

1 Peter Series

Lesson #167

April 25, 2019

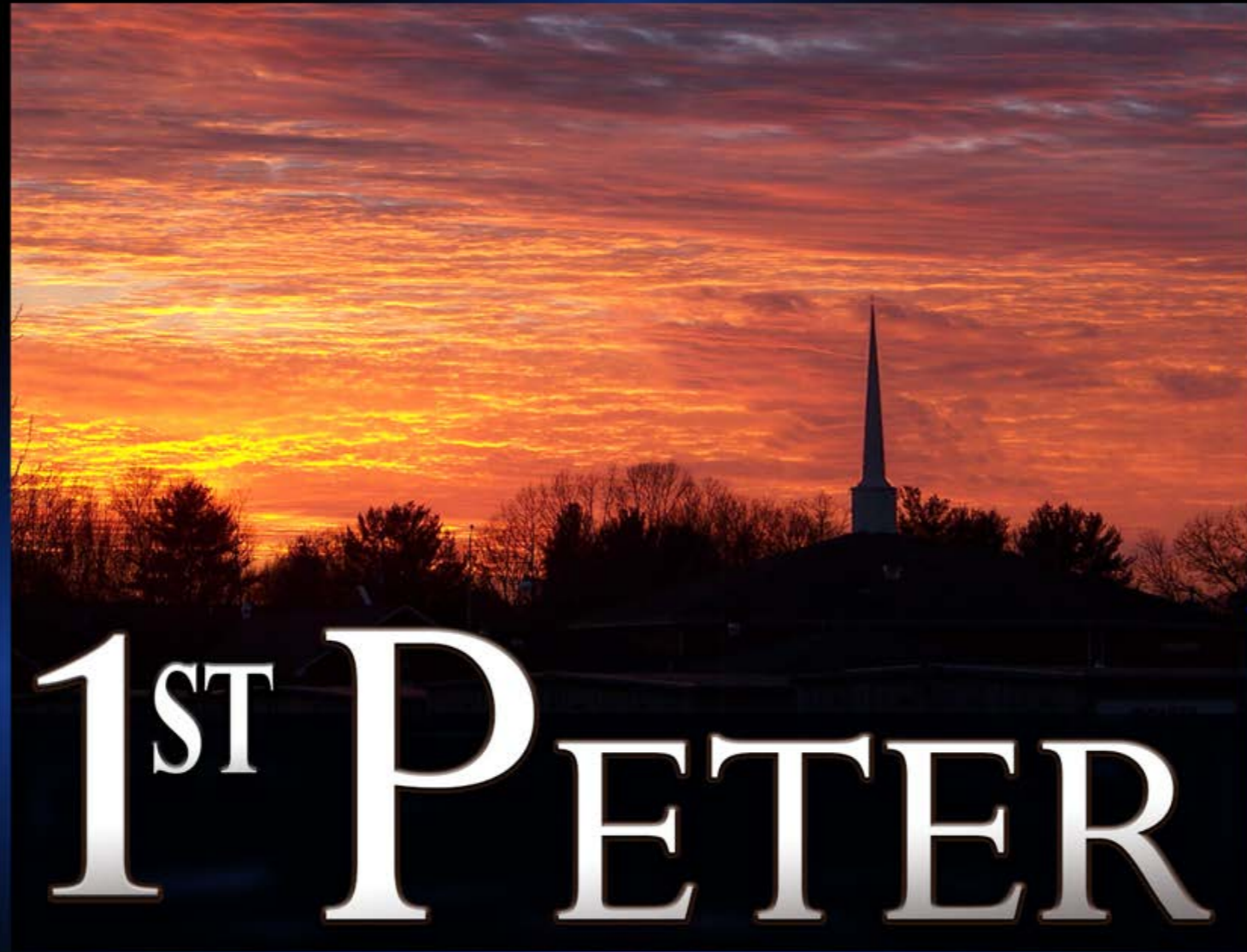
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# Standing in True Grace

1 Peter 5:11–14



LIVING IN LIGHT  
OF ETERNITY

**1 Pet. 5:10, “But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.**

**1 Pet. 5:11, “To Him be the glory and the dominion forever and ever. Amen.”**

**καταρτίσω *katartiso* 3 sing fut act indic**  
**to mend, restore, create, strengthen**

**στηρίξει *stērixei* 3 sing fut act indic**  
**to support, make firm, strengthen**

**σθενώσει *sthenōsei* 3 sing fut act indic**  
**to strengthen**

**θεμελιώσει *themeliōsei* 3 sing fut act indic**  
**to found**

**1 Pet. 5:11, “To Him be the glory and the dominion forever and ever. Amen.” NKJV**

**1 Pet. 5:11, “To Him be dominion forever and ever. Amen.”**

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**1 Pet. 5:11, “To Him be dominion forever and ever. Amen.”**

**MajT plus Sinaiticus favors the longer reading.**

**1 Pet. 4:11, “If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.”**

**1 Pet. 5:11, “To Him be the glory and the  
dominion forever and ever. Amen.” NKJV**



**1 Pet. 5:12, “By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand.”**

- 1. Who is Silvanus, or Silas?**
- 2. What does it mean, “by Silvanus, I have written to you”?**
- 3. The summary message of the epistle about the true grace of God: “In which you stand.”**

# **1. Who is Silvanus, or Silas?**

**Acts 15:22–23; 16:19, 25, 29, 37;**

**17:4–15; 18:5;**

**1 Thess. 1:1; 2 Thess. 1:1; 2 Cor. 1:19**

## **2. Through Silas**

***dia Silouanou* [gen]**

**Acts 15:22, “Then it pleased the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas, namely, Judas who was also named Barsabas, and Silas, leading men among the brethren.**

**Acts 15:23, “They wrote this letter by them [*dia xeiros auton*] ‘by the hand of them’: The apostles, the elders, and the brethren, to the brethren who are of the Gentiles in Antioch, Syria, and Cilicia: Greetings.”**

**What is the purpose of the epistle?**

**To challenge and encourage them to stand in true grace.**

**ἐπιμαρτυρέω; *epimartureō*, pres act part masc sing nom “to testify, bear witness”**

**παρακαλέω *parakaleō* pres act part masc sing nom “to encourage, challenge, exhort, implore”**

ἵστημι; *histēmi*, 2 plur aor act impera to stand,  
place, put

Rom. 5:2, “through whom also we have  
access by faith into this grace in which we  
stand, and rejoice in hope of the glory of  
God.”

1 Cor. 15:1, “Moreover, brethren, I declare  
to you the gospel which I preached to you,  
which also you received and in which you  
stand,”

Eph. 6:11, “Put on the whole armor of God,  
that you may be able to stand against the  
wiles of the devil.”

**1 Pet. 5:13, “She who is in Babylon, elect together with you, greets you; and so does Mark my son.”**



**Who is the “she”?**

**1 Pet. 5:14, “Greet one another with a kiss of love. Peace to you all who are in Christ Jesus. Amen.”**

**Rom. 16:16, “Greet one another with a holy kiss. The churches of Christ greet you.”**

**1 Cor. 16:20, “All the brethren greet you. Greet one another with a holy kiss.”**

**2 Cor. 13:12, “Greet one another with a holy kiss.”**

**1 Thess. 5:26, “Greet all the brethren with a holy kiss.”**