

Matthew Series

Lesson #093

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Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

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# MATTHEW

## JESUS: KING OF THE JEWS

**Messiah: The Glory of the God-Man**  
**Matthew 16:28–17:2; Philippians 2:5–9**



NEAN

Sidon

Abila

Damascus

River

River

Litani

Pharpar

Tyre

Lebaba

Caesarea-Philippi

Lake Huleb

Ptolemais

Capernaum

Bethsaida

Cochaba

ium

Rimmon

Hippos

Canatha

Nazareth

Sea of Galilee

R.

Dionysias

Yarmuk

Abila

Gadara

Adraa (Edrei)

Legio (Megiddo)

Capitolias

Bostra

Scythopolis (Beth-shan)

Pella



**Matt. 16:21, “From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.”**

**Matt. 16:24, “Then Jesus said to His disciples, ‘If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.’ ”**

**Matt. 10:38, “And he who does not take his cross and follow after Me is not worthy of Me.”**

**Matt. 16:28, “Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom.”**

**Matt. 17:1, “Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves;**

**Matt. 17:2, “and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.”**

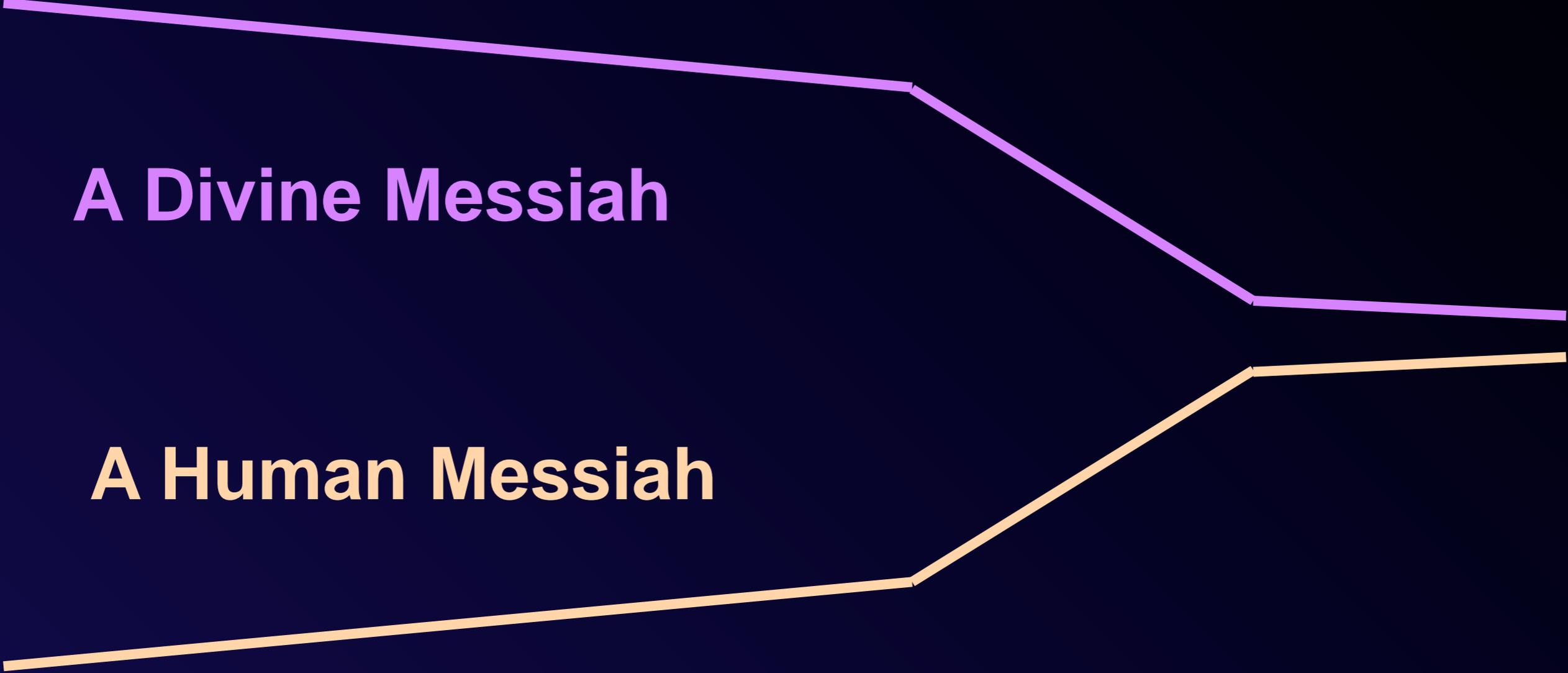
**μεταμορφόω *metamorphoō***

**aor pass indic 3 sing**

**to change form**



# Two Streams from the Old Testament Converge in Jesus of Nazareth



**A Divine Messiah**

**A Human Messiah**

# **Understanding the Hypostatic Union**

**Phil. 2:5, “Have this attitude in yourselves  
which was also in Christ Jesus,”**

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which was also in Christ Jesus,”**

**φρονέω *phroneō***

**present active**

**imperative 2P**

**“to think, reason,  
mental attitude”**

**Phil. 2:6, “who, although He existed in the form of God, did not regard equality with God a thing to be grasped,”**

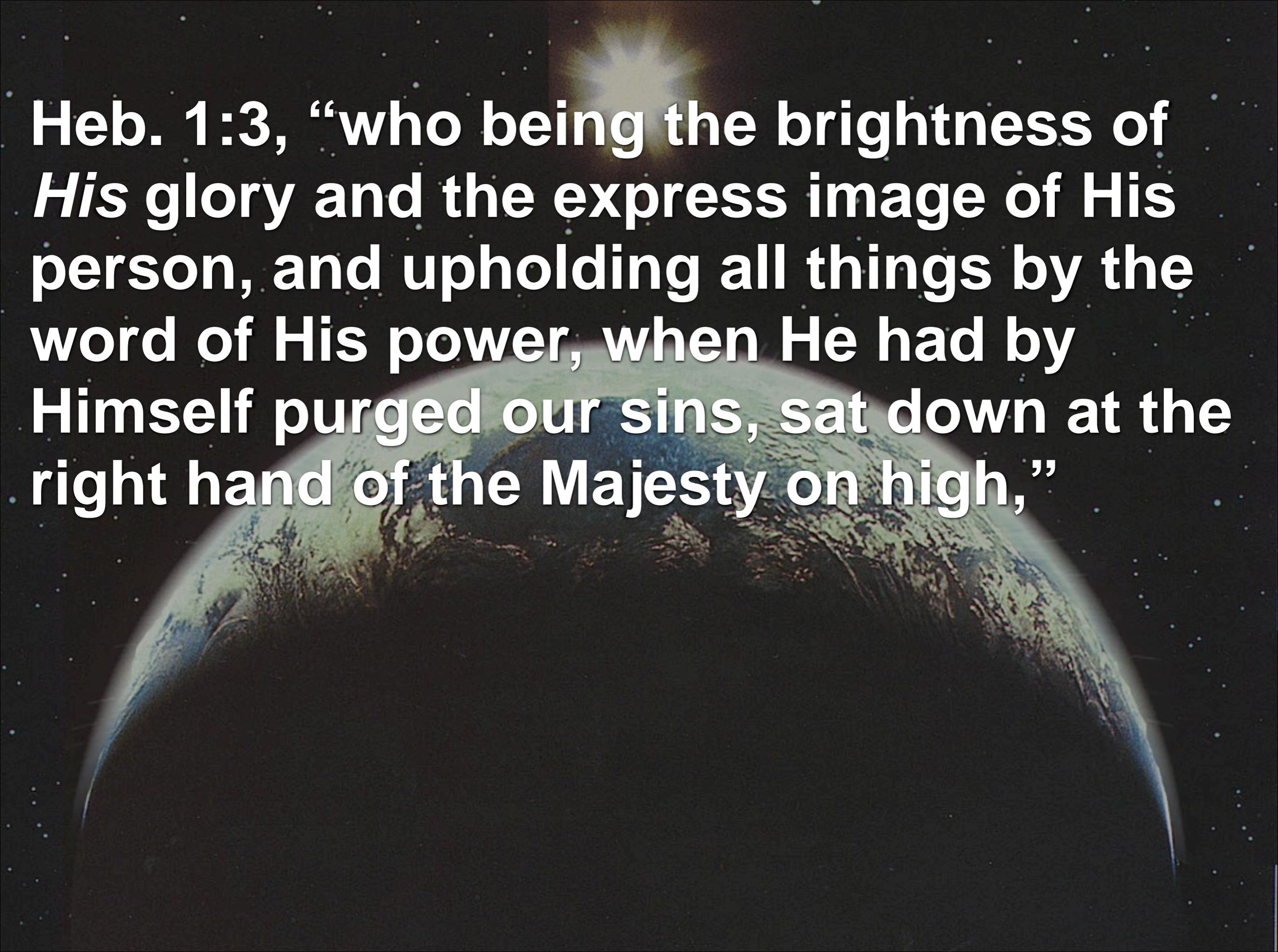
**Phil. 2:6, “who, although He existed in the form of God, did not regard equality with God a thing to be grasped,”**

**ὑπάρχω *huparchō*  
present active  
participle  
anarthrous  
adverbial  
concessive  
participle,  
“although He  
existed eternally”**

**Phil. 2:6, “who, although He existed in the form of God, did not regard equality with God a thing to be grasped,”**

**μορφή *morphē*  
“form, outward  
appearance, shape  
or expression;  
used of the nature  
or essence of  
something”**

**ὑπάρχω *huparchō*  
present active  
participle  
anarthrous  
adverbial  
concessive  
participle,  
“although He  
existed eternally”**

A view of Earth from space, showing the curvature of the planet with blue oceans and green landmasses. A bright light source, likely the sun, is visible in the upper center, creating a lens flare effect. The background is a dark field of stars.

**Heb. 1:3, “who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,”**

**Phil. 2:6, “who, although He existed in the form of God, did not regard equality with God a thing to be grasped,”**

**ἡγέομαι *hēgeomai***

**aorist middle**

**indicative deponent**

**3S**

**“to engage in an intellectual process, think, consider, regard”**

**WHO (Lord Jesus Christ) although He eternally existed with identical essence to God did NOT think...**

***Is this thinking, this mental attitude, part of His Deity...or His humanity?***

**Phil. 2:6, “who, although He existed in the form of God, did not regard equality with God a thing to be grasped,”**

**ἄρπαγμός *harpagmos***

**accusative masculine singular**

**“grasp, seize, snatched”**

- 1. a violent seizure of property, robbery**
- 2. equivalent to *harpagma*, something to which one can claim or assert title by gripping or grasping**

**WHO (Lord Jesus Christ) although He eternally existed with identical essence to God did NOT think EQUALITY WITH GOD A CLAIM TO BE SELFISHLY GRASPED AFTER**

**Phil. 2:7, “but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.”**

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**ἀλλά; *alla*,  
“But,”  
strong contrastive  
conjunction**

**Phil. 2:7, “but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.”**

**κενόω *kenoō*,**

**aorist active**

**indicative 3S**

**“to make empty, to empty, to render void, to divest of position”**

**Christ performed the action on Himself**

**ἑαυτοῦ; *heautou*,**  
**reflexive pron.**

**accusative**

**masculine 3S**

**“Himself”**

**Phil. 2:7, “but emptied Himself, [by] taking the form of a bond-servant, and being made in the likeness of men.”**

**λαμβάνω *lambanō***

**Aor act part masc sing nom  
to take, receive, choose;  
an adverbial ptcp of means.  
“By MEANS of receiving...”**

**HE EMPTIED HIMSELF BY RECEIVING THE  
FORM OF A SERVANT**

**Philippians 2:7, “but emptied Himself, [by] taking the form of a bond-servant, and being made in the likeness of men.”**

**μορφή *morphē*  
“form, outward  
appearance, shape  
or expression; used  
of the nature,  
essence of  
something” cf. vs. 6**

**Phil. 2:6, “who, although He existed in the essence of God, did not regard equality with God a thing to be grasped,**

**Phil. 2:7, “but emptied Himself, [by] receiving the essence of a bond-servant, and being made in the likeness of men.”**

**Phil. 2:7, “but emptied Himself, [by] taking the form of a bond-servant, and [by] being made in the likeness of men.”**

**γίνομαι *ginomai***

**aorist middle participle;**

**“To come into being, to come into existence.”**

**“... And by means of coming into existence”**

**contrast with His Deity which**

**“existed” eternally vs. 6**

**Phil. 2:7, “but emptied Himself, [by] taking the form of a bond-servant, and [by] being made in the likeness of men.”**

**ὁμοίωμα *homoiōma*  
dat neut sing  
likeness, the essence  
of humanity**

**HE EMPTIED HIMSELF**

**BY TAKING THE FORM (NATURE)  
OF A SERVANT**

**AND**

**BY COMING INTO EXISTENCE**

**IN**

**THE ESSENCE  
OF A MAN.**

**hypostatic union [Greek ὑπόστασις, (*hupostasis*)  
substantial nature, essence, actual being, reality.]**

**The hypostatic union describes the union of two natures, divine and human, in the one person of Jesus Christ. These natures are inseparably united without loss or mixture of separate identity, without loss or transfer of properties or attributes, the union being personal and eternal. Jesus is undiminished deity and true humanity in one person forever.**

**Phil. 2:8, “Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.”**

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**εὕρισκω *heuriskō***

**aor pass part masc sing**

**nom**

**to find**

***“by being found...”***

**Phil. 2:8, “Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.”**

**εὕρισκω *heuriskō*  
aor pass part masc  
sing nom  
to find**

***“by being found...”***

**σχῆμα *schēma*  
dat neut sing  
form, outward form  
“the generally  
recognized state or  
form in which  
someth. appears”**

**Philippians 2:8, “Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.”**

**ταπεινῶ *tapeinoō***

**aor act indic 3 sing**

**“to humble, to see oneself in proper relation to reality, to place under authority”**

**Philippians 2:8, “Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.”**

**γίνομαι *ginomai***

**participle aorist middle  
deponent nominative  
masculine singular**

**“he humbled himself *by becoming obedient*”**

**Phil. 2:9, “For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name,”**