

Matthew Series

Lesson #090

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Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



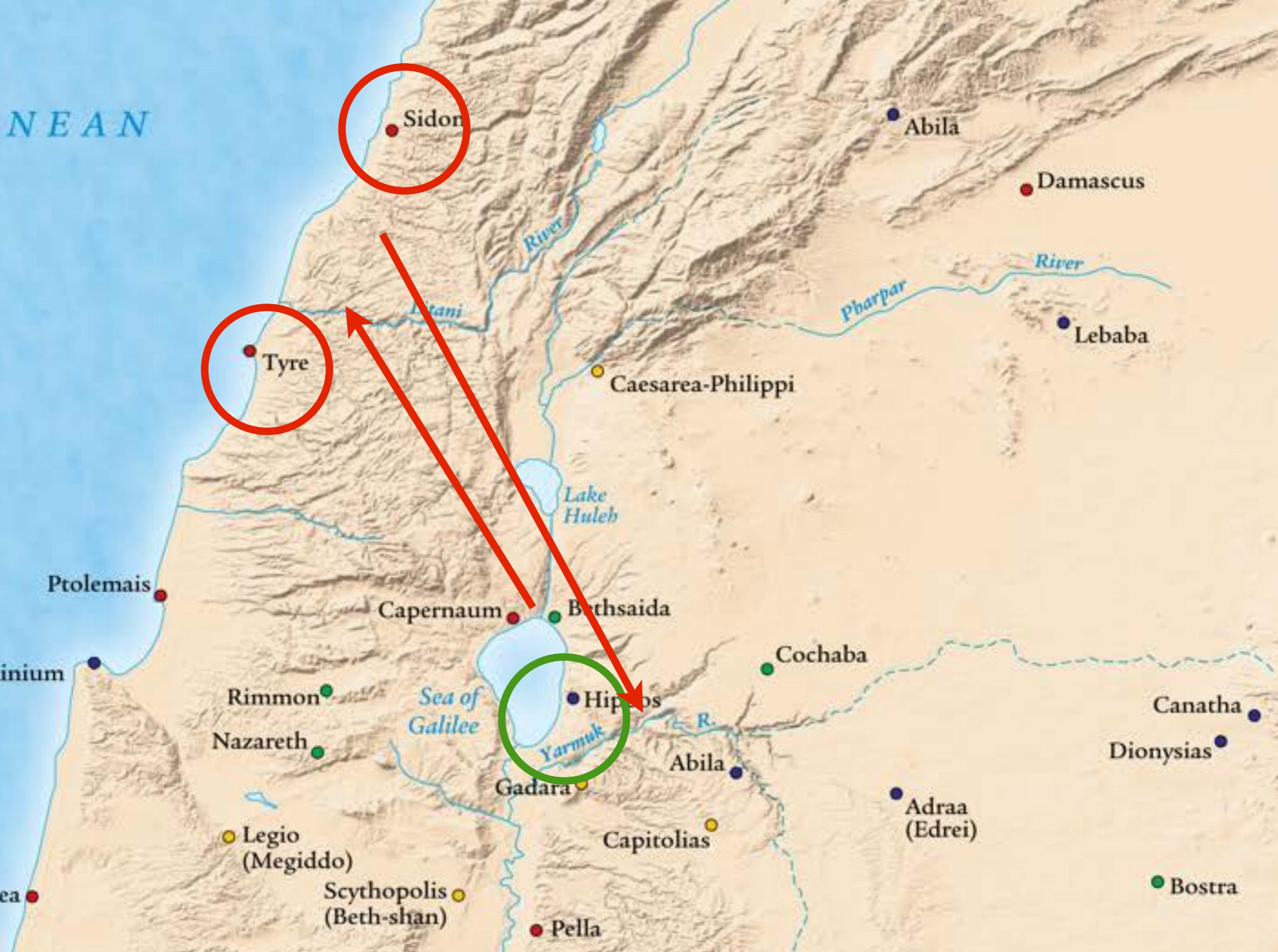
MATTHEW

JESUS: KING OF THE JEWS

Discernment, Priorities,

Knowing and Trusting Your Bible

Matthew 16:1–10



Sidon

Tyre

Hippos

Abila

Damascus

Lebaba

Caesarea-Philippi

Lake Huleh

Ptolemas

Capernaum

Bethsaida

Cochaba

Rimmon

Sea of Galilee

Yarmuk R.

Canatha

Nazareth

Dionysias

Abila

Adraa (Edrei)

Legio (Megiddo)

Scythopolis (Beth-shan)

Pella

Capitolas

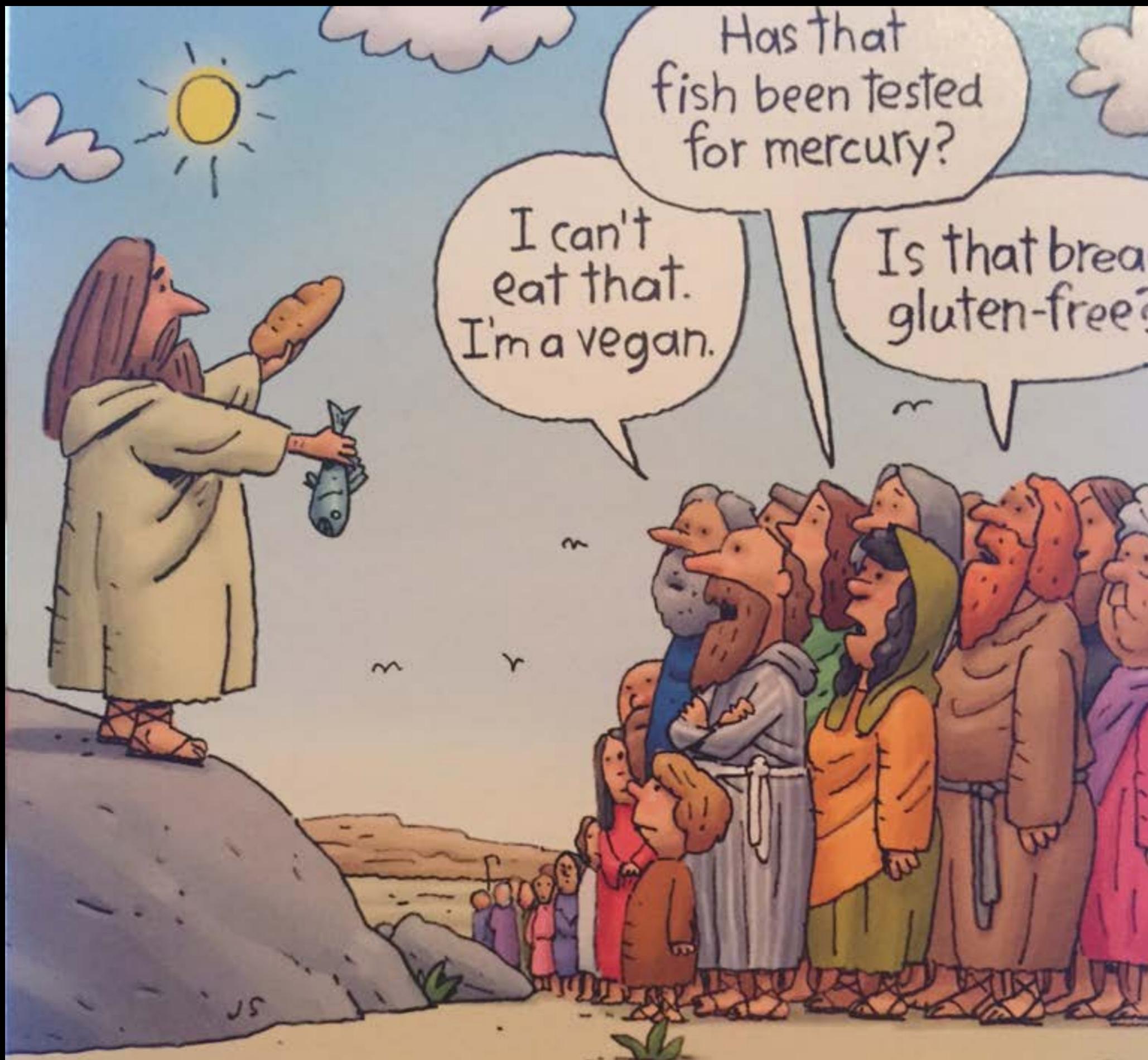
Bostra

Sea



Matt. 15:36, “And He took the seven loaves and the fish and gave thanks, broke them and gave them to His disciples; and the disciples gave to the multitude.

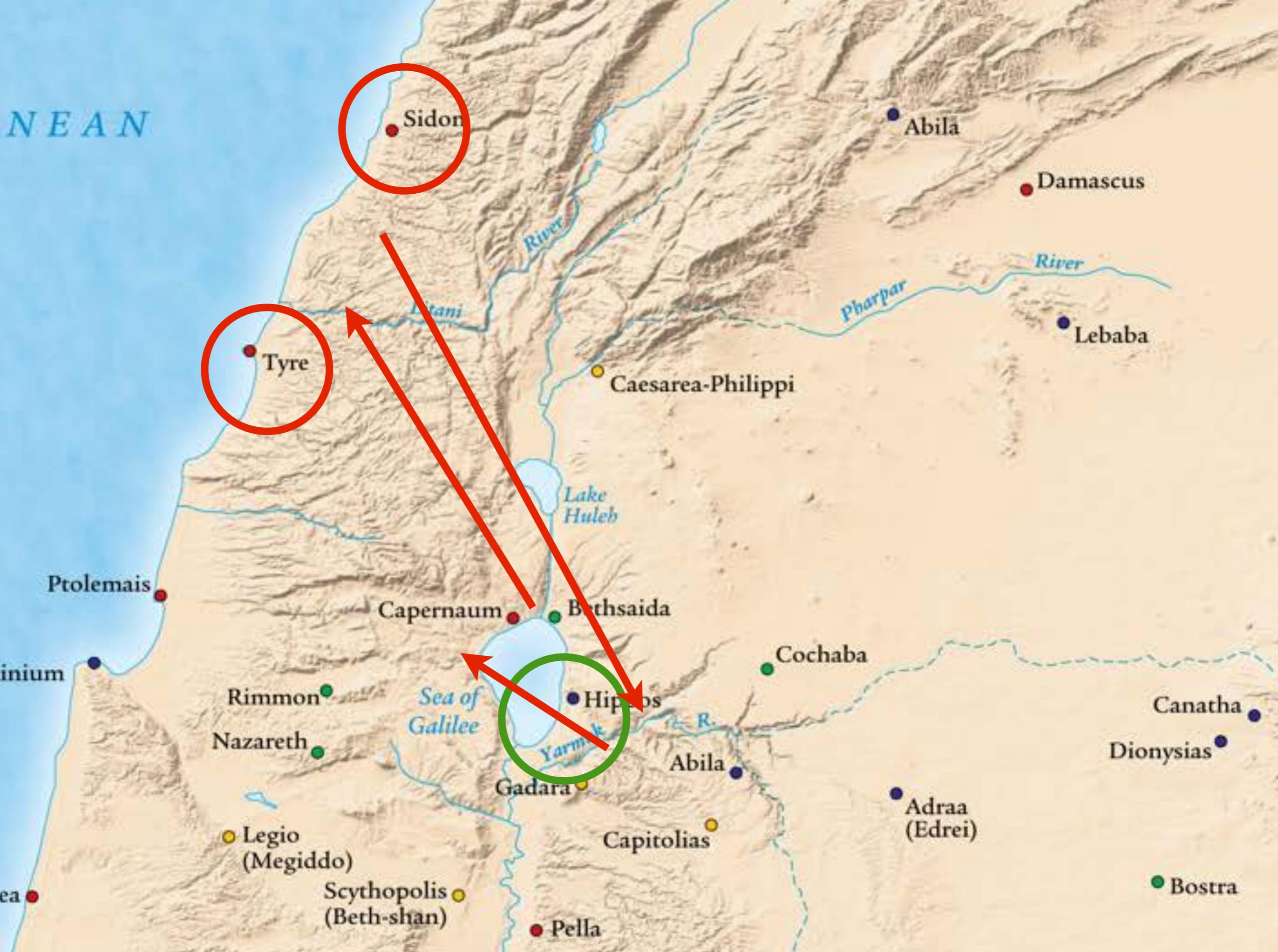
Matt. 15:37, “So they all ate and were filled, and they took up seven large baskets full of the fragments that were left.”



I can't eat that. I'm a vegan.

Has that fish been tested for mercury?

Is that bread gluten-free?



Matt. 15:39, “And He sent away the multitude, got into the boat, and came to the region of Magdala.”

Matt. 16:1, “Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven.”

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πειράζω *peirazō*

pres act part masc plur nom

to tempt, test; try

Matt. 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.”

Matt. 4:3, “Now when the tempter came to Him, he said, ‘If You are the Son of God, command that these stones become bread.’ ”

Matt. 16:1, “Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven.”

πειράζω *peirazō*

**pres act part masc plur nom
to tempt, test; try**

σημεῖον *sēmeion*

acc neut sing sign, miracle

Mark adds

Mark 8:12, “But He sighed deeply in His spirit, and said, ‘Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation.’ ”

Matt. 16:2, “He answered and said to them, ‘When it is evening you say, “It will be fair weather, for the sky is red”’;

Matt. 16:3, “ ‘and in the morning, “It will be foul weather today, for the sky is red and threatening.” Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times.’ ”

Matt. 16:4, “ ‘A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah.’ And He left them and departed.”

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Matt. 12:38, “Then some of the scribes and Pharisees answered, saying, ‘Teacher, we want to see a sign from You.’

Matt. 12:39, “But He answered and said to them, ‘An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah.’ ”

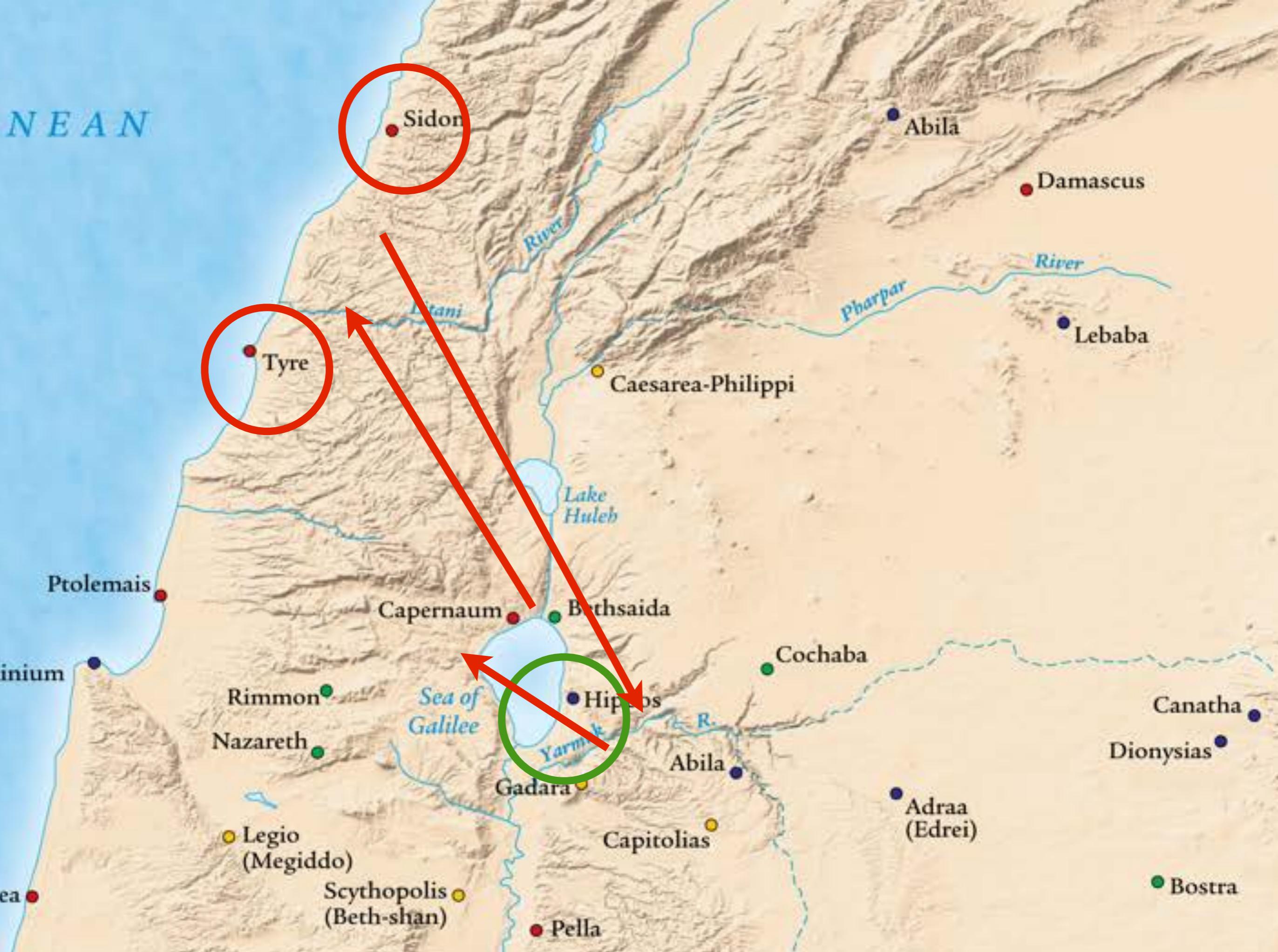
The Bible PLUS

Adding to the Bible: Other revelation; psychology; sociology; philosophy; other religious books; mystical claims

The Bible MINUS (rationalism, religious liberalism, skepticism)

Subtracting from the Bible: Rejecting inerrancy, infallibility, sufficiency.

Matt. 16:5, “Now when His disciples had come to the other side, they had forgotten to take bread.”



Sidon

Tyre

Hippos

MEDITERRANEAN

Abila

Damascus

Lebaba

Caesarea-Philippi

Lake Huleh

Ptolemais

Capernaum

Bethsaida

Cochaba

Pannopolis

Rimmon

Sea of Galilee

Hippos

Canatha

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Pella

Bostra

Sea

Matt. 16:6, “Then Jesus said to them, ‘Take heed and beware of the leaven of the Pharisees and the Sadducees.’ ”

Matt. 16:7, “And they reasoned among themselves, saying, ‘It is because we have taken no bread.’ ”

Matt. 16:8, “But Jesus, being aware of it, said to them, ‘O you of little faith, why do you reason among yourselves because you have brought no bread?’ ”

Matt. 16:9, “ ‘Do you not yet understand, or remember the five loaves of the five thousand and how many baskets you took up?’ ”

Matt. 16:10, “ ‘Nor the seven loaves of the four thousand and how many large baskets you took up?’ ”

Matt. 16:11, “ ‘How is it you do not understand that I did not speak to you concerning bread?—but to beware of the leaven of the Pharisees and Sadducees.’

Matt. 16:12, “Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.”