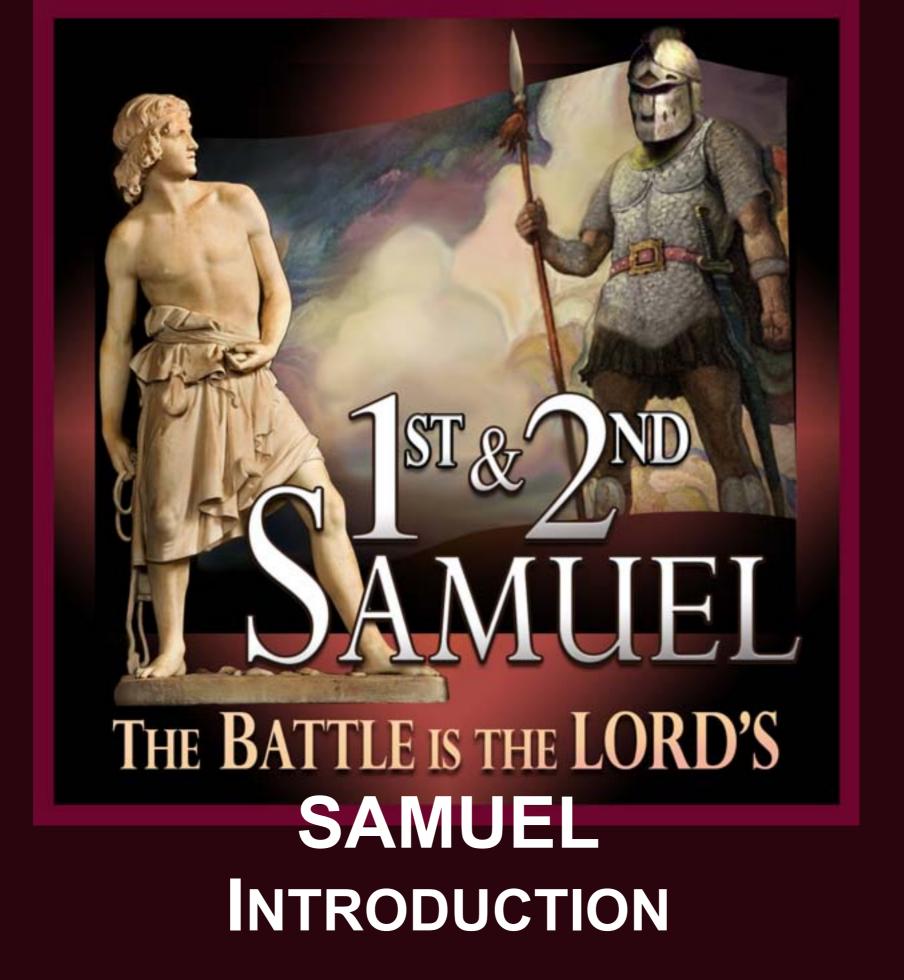
1 & 2 Samuel Series
Lesson #001
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WHAT is the title of this book?

Who wrote Samuel?

WHEN was it written?

WHEN did these events take place?

To Wном was it written?

WHAT is the backdrop?

What is the central message?

What are the key themes and characteristics?

WHAT is the title of this book?

- 1. English is Samuel.
- 2. LXX First Kingdoms, Second Kingdoms, Third Kingdoms, and Fourth Kingdoms.
- 3. The Latin Vulgate was the first to entitle the first two books as Samuel.
- 4. It was divided due to the length of the scrolls.

WHAT is the title of this book?

- 5. In the Hebrew Bible "Samuel" is part of the Prophets, called the Former Prophets.
- 6. In the English Bible, "Samuel" is in the section called the Historical Books.

WHAT is the title of this book?

Who wrote Samuel?

Who wrote Samuel?

- 1. Baba Bathra 14:b-15a indicates it was Samuel.
- 2. Others have suggested that Samuel wrote 1 Sam. 1–14; Gad wrote 1 Sam. 15–2 Sam. 8; Nathan wrote 2 Sam. 9–24.

WHEN was it written?

- 1. Some suggest a late date of 722 BC.
- 2. Others argue for the time of the division of the kingdom.
- 3. Others around 960 BC, just after Solomon ascended the throne in 971 BC.
- 4. Some suggest during David's reign since it does not mention David's death.

When did these events take place?

Conquest

Judges

1446 B.C.

1406 B.C.

1360 B.C.

Approx. 300 years

1399 B.C.

1051 B.C.

Wilderness

Consolidation

JUDGES

UNITED MONARCHY

Jepthah Samson Eli Samuel

Saul

David Solomon

Jephthah, 1150–1100 вс

Samson, 1123–1084 BC

Samuel, 1115–1020 BC

1124 BC

1106 BC

Saul, 1075–1011

Ammonite Oppression

1084 BC 1050 BC

Philistine Oppression

Battle of Battle of Aphek Mizpah 1104 BC 1084 BC (1 Sam. 4) (1 Sam. 7:11)

To Whom was it written?

WHAT is the backdrop?

Judg. 17:6, "In those days there was no king in Israel; everyone did what was right in his own eyes."

Judg. 21:25, "In those days there was no king in Israel; everyone did what was right in his own eyes."

Message:

- 1. Only the grace of God can turn cursing into blessing.
- 2. The gospel of Samuel transforms the degenerate, enslaved Israelites into a mighty nation only by the gracious provision of the Messianic prototype of the future King.
- 3. Samuel defines how a nation is cursed and blessed depending on their relationship to God.