

Sacrifice: Penal Substitution

Special Presentation

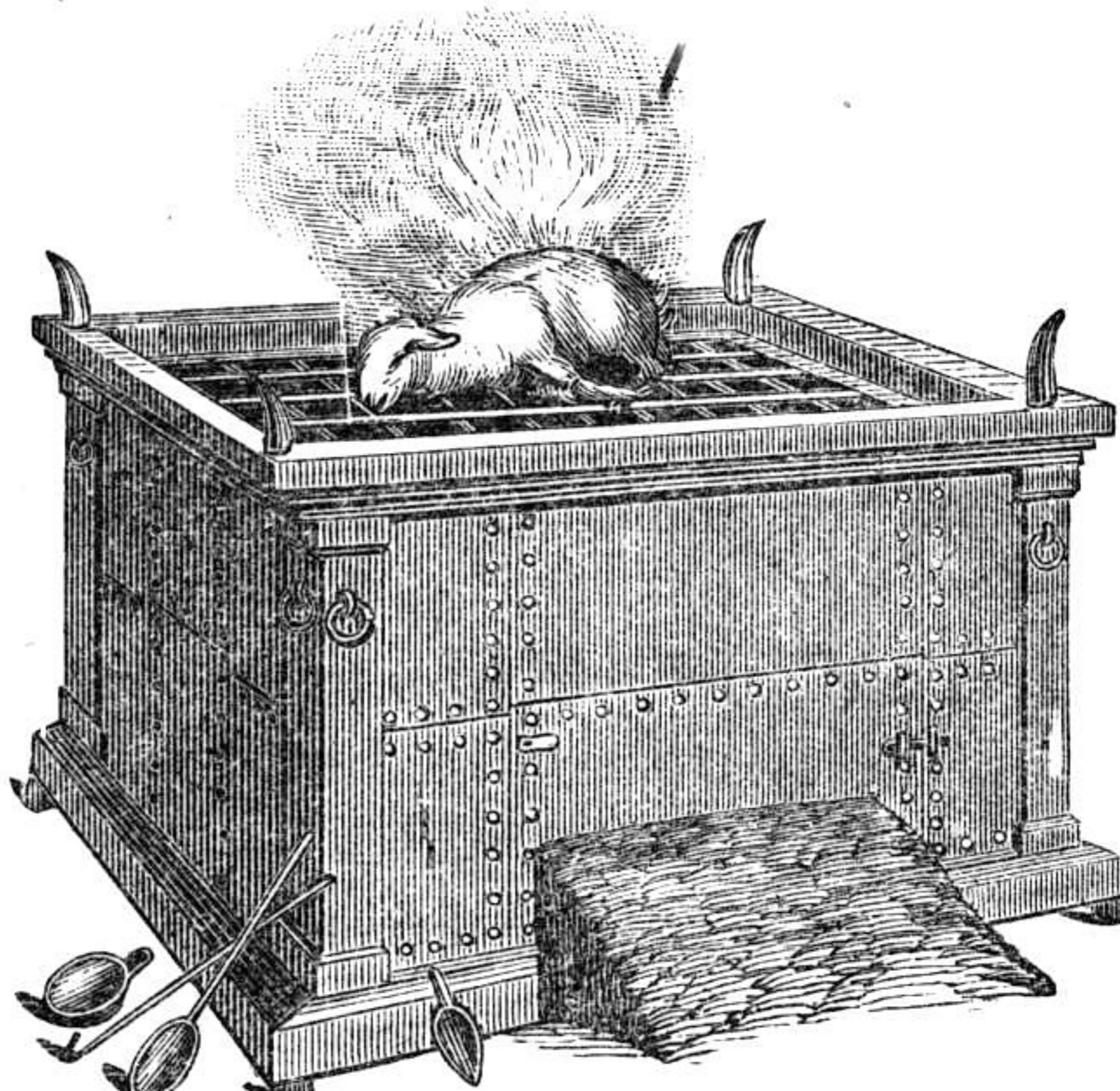
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Dean Bible Ministries

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SACRIFICE: PENAL SUBSTITUTION



Sacrifice, n.

1 the practice or an act of killing an animal or person or surrendering a possession as an offering to a deity.

▶ an animal, person, or object offered in this way.

2 an act of giving up something of value for the sake of something that is of greater value or importance.

OED

עֹלָה. *'olah*

***Burnt offering, burnt sacrifice; Over
280× in the Old Testament***

נִסַּח (n^esak) **offer sacrifice.**

קָרְבָּן *qorban*,

offering; from the verb meaning “to draw near”

מִנְחָה (*minḥâ*)

**meat offering, offering, present, gifts,
oblation, sacrifice**

זֶבַח *zevach*

sacrifice

Gen. 3:21, “Also for Adam and his wife the LORD God made tunics of skin, and clothed them.”

Gen. 4:3, “And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

Gen. 4:4, “Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,

Gen. 4:5, “but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.”

מִנְחָה (*minḥâ*)

**meat offering, offering,
present, gifts,
oblation, sacrifice**

Heb. 11:4, “By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.”

Jude 11, “Woe to them! For they have gone the way of Cain, and for they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah.”

Gen. 8:20, “Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar.”

- 1. The foundational sacrifice is one that recognizes substitution; the payment by a life for the penalty of sin.**
- 2. The second, and subsequent emphasis, is on thanksgiving, as in the offering given by Noah, recognizing that God is the One who provides and delivers.**
- 3. The third element is that of dependence upon God, for as the offering is completely immolated, one is cast upon God for sustenance.**

Lev. 1:4, “He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.”

כפר *kfr*

“to purify, cleanse, make atonement”

Deut. 12:13, “Be careful that you do not offer your burnt offerings in every cultic place you see,

Deut. 12:14, “but in the place which the LORD chooses in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.”

Ex. 12:3, “Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household.

Ex. 12:4, “ ‘And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb.

Ex. 12:5, “ ‘Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats.

Ex. 12:6, “ ‘Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.’ ”

1 Cor. 5:7, “Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.”



Heb. 10:11, “And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

Heb. 10:12, “But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,”

Heb. 13:15, “Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

Heb. 13:16, “But do not forget to do good and to share, for with such sacrifices God is well pleased.”

θυσία (*thysia*) – sacrifice, offering, act of offering

προσφορά (*prosphora*) – offering, the act of offering, the offering that is brought

Rom. 12:1, “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.”

Phil. 4:18, “Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.”

Watch *The Sacrifice*

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