

Proverbs Series

Lesson #027

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Dean Bible Ministries

www.deanbible.org

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Prov. 14:12, “There is a way that seems right to a man, but its end is the way of death.”

Proverbs

Guide for Skillful Living

DEATH

LIFE

**Watch Your Mouth!
Selected Proverbs**

James 1:26, “If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s religion is useless.”

James 3:8, “But no man can tame the tongue. It is an unruly evil, full of deadly poison.

James 3:9, “With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God.

James 3:10, “Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.

James 3:11, “Does a spring send forth fresh water and bitter from the same opening?”

THE SIN NATURE



Prov. 18:20, “A man’s stomach shall be satisfied from the fruit of his mouth; from the produce of his lips he shall be filled.

Prov. 18:21, “Death and life are in the power of the tongue, and those who love it will eat its fruit.”

Prov. 12:14,

**“A man will be satisfied with good by the fruit of his mouth,
And the recompense of a man’s hands will be rendered to him.”**

Prov. 18:20,

**“A man’s stomach shall be satisfied from the fruit of
his mouth;
From the produce of his lips he shall be filled.**

Prov. 18:21,

**“Death and life are in the power of the tongue,
And those who love it will eat its fruit.”**

תְּבוּאָה *tevu'a*

produce, harvest, profit

Matt. 7:1, “Judge not, that you be not judged.

Matt. 7:2, “For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.

Matt. 7:3, “And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye?

Matt. 7:4, “Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank is in your own eye?

Matt. 7:5, “Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye.”

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Matt. 7:5, “Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye.”

κρίνω *krinō*

pres act impera 2 plur

“to judge,” in this context, “harsh, capricious criticism”

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Prov. 18:21,

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And those who love it will eat its fruit.”**

Fruit, 20a

Production, 20b

**Production in terms of
death and life, 21a**

Fruit, 21b

Prov. 10:19,

**“In the multitude of words sin is not lacking,
But he who restrains his lips is wise.”**

Prov. 13:3,

**“He who guards his mouth preserves his life,
But he who opens wide his lips shall have
destruction.”**

Psa. 19:14, “Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my Redeemer.”

Prov. 11:13, “A talebearer reveals secrets, but he who is of a faithful spirit conceals a matter.”

Prov. 16:28, “A perverse man sows strife, and a whisperer separates the best of friends.”

Prov. 17:9, “He who covers a transgression seeks love, but he who repeats a matter separates friends.”

Prov. 18:8, “The words of a talebearer are like tasty trifles, and they go down into the inmost body.”

Prov. 20:19, “He who goes about as a talebearer reveals secrets; therefore do not associate with one who flatters with his lips.”

Prov. 26:20, “Where there is no wood, the fire goes out; and where there is no talebearer, strife ceases.”

Prov. 26:21, “As charcoal is to burning coals, and wood to fire, so is a contentious man to kindle strife.”

Prov. 26:22, “The words of a talebearer are like tasty trifles, and they go down into the inmost body.”

Prov. 10:20,

“The tongue of the righteous is choice silver;

The heart of the wicked is worth little.”

Prov. 15:28,

**“The heart of the righteous studies how to answer,
But the mouth of the wicked pours forth evil.”**

Prov. 15:2,

**“The tongue of the wise uses knowledge rightly,
But the mouth of fools pours forth foolishness.”**

Prov. 10:31,

**“The mouth of the righteous brings forth wisdom,
But the perverse tongue will be cut out.**

Prov. 10:32,

**“The lips of the righteous know what is acceptable,
But the mouth of the wicked what is perverse.”**

Prov. 12:6,

**“The words of the wicked are, ‘Lie in wait for blood,’
But the mouth of the upright will deliver them.”**

Prov. 14:3,

“In the mouth of a fool is a rod of pride,

But the lips of the wise will preserve them.”

Prov. 14:23,

**“In all labor there is profit,
But idle chatter leads only to poverty.”**