

Coast Bible Conference

Cleansing

July 2015

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

John 13:1, “Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.”

John 13:2, “During supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him,

John 13:3, “Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God,”

John 13:4, “got up from supper, and laid aside His garments; and taking a towel, He girded Himself.

John 13:5, “Then He poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel with which He was girded.”

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John 13:5, “Then He poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel with which He was girded.”

νίπτω *nīptō*

pres act infin

to wash partially, washing hands, or feet

John 13:6, “So He came to Simon Peter. He said to Him, ‘Lord, do You wash my feet?’

John 13:7, “Jesus answered and said to him, ‘What I do you do not realize now, but you will understand hereafter.’ ”

νίπτω *nīptō*

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John 13:8, “Peter *said to Him, ‘Never shall You wash my feet!’ Jesus answered him, ‘If I do not wash you, you have no **part** with Me.’ ”

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μερος (*meros*), “*part, share, portion, lot*”

John 13:9, “Simon Peter *said to Him, ‘Lord, then **wash** not only my feet, but also my hands and my head.’

John 13:10, “Jesus *said to him, ‘He who has bathed needs only to **wash** his feet, but is completely clean; and you are clean, but not all of you.’ ”

νίπτω *Nipto*, “to wash partially, to wash hand, feet, or other parts”

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λουω (*louō*), “to wash fully, to bathe”

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καθαρός *katharos*

**nom masc sing clean,
may refer to positional cleansing
at phase one justification**

**may refer to ongoing cleansing
during phase 2 sanctification**

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John 13:10, “Jesus *said to him, ‘He who has bathed needs only to **wash his feet, but is completely clean [saved]; and you are clean [saved], but not all of you.’ ”**

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Ex. 30:18, “You shall also make a laver of bronze, with its base of bronze, for washing; and you shall put it between the tent of meeting and the altar, and you shall put water in it.

Ex. 30:19, “Aaron and his sons shall wash their hands and their feet from it;

Ex. 30:20, “when they enter the tent of meeting, they shall wash with water, so that they will not die;”

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Ex. 30:20, “when they go into the tent of meeting, they shall wash with water, and they will not die;”

νίπτω *Nipto*, “to wash partially, to wash hand, feet, or other parts”

Ex. 40:12, “Then you shall bring Aaron and his sons to the doorway of the tent of meeting and wash them with water.”

λουω (*louō*), “to wash fully, to bathe”

John 13:11, “For He knew the one who was betraying Him; for this reason He said, ‘Not all of you are clean.’ ”

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John 13:12, “So when He had washed their feet, taken His garments, and sat down again, He said to them, ‘Do you know what I have done to you?’ ”

John 13:13, “ ‘You call Me Teacher and Lord, and you say well, for so I am.’ ”

John 13:14, “ ‘If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.’ ”

John 13:34, “A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

John 13:35, “By this all will know that you are My disciples, if you have love for one another.”

John 15:1, “I am the true vine, and My Father is the vinedresser.

John 15:2, “Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit.”

John 15:3, “You are already clean because of the word which I have spoken to you.

John 15:4, “Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.”

John 15:5, “I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

John 15:6, “If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.

John 15:7, “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

John 15:8, “By this My Father is glorified, that you bear much fruit; so you will be My disciples.”

What do these key terms mean?

“In Him,”

“Abide,”

“Taken away”

Are the branches all believers?

Are the fruit-bearing branches the only believers?

Are there two types of branches or three?

Is the fire of verse 6 a statement of judgment, and if so, does this refer to a judgment in time, the Judgment Seat of Christ, or the Great White Throne Judgment?

An act of openly declaring or publicly claiming a belief, faith, or opinion; an avowed religious faith.

Are there Professing Believers in the Gospel of John?

What do these key terms mean?

“In Me”

“Abide” *meno*

“Taken away” *ai[rw airo*

John 15:1, “I am the true vine, and My Father is the vinedresser.

John 15:2, “Every branch in Me that does not bear fruit He takes away [*airo* lifts up]; and every branch that bears fruit He prunes, that it may bear more fruit.”

***Airo* is a second word around which controversy has swirled.**

Kittel lists three meanings: “to lift from the ground,” “to lift in order to carry” and “to carry off.”

I. BAG

1. *lift up, take up, pick up*—
2. *(lift up and) take or carry (along) lit.*
w. obj. acc.
3. *(lift up and) carry away, remove lit.*
4. *take away, remove with no suggestion of lifting up. By force, even by killing:*
abs. a

TDNT

***airo.* The meanings are “to lift from the ground,” “to lift in order to carry,” and “to carry off.”**

- 1. The sense “to lift up” occurs for raising the hand in an oath (Rev. 10:5), raising the face in prayer (Jn. 11:41), and raising the voice in prayer (Acts 4:24).**

Thus there are two kinds of main branches; **the shoot** which comes out of the hard timber and promises wood for the next year is called **a leafy shoot** or else when it is above the scar [caused by tying the branch to the trellis] a **fruit-bearing shoot**, whereas the other kind of shoot that springs from a year-old branch is always a fruit-bearer.

John 13:2, “Every branch in Me that does not bear fruit, He takes away [ai[rw, *airo*]; and every *branch* that bears fruit, He prunes it [kaqaivrw, *kathairo*] so that it may bear more fruit.

John 13:3, “You are already clean [kaqarov", *kathairos*] because of the word which I have spoken to you.”

“There is also left underneath the cross-bar a shoot called the keeper—this is a young branch, not longer than three buds, which will provide wood next year if the vine’s luxurious growth has used itself up—and another shoot next to it, the size of a wart, called the pilferer is also left, in case the keeper-shoot should fail.”

~Pliny

John 15:4, “Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.”

mevnw, *meno*

In English “abide” means 1. To put up with; tolerate; 2. To wait patiently for; 3. To be in store for; await; 4. To withstand,—intr. 1. To remain in a place; 2. To continue to be sure or firm; endure; 3. To dwell or sojourn. (*American Heritage Dictionary*).

John 15:5, “I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

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- 3. The question is how to bear fruit.**
- 4. The necessary condition for bearing fruit is “Abide in Me.”**
- 5. In Gal. 5:16 the necessary condition for bearing fruit is “walk by the Holy Spirit.”**

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

RECONCILED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

REDEEMED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

REGENERATED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

ADOPTED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

NEW CREATION

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

FREED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

NEW LIFE

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

SEALED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

INDWELT

**ETERNAL
REALITIES**

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ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

INDWELT

**FILLED BY
THE
HOLY SPIRIT**

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

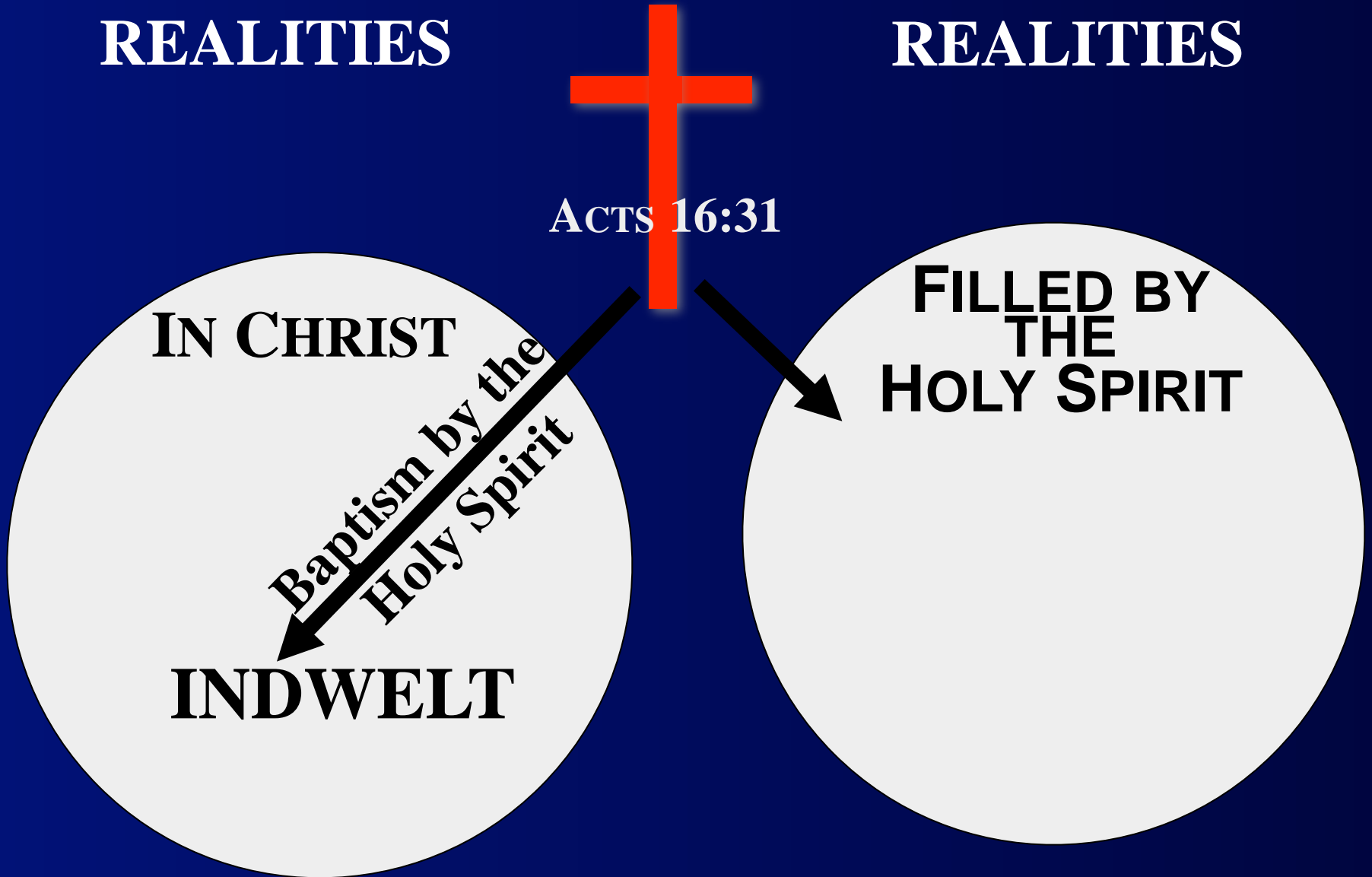
ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

INDWELT

**FILLED BY
THE
HOLY SPIRIT**



**ETERNAL
REALITIES**

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REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

INDWELT

**FILLED BY
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**“Walking by the
Holy Spirit”**

**ETERNAL
REALITIES**

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ACTS 16:31

IN CHRIST

**Baptism by the
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**FILLED BY
THE
HOLY SPIRIT
“Abiding in
Christ”**

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**ETERNAL
REALITIES**

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ACTS 16:31

IN CHRIST

**Baptism by the
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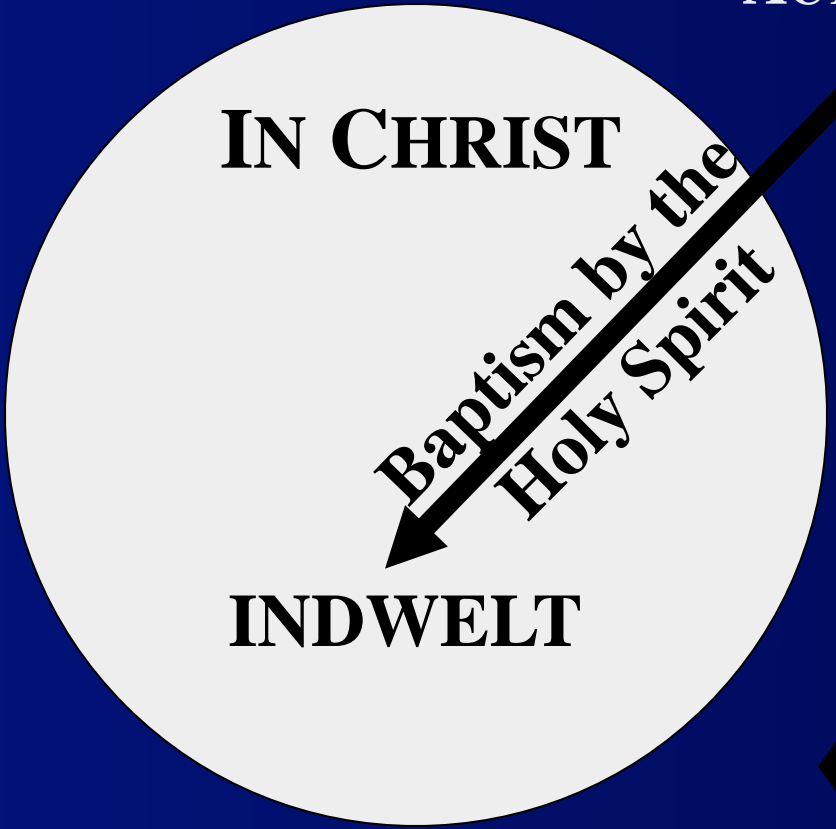


**ETERNAL
REALITIES**

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ACTS 16:31



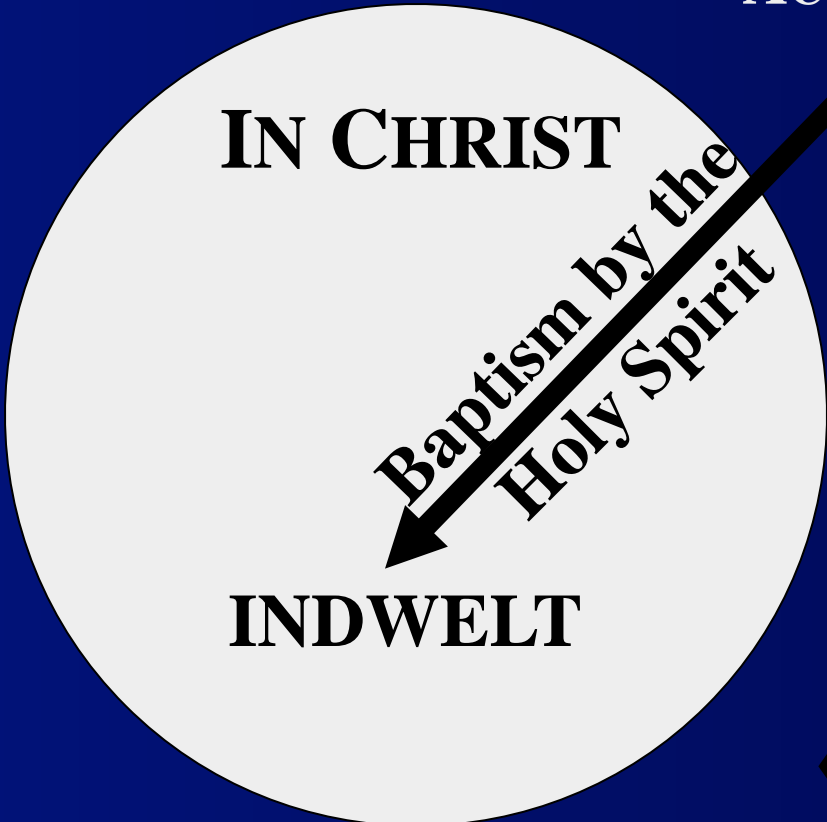
CARNALITY
Sin Nature Control

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31



CARNALITY
Sin Nature Control

How Does a Christian Walk?

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

Rom. 8:4, “that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.”

Gal. 3:1, “O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?”

Gal. 3:2, “This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?”

Gal. 3:3, “Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?”

Gal. 2:16, “knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.”

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ἐπιτελέω *epiteleō*

pres pass indic 2 plur to
complete, perform

Gal. 5:16, “I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.”

τελέω *teleō*

pres pass indic 2 plur to
complete, finish, carry out,
accomplish

**Gal. 5:16, “I say then: Walk in the Spirit,
and you shall not fulfill the lust of the
flesh.”**

τελέω *teleō*

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**Paraphrase: Walk by means of the
Spirit and it will be impossible for you
to accomplish the lust of the flesh.**

Gal. 5:17, “For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

Gal. 5:18, “But if¹ you are led by the Spirit, you are not under the law.”

Gal. 5:19, “Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,

Gal. 5:20, “idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

Gal. 5:21, “envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.”

Gal. 5:22, “But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

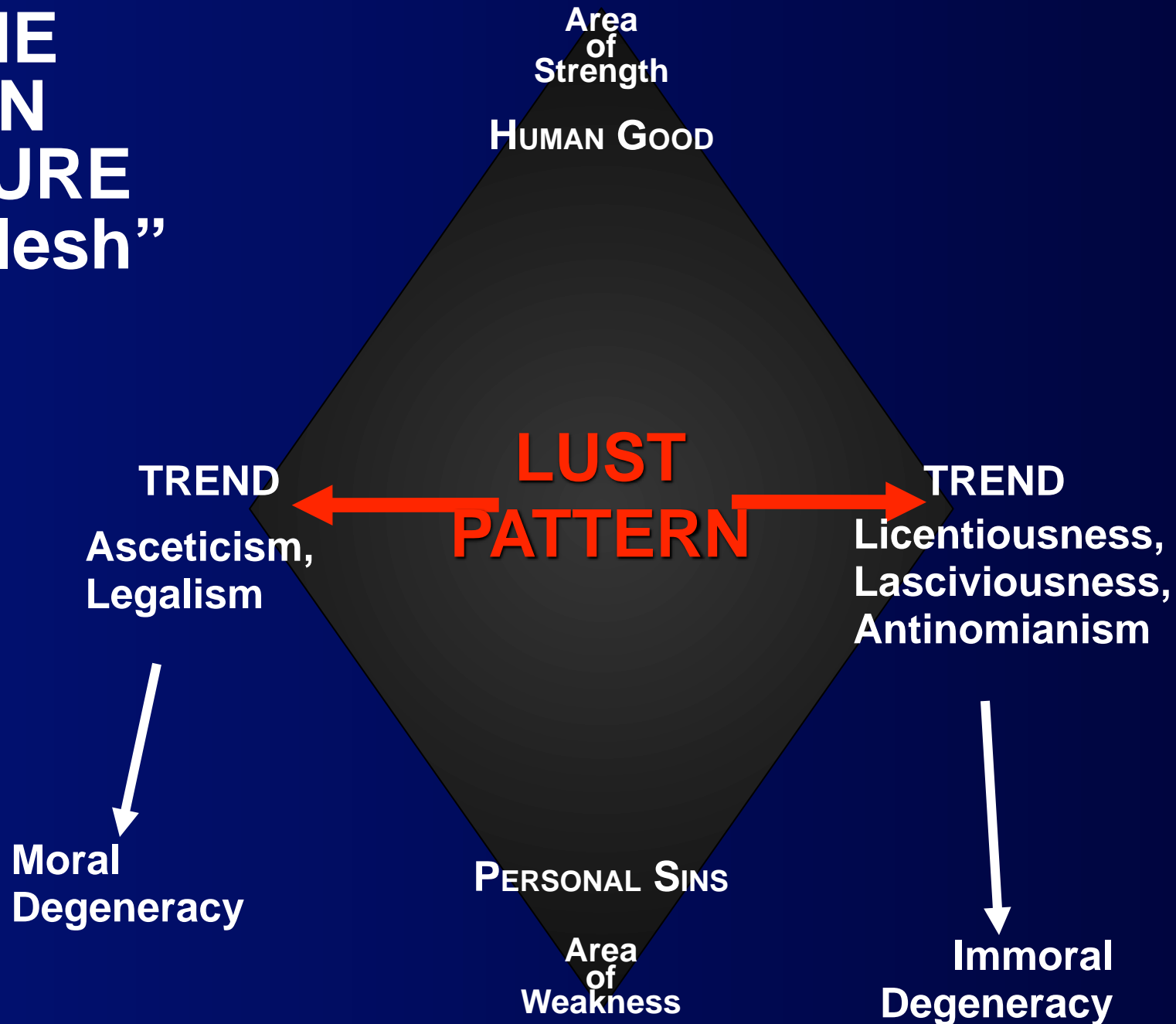
Gal. 5:23, “gentleness, self-control. Against such there is no law.

Gal. 5:24, “And those who are Christ’s have crucified the flesh with its passions and desires.”

1. Conclusion:

- 1. A Christian can either walk by the Spirit or according to the sin nature.**
- 2. It's either one or the other, but not both/and.**
- 3. When we walk by the Spirit, the Holy Spirit produces character changes in our lives.**
- 4. When we walk according to the sin nature, the traits of the sin nature are manifested.**

THE SIN NATURE “the flesh”



**2 Cor. 10:3, “For though we walk in the flesh,
we do not war according to the flesh.”**

2 Cor. 10:3, “For though we walk in the flesh, we do not war according to the flesh.”

If we war according to the flesh, it’s wrong.

A right thing done a wrong way is wrong.

Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,”

Eph. 4:17, “This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind,”

Eph. 5:2, “And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.”

Eph. 5:8, “For you were once darkness, but now you are light in the Lord. Walk as children of light.”

Eph. 5:15, “See then that you walk circumspectly, not as fools but as wise,”

- 1. Walk in love, 5:2
but not in fornication, uncleanness or
covetousness, filthiness, foolish talking, etc.
5:3, 4**
- 2. No such person has an inheritance in the
kingdom.**
- 3. Like Gal. 5:16ff, either one or the other.**

- 1. Walk as children of light, 5:8
produces the fruit of the Spirit.**
- 2. Contrasted with the darkness, vs. 11.**
- 3. Like Gal. 5:16ff, either one or the other.**

- 1. Walk wisely, not as fools, 5:15 produces the fruit of the Spirit.**
- 2. Either filled by wine as a false means of spirituality or be filled by means of the Spirit, vs. 11.**
- 3. Like Gal. 5:16ff, either one or the other.**

Eph. 5:18, “And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,”

filled *by means* of the Spirit.

The Spirit isn't what we are filled with, the Spirit is what God uses to fill us.

Eph. 5:18, “And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,

Eph. 5:19, “speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

Eph. 5:20, “giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,

Eph. 5:21, “submitting to one another in the fear of God.

Eph. 5:22, “Wives, submit to your own husbands, as to the Lord.”

Col. 3:16, “Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”

Col. 3:17, “And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Col. 3:18, “Wives, submit to your own husbands, as is fitting in the Lord.

Col. 3:19, “Husbands, love your wives and do not be bitter toward them.

Col. 3:20, “Children, obey your parents in all things, for this is well pleasing to the Lord.”

1 John 1:6, “If³ we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth;

1 John 1:7, “but if we walk in the light as He Himself is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.”

2 Cor. 13:14, “The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.”

ETERNAL REALITIES

TEMPORAL REALITIES



IN CHRIST

**Baptism by the
Holy Spirit**

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**FILLED BY
THE
HOLY SPIRIT**

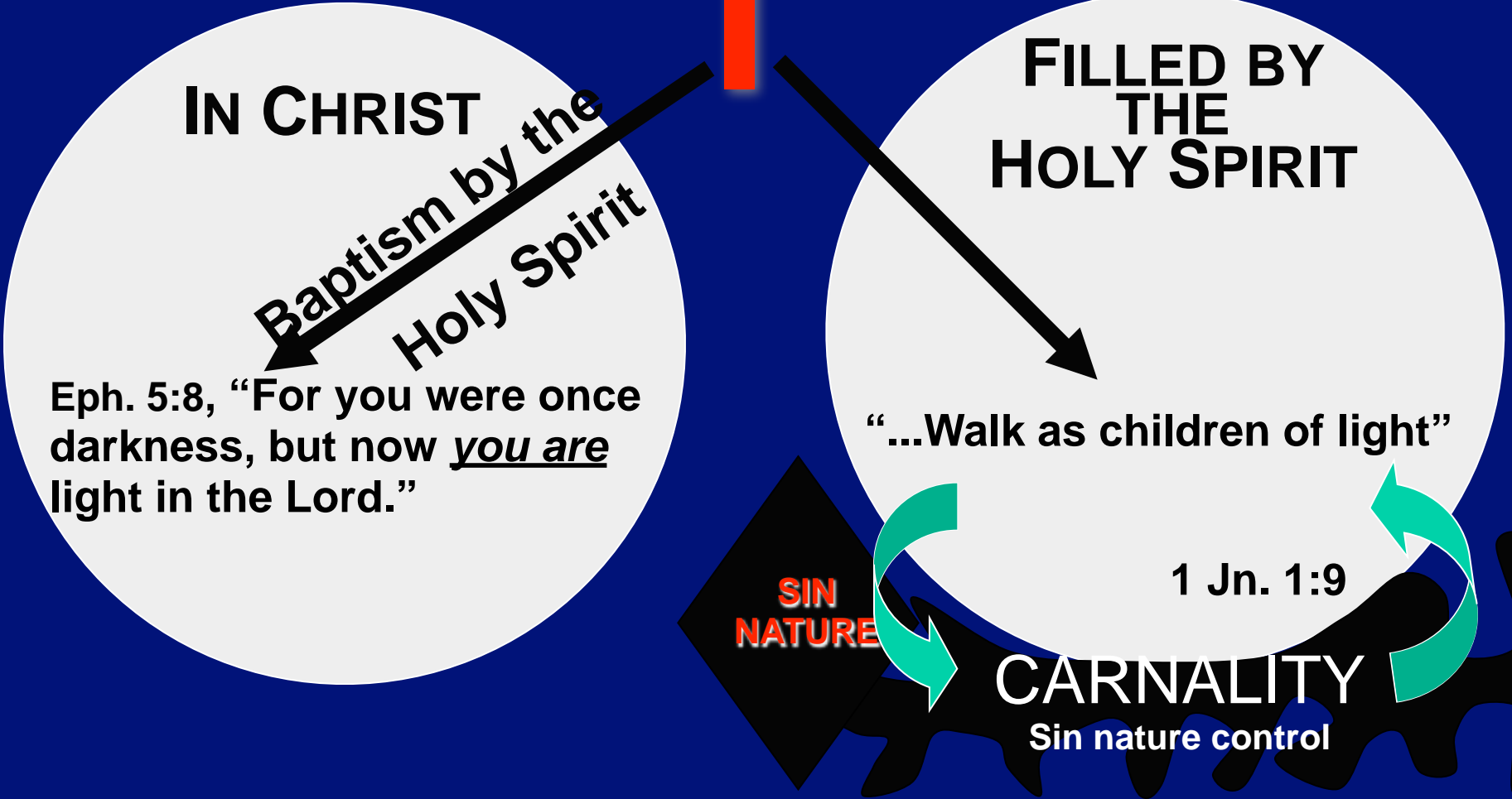
"...Walk as children of light"

1 Jn. 1:9

**SIN
NATURE**

CARNALITY

Sin nature control



1 John 1:5, “This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

1 John 1:6, “If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.”

1 John 1:7, “But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.”

1 John 1:8, “If we say that we have no sin, we are deceiving ourselves, and the truth is not in us.”

1 John 1:9, “If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”

1 John 1:10, “If we say that we have not sinned, we make Him a liar, and His word is not in us.”

- 1. Walking by means of the Spirit is equivalent to walking in the light.**
- 2. Walking in the light is contrasted to walking in darkness.**
- 3. Walking according to the flesh then is equivalent to walking in darkness.**
- 4. Walking in darkness means we don't have fellowship with one another, which also means we don't have fellowship with God.**

- 5. Every believer sins, the basis for forgiveness is the death of Christ on the Cross.**
- 6. At the moment of faith alone in Christ alone we are forgiven of all sins positionally, for the Church Age believer this is realized through the baptism by means of the Holy Spirit.**
- 7. However, experientially, we still sin, we still walk according to the sin nature (flesh) and in darkness, so the question is, how do we recover.**
- 8. We need to be cleansed of sin experientially (John 13:1–11) which is forgiveness of sin.**

9. To be spiritual is contrasted with being carnal or walking according to the sin nature. To be spiritual means to walk by means of the Spirit so He can mature us through the Word of God.

The Spirit of God uses the Word of God to mature the child of God to conform us to the character of the Son of God.

Col. 1:10, “that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;”

THREE STAGES OF SALVATION

**PHASE
ONE**

Justification

**PHASE
TWO**

**Spiritual
Life**

**PHASE
THREE**

Glorification

**Positional
Sanctification**

**Freed from
Penalty of Sin**

**Progressive
Sanctification**

**Freed from
Power of Sin**

**Ultimate
Sanctification**

**Freed from
Presence of Sin**



ETERNAL REALITIES

TEMPORAL REALITIES

ACTS 16:31

IN CHRIST

Baptism by the Holy Spirit

FILLED BY THE HOLY SPIRIT

1 Jn. 1:9

SIN NATURE

CARNALITY

Sin nature control

