

Matthew Series

Lesson #141

October 23, 2016

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

The Priest–King

Matthew 22:41–46; Psalm 110:3–4

Matt. 22:43, “He said to them, ‘How then does David in the Spirit call Him “Lord,” saying:

Matt. 22:44, “ ‘ “*THE LORD SAID TO MY LORD, ‘Sit at My right hand, Till I make Your enemies Your footstool’?*”

Matt. 22:45, “ ‘ “If David then calls Him ‘*Lord,*’ how is He his Son?” ’ ”

Matt. 22:46, “And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.”

When Jesus asks them about Psa. 110, the entire Psalm would come to their minds. As such it would be a profound claim to:

- a. Be the Messianic King, the Son of David.**
- b. Warn the Pharisees that they would be defeated as the enemies of the Messianic King.**

Outline

- I. ***Yhwh* will exalt the Messianic King to His right hand where He will await the defeat of His enemies and the establishment of His kingdom. Psa. 110:1–3**
- II. ***Yhwh* vows to make the Messianic King a priest after the order of Melchizedek. Psa. 110:4**
- III. ***Yhwh* will give the Messianic King a mighty and glorious victory over His enemies followed by a time of refreshment and exaltation to a position of honor and dominion. Psa. 110:5–7**

Order of Events

- 1. Ascension of Messiah to Heaven.**
- 2. Seated at the right hand of God, “on My Father’s throne,” Rev. 3:21**
- 3. Asks for the Kingdom, Psa. 2:8**
- 4. Is granted the Kingdom, Dan. 7:14**
- 5. Messiah returns to the earth and defeats the kings of the earth, Psa. 2:9; Rev. 19:19–21**

Order of Events

- 6. *Yhwh* extends the dominion of the Messianic King from Zion, Psa. 110:2a; Psa. 2:9; Rev. 2:27; 12:5; 19:15; Dan. 7:27**
- 7. The Messianic Ruler will establish His righteous rule in the midst of His enemies, Psa. 110:2b; Psa. 45:6–7; Heb. 1:8**
- 8. The Messianic Ruler will judge the surviving Gentiles, Joel 3:1–3; Matt. 25:31–46**

Dan. 7:27,

**“Then the kingdom and dominion,
And the greatness of the kingdoms under
the whole heaven,
Shall be given to the people,
the saints of the Most High.
His kingdom is an everlasting kingdom,
And all dominions shall serve and obey
Him.”**

Psa. 110:3,

**“Your people shall be volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”**



Rev. 19:11, “Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

Rev. 19:12, “His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

Rev. 19:13, “He was clothed with a robe dipped in blood, and His name is called The Word of God.”



Rev. 19:14, “And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

Rev. 19:15, “Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.”

Psa. 110:3,

**“Your people shall be volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”**

נְדָבָה *nedavah*

comm fem plur abs

“freewill offering;”

refers to

volunteering,

service freely given

Psa. 110:3,

**“Your people shall be volunteers
In the day of Your power [military
strength];
In the beauties of holiness,
from the womb of the morning,”**

נְדָבָה *nedavah*

**comm fem plur abs
“freewill offering;”
refers to
volunteering,
service freely given**

חַיִּל *chayil*

**comm masc sing constr
“strength, might, army,
forces;” can refer to
economic, political,
physical or military
strength**

Psa. 110:3,

“Your people shall be volunteers

In the day of Your power;

In the beauties of holiness,

from the womb of the morning,

You have the dew of Your youth.” [Huh?]

Psa. 110:3,

**“Your people shall be volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”**

הַדָּר *hadar*

**“Majesty, honor,
splendor,”**

**Either “in holy
splendor” or “on holy
mountains”**

Psa. 110:3,

**“Your people shall be volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”**

הַדָּר *hadar*

**“Majesty, honor,
splendor,”**

**Either “in holy
splendor” or “on holy
mountains”**



Psa. 110:3,

“Your people shall be volunteers

In the day of Your power;

In the beauties of holiness,

from the womb of the morning,

***You have the dew of Your youth.*” [Huh?]**

Psa. 110:3,

“Your people shall be volunteers

On the day of Your power;

In the beauties [majesty] of holiness,

from the womb of the morning,

***You have the dew of Your youth.*” [Huh?]**

Literally: from the womb of the dawn/morning,

your youth [יְלִדְתֶיךָ *yalduteyka* without vowels: *yldtk*]

However, the Septuagint (LXX) as well as a number of other ancient Hebrew manuscripts read, “from the womb of the dawn, I have begotten you. [yelidtika]” cf., Psa. 2:7

y l d t k

**Psa. 110:3, “Your people shall be volunteers
On the day of Your power [military strength];
arrayed in holy splendor.
From the womb, before Morning–star,
I brought you forth.” [I have begotten you]**

**Psa. 110:3, “Your people shall be
volunteers
On the day of Your power [military
strength];
arrayed in holy splendor.
From the womb, before Morning–star,
I brought you forth.” [I have begotten you]**

**John 3:16, “For God so loved the world
that He gave His only begotten Son, that
whoever believes in Him should not perish
but have everlasting life.”**

Psa. 2:7, “I will declare the decree: The LORD has said to Me, ‘You are My Son, Today I have begotten You.’ ” [*yelidtika*]

**Psa. 110:4, “The LORD has sworn
And will not relent,
‘You are a priest forever
According to the order of Melchizedek.’ ”
[Gen. 14; cf., Hebrews 7]**

Champagne Bottle Sizes



**Psa. 110:4, “The LORD has sworn
And will not relent,
‘You are a priest forever
According to the order of Melchizedek.’ ”
[Gen. 14; cf., Hebrews 7]**

נחם *nacham*

nif imperf 3 masc sing

**“to comfort, to change the mind
or to be sorry”**

**Of God it is an anthropopathism explaining
an apparent change of God’s plan.**

**1 Sam. 15:29, “And also the Strength of
Israel will not lie nor relent. For He is not a
man, that He should relent.”**

Gen. 14:18, “Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High [*El Elyon*].

Gen. 14:19, “And he blessed him and said: ‘Blessed be Abram of God Most High [*El Elyon*], Possessor of heaven and earth;

Gen. 14:20, “ ‘And blessed be God Most High [*El Elyon*], Who has delivered your enemies into your hand.’ And he [Avram] gave him a tithe [10%] of all.”

Heb. 7:1, “For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb. 7:2, “to whom also Abraham gave a tenth part of all, first being translated ‘king of righteousness,’ and then also king of Salem, meaning ‘king of peace,’

Heb. 7:3, “without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.”