

# Matthew Series

## Lesson #176

November 5, 2017

Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

Dr. Robert L. Dean, Jr.



# MATTHEW

## JESUS: KING OF THE JEWS

**Submission to Unjust Authority**  
**Matthew 26:47–56; Mark 14:43–52;**  
**Luke 22:47–53; John 18:2–11**

**Phil. 2:6, “who, although He existed in the form of God, did not regard equality with God as something to be grasped,**

**Phil. 2:7, “but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.**

**Phil. 2:8, “Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.”**

- 1. The Arrival of the Crowd, Matt. 26:45–47**
- 2. The Backdrop, the Conspiracy of the Sanhedrin, Matt. 26:3–5**
- 3. The Kiss of Betrayal, Matt. 26:48–49;  
Mark 14:44**

- 1. The Arrival of the Crowd, Matt. 26:45–47**
- 2. The Backdrop, the Conspiracy of the Sanhedrin, Matt. 26:3–5**
- 3. The Kiss of Betrayal, Matt. 26:48–49;  
Mark 14:44**
- 4. The Authority of the Son of God,  
John 18:4–7**
- 5. Peter's Emotional Reaction,  
Matt. 26:51–54; Mark 14:47;  
Luke 22:49–51; John 18:10–11**
- 6. Prophecy Fulfilled, Matt. 26:54,  
John 18:9 (with John 17:12)**

# **1. The Arrival of the Crowd, Matt. 26:45–47**

**Matt. 26:47, “And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.”**

**John 18:3, “Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.”**

**σπεῖρα *speira* acc  
fem sing military  
unit; cohort**

**“Although there are instances of Greek *speira* rendering Latin *manipulus* (two hundred troops), it is the normal word for the Roman cohort (one-tenth of a legion, six hundred troops). That John means the latter is suggested by the title *chiliarchos* given to the commander in 18:12, the normal Greek rendering of the *tribunus militum* who was over a cohort. (Those who reduce the cohort to a *manipulus* have to reduce him to a *decurio*, a type of corporal.)”**

**~Brown, *The Death of the Messiah*, 1:248**

## **2. The Backdrop, the Conspiracy of the Sanhedrin, Matt. 26:3–5**

**Matt. 26:3, “Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas,**

**Matt. 26:4, “and plotted to take Jesus by trickery and kill Him.**

**Matt. 26:5, “But they said, ‘Not during the feast, lest there be an uproar among the people.’ ”**

# Judas

**Matt. 26:14**, “Then one of the twelve, called Judas Iscariot, went to the chief priests

**Matt. 26:15**, “and said, ‘What are you willing to give me if I deliver Him to you?’ And they counted out to him thirty pieces of silver.

**Matt. 26:16**, “So from that time he sought opportunity to betray Him.”

# Judas

**Luke 22:3, “Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve.”**

**εἰσέρχομαι *eiserchomai***

**aor act indic 3 sing to enter;**

**used to describe demon**

**possession; Matt. 12:45;**

**Mark 5:12–13; 9:25;**

**Luke 8:30, 32, 33; 11:26**

### **3. The Kiss of Betrayal, Matt. 26:48–49; Mark 14:44**

**Matt. 26:48, “Now His betrayer had given them a sign, saying, ‘Whomever I kiss, He is the One; seize Him.’**

**Matt. 26:49, “Immediately he went up to Jesus and said, ‘Greetings, Rabbi!’ and kissed Him.”**

**Luke 22:48, “But Jesus said to him, ‘Judas, are you betraying the Son of Man with a kiss?’ ”**

# Judas

**Matt. 26:50, “But Jesus said to him, ‘Friend, why have you come?’ Then they came and laid hands on Jesus and took Him.”**

**ἑταῖρος *hetairos*, comrade, companion, an associate, but an inferior, like an employee or pupil; does not imply friendship, except maybe in the distant sort of Facebook sense, when no intimate friendliness is involved.**

**John 15:15, “No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends [philos], for all things that I heard from My Father I have made known to you.”**

# **4. The Authority of the Son of God, John 18:4–7**

**John 18:4, “Jesus therefore, knowing all things that would come upon Him, went forward and said to them, ‘Whom are you seeking?’**

**John 18:5, “They answered Him, ‘Jesus of Nazareth.’ Jesus said to them, ‘I AM [*ego eimi* = *YHWH*] *He.*’ And Judas, who betrayed Him, also stood with them.”**

**John 18:6, “Now when He said to them, ‘I AM,’ they drew back and fell to the ground.**

**John 18:7, “Then He asked them again, ‘Whom are you seeking?’ And they said, ‘Jesus of Nazareth.’ ”**

**John 18:7, “Then He asked them again, ‘Whom are you seeking?’ And they said, ‘Jesus of Nazareth.’”**

**John 18:8, “Jesus answered, ‘I have told you that I am He. Therefore, if you seek Me, let these go their way,’ ”**

**Phil. 2:6, “who, although He existed in the form of God, did not regard equality with God as something to be grasped,”**

**5. Peter's Emotional Reaction,  
Matt. 26:51–54; Mark 14:47;  
Luke 22:49–51; John 18:10–11**

**Matt. 26:51, “And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear.**

**Matt. 26:52, “But Jesus said to him, ‘Put your sword in its place, for all who take the sword will perish by the sword.’ ”**

**Matt. 26:51, “And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear.**

**Matt. 26:52, “But Jesus said to him, ‘Put your sword in its place, for all who take the sword will perish by the sword.’ ”**

**μάχαιρα *machaira* acc  
fem sing dagger;  
short-sword**

**Luke 22:36, “Then He said to them, ‘But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one.’ ”**

**Luke 22:38, “So they said, ‘Lord, look, here are two swords.’ And He said to them, ‘It is enough.’ ”**

**Luke 22:49, “When those around Him saw what was going to happen, they said to Him, ‘Lord, shall we strike with the sword?’ ”**

**Rom. 13:4, “For he is God’s minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God’s minister, an avenger to execute wrath on him who practices evil.”**

**Matt. 26:52, “But Jesus said to him, ‘Put your sword in its place, for all who take the sword will perish by the sword.’ ”**

**Matt. 26:53, “Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels?”**

**6. Prophecy Fulfilled, Matt. 26:54,  
John 18:9 (with John 17:12)**

**Matt. 26:54, “ ‘How then could the Scriptures be fulfilled, that it must happen thus?’**

**Matt. 26:55, “In that hour Jesus said to the multitudes, ‘Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me.**

**Matt. 26:56, “ ‘But all this was done that the Scriptures of the prophets might be fulfilled.’ Then all the disciples forsook Him and fled.”**

**John 18:9, “that the saying might be fulfilled which He spoke, ‘Of those whom You gave Me I have lost none.’ ”**

**John 17:12, “ ‘While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.’ ”**

**1. Betrayal for thirty pieces of silver:  
Zechariah 11:12.**

**Zech. 11:12, “Then I said to them, ‘If it is agreeable to you, give me my wages; and if not, refrain.’ So they weighed out for my wages thirty pieces of silver.”**

**Matt. 26:14, “Then one of the twelve, called Judas Iscariot, went to the chief priests**

**Matt. 26:15, “and said, ‘What are you willing to give me if I deliver Him to you?’ And they counted out to him thirty pieces of silver.”**

## 2. Money thrown into God's House

**Zech. 11:13, “And the LORD said to me, ‘Throw it to the potter’—that princely price they set on me. So I took the thirty pieces of silver and threw them into the house of the LORD for the potter.”**

**Matt. 27:5, “Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.”**

### **3. Price given for a Potter's field**

**Zech. 11:13, “And the LORD said to me, ‘Throw it to the potter’—that princely price they set on me. So I took the thirty pieces of silver and threw them into the house of the LORD for the potter.”**

**Matt. 27:7, “And they consulted together and bought with them the potter’s field, to bury strangers in.”**



**Acts 1:18**, “(Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out.

**Acts 1:19**, “And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.)”

Painting from the Monastery of Onesiphorus, depicting the hanging of Judas.



## **4. Betrayal by own friend**

**Psa. 41:9, “Even my own familiar friend in whom I trusted, who ate my bread, has lifted up his heel against me.”**

**John 13:18, “I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘*He who eats bread with Me has lifted up his heel against Me.*’ ”**

**Acts 1:16, “Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus;”**

## 5. Deserted by His disciples

**Zech. 13:7, “ ‘Awake, O sword, against My Shepherd, against the Man who is My Companion,’ says the LORD of hosts. ‘Strike the Shepherd, and the sheep will be scattered; Then I will turn My hand against the little ones.’ ”**

**Matt. 26:31, “Then Jesus said to them, ‘All of you will be made to stumble because of Me this night, for it is written: “*I will strike the Shepherd, and the sheep of the flock will be scattered.*” ’ ”**

**Mark 14:50, “Then they all forsook Him and fled.**

**Mark 14:51, “Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him,**

**Mark 14:52, “and he left the linen cloth and fled from them naked.”**

**Matt. 26:57, “And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.”**

**John 18:12, “Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.”**

**Phil. 2:8, “Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.”**