

Matthew Series

Lesson #014

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MATTHEW

JESUS: KING OF THE JEWS

**Receiving and Rejecting
the Messiah**

Matthew 4:12; John 1:26–51; Luke 4:14–30

Matt. 4:12, “Now when Jesus heard that John had been put in prison, He departed to Galilee.

Matt. 4:13, “And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali,”

John 1:11, “He came to His own, and His own did not receive Him.

John 1:12, “But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

John 1:13, “who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

John 12:41–43, “... Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue; for they loved the praise of men more than the praise of God.”

John 1:38, “Then Jesus turned, and seeing them following, said to them, ‘What do you seek?’ They said to Him, ‘Rabbi’ (which is to say, when translated, Teacher), ‘where are You staying?’

John 1:39, “He said to them, ‘Come and see.’ They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour).”

John 1:40, “One of the two who heard John speak, and followed Him, was Andrew, Simon Peter’s brother.

John 1:41, “He first found his own brother Simon, and said to him, ‘We have found the Messiah’ (which is translated, the Christ).”

John 1:42, “And he brought him to Jesus. Now when Jesus looked at him, He said, ‘You are Simon the son of Jonah. You shall be called Cephas’ (which is translated, A Stone).

John 1:43, “The following day Jesus wanted to go to Galilee, and He found Philip and said to him, ‘Follow Me.’

John 1:44, “Now Philip was from Bethsaida, the city of Andrew and Peter.”

John 1:45, “Philip found Nathanael and said to him, ‘We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.’

John 1:46, “And Nathanael said to him, ‘Can anything good come out of Nazareth?’ Philip said to him, ‘Come and see.’ ”

John 1:47, “Jesus saw Nathanael coming toward Him, and said of him, ‘Behold, an Israelite indeed, in whom is no deceit!’

John 1:48, “Nathanael said to Him, ‘How do You know me?’ Jesus answered and said to him, ‘Before Philip called you, when you were under the fig tree, I saw you.’ ”



John 1:49, “Nathanael answered and said to Him, ‘Rabbi, You are the Son of God! You are the King of Israel!’

John 1:50, “Jesus answered and said to him, ‘Because I said to you, “I saw you under the fig tree,” do you believe? You will see greater things than these.’ ”

John 1:51, “And He said to him, ‘Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.’ ”

**John 2:11, “This beginning of signs
Jesus did in Cana of Galilee, and
manifested His glory; and His disciples
believed in Him.”**

John 2:22, “Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

John 2:23, “Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did.”

Luke 4:17, “And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

Luke 4:18, “ ‘The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives and recovery of sight to the blind, To set at liberty those who are oppressed;

Luke 4:19, “ ‘To proclaim the acceptable year of the LORD.’ ”

Isa. 61:1, “The Spirit of the Lord GOD is upon Me, Because the LORD has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to those who are bound;”

Isa. 61:2, “To proclaim the acceptable year of the LORD, And the day of vengeance of our God; To comfort all who mourn,”

Isa. 61:3, “To console those who mourn in Zion, To give them beauty for ashes, The oil of joy for mourning, The garment of praise for the spirit of heaviness; That they may be called trees of righteousness, The planting of the LORD, that He may be glorified.”