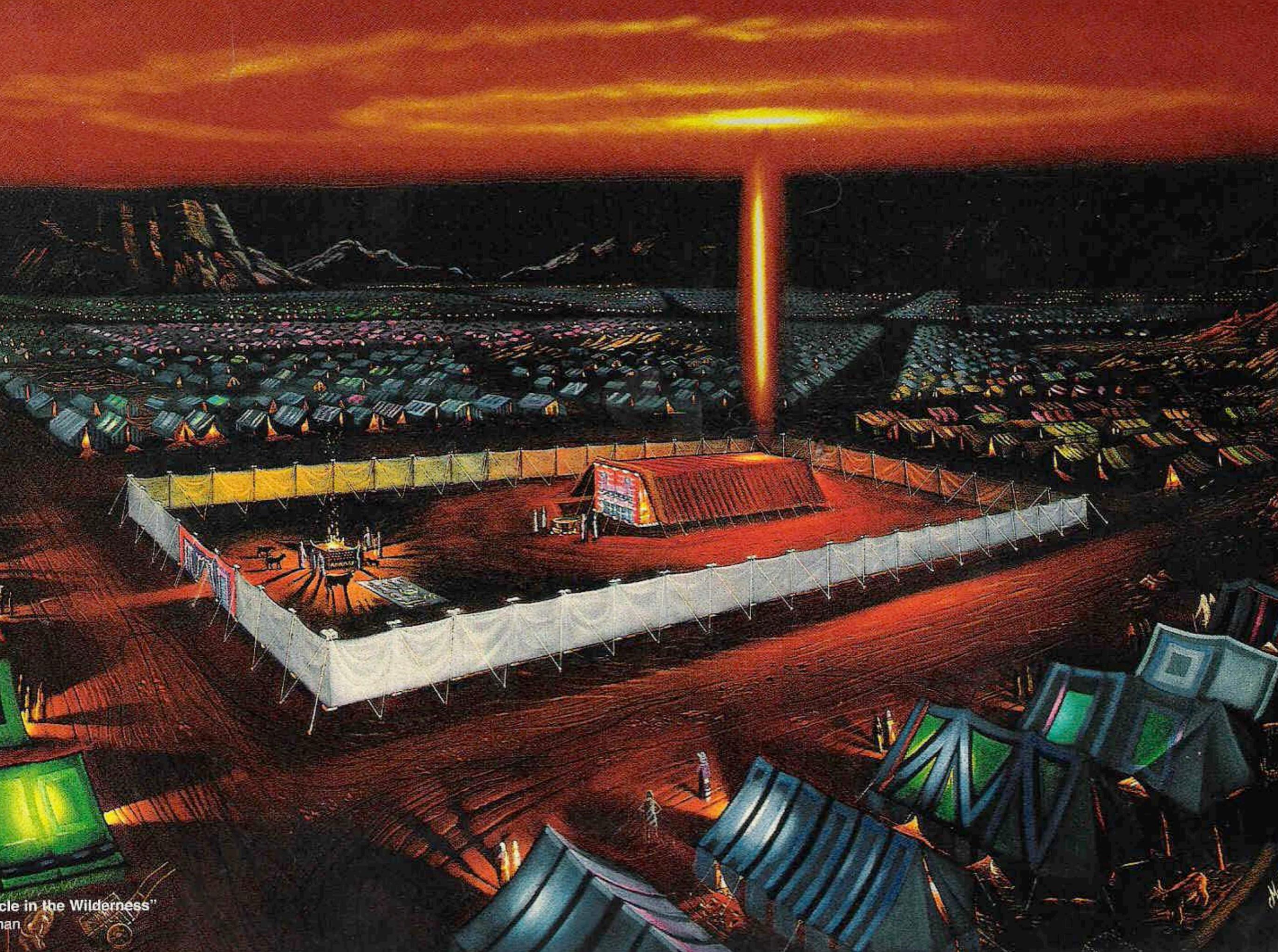
Tabernacle from above





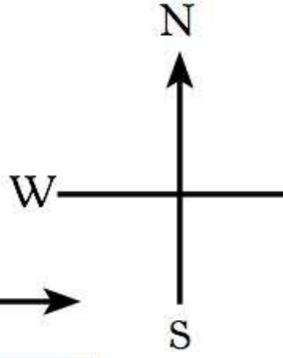




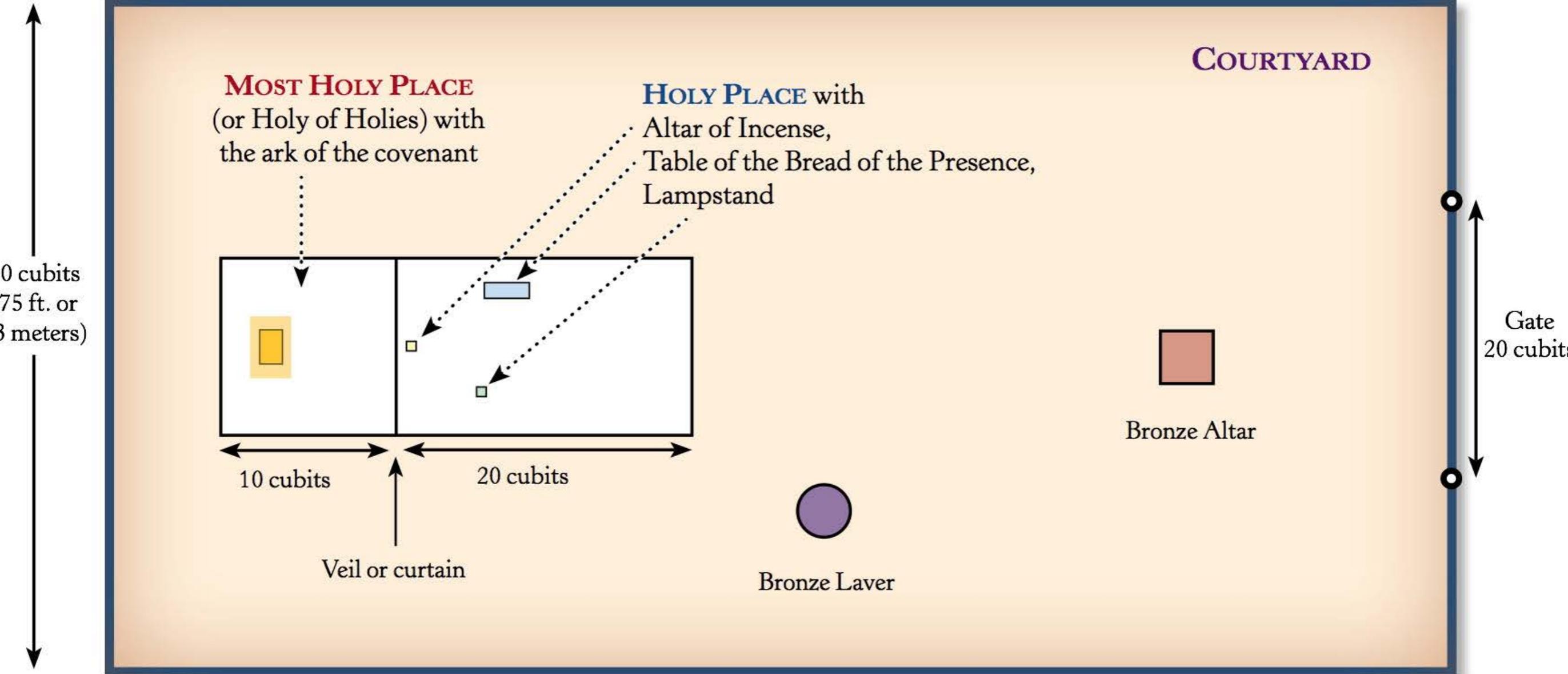


“The Tabernacle in the Wilderness”
by William Verelsteyn

1 cubit = 1½ feet or 46 centimeters



← 100 cubits (150 ft. or 46 meters) →



30 cubits
(45 ft. or
13.7 meters)

MOST HOLY PLACE
(or Holy of Holies) with
the ark of the covenant

HOLY PLACE with
Altar of Incense,
Table of the Bread of the Presence,
Lampstand

COURTYARD

Gate
20 cubits

10 cubits

20 cubits

Veil or curtain

Bronze Laver

Bronze Altar

Not drawn to scale











Tabernacle with bronze laver







