

Colossians Series

Lesson #72

September 23, 2012

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

A landscape photograph showing a field of trees in the foreground, a hill in the middle ground, and mountains in the background under a clear sky. The text is overlaid on the image.

COLOSSIANS:
Jesus Christ is All-Sufficient

**Authority, God,
Sin, and Humans**
Colossians 3:18–21

Col. 3:16, “Let the word of Christ dwell in you richly, [with the result that you are] teaching and admonishing one another in all wisdom [wisely] in psalms and hymns and spiritual songs, [by] singing with grace [gratitude] in your hearts to the Lord.

Col. 3:17, “And whatever [all that] you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.”

Col. 3:18, “Wives, submit to your own husbands, as is fitting in the Lord.

Col. 3:19, “Husbands, love your wives and do not be bitter toward them.

Col. 3:20, “Children, obey your parents in all things, for this is well pleasing to the Lord.

Col. 3:21, “Fathers, do not provoke your children, lest they become discouraged.”

Gen. 1:26, “Then God said, ‘Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.’

Gen. 1:27, “So God created man in His own image; in the image of God He created him; male and female He created them.

Gen. 1:28, “Then God blessed them, and God said to them, ‘Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.’ ”

The Nature of God

Gen. 2:18, “And the LORD God said, ‘It is not good that man should be alone; I will make him a helper comparable to him.’ ”

עֵזֶר ezer

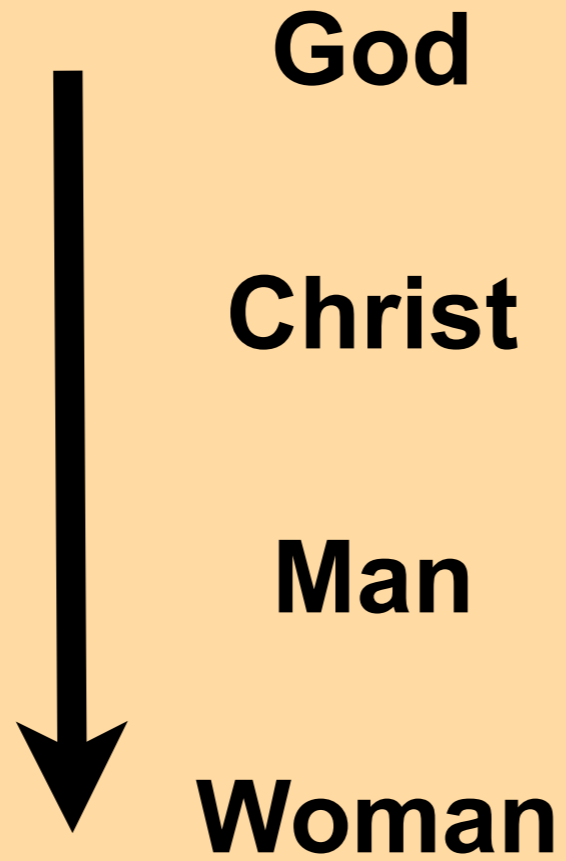
helper, assistant

Deut. 6:4, “Hear, O Israel: The LORD our God, the LORD is one!”

Col. 1:18, “And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”

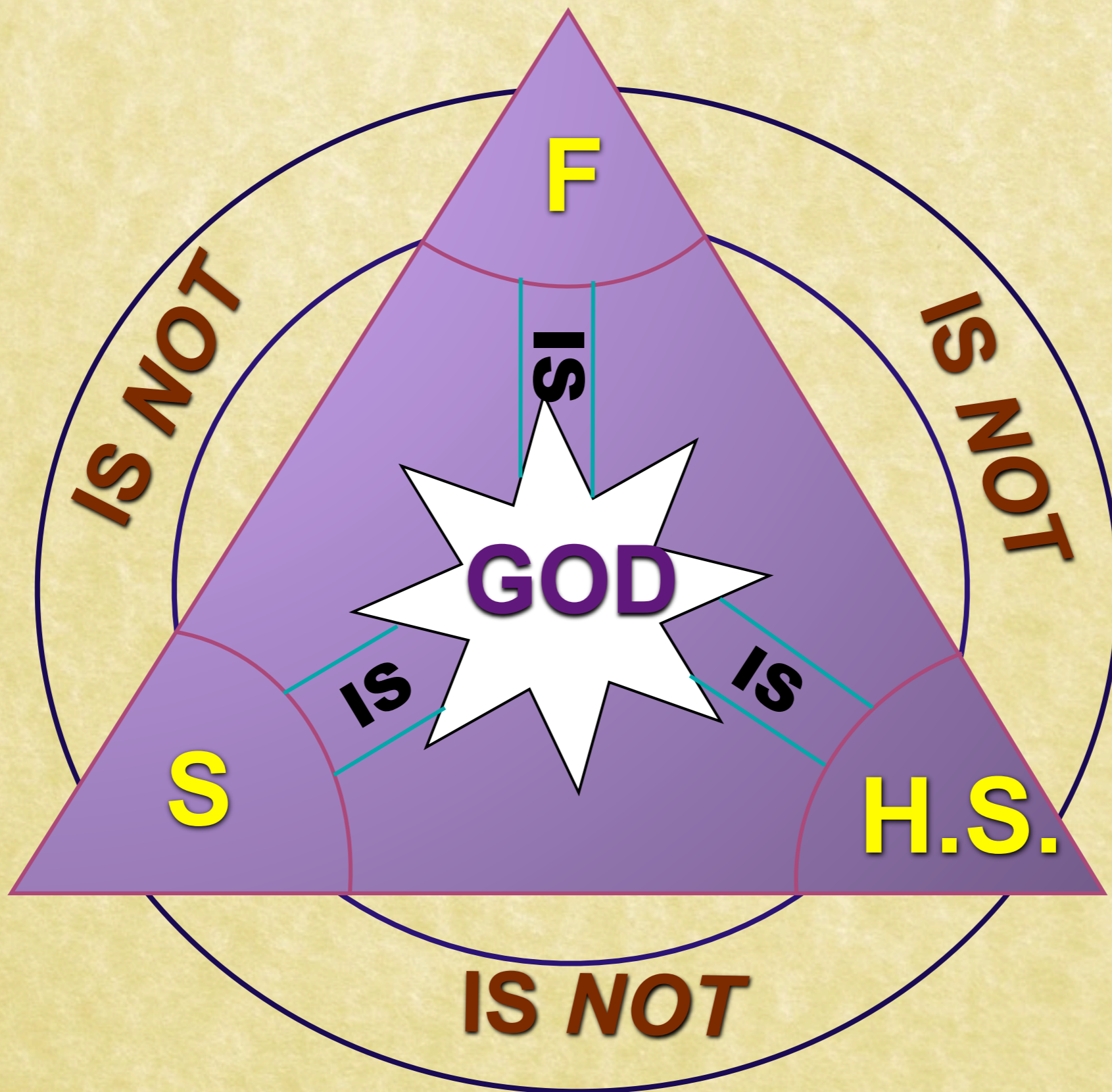
1 Cor. 11:3, “But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.”

**“Head” =
Authority**



John 5:19, “Then Jesus answered and said to them, ‘Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.’ ”

John 10:30, “I and My Father are one.”



Gen. 3:16, “To the woman He said: ‘I will greatly multiply your sorrow and your conception; in pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you.’ ”

Gen. 3:16, “To the woman He said: ‘I will greatly multiply your sorrow and your conception; in pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you.’ ”

תְּשׁוּקָה *teshuqa*

**Noun comm fem sing constr
desire to control**

Gen. 4:7, “If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.”

תִּשְׁוָקָה *teshuqa*

**Noun comm fem sing constr
desire to control**

Gen. 3:17, “Then to Adam He said, ‘Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, “You shall not eat of it”: Cursed is the ground for your sake; in toil you shall eat of it all the days of your life.

Gen. 3:18, “ ‘Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field.

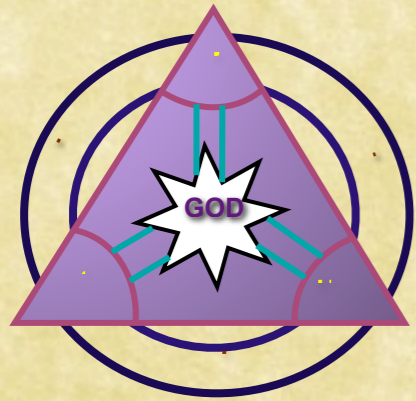
Gen. 3:19, “ ‘In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return.’ ”

Do these verses teach:

1. That God intended to establish male authority in the relationship between Adam and Eve in the Garden before sin (the complementarian view);

or

2. That the authority within marriage is something that entered into human marriage only as a result of sin (the egalitarian view).

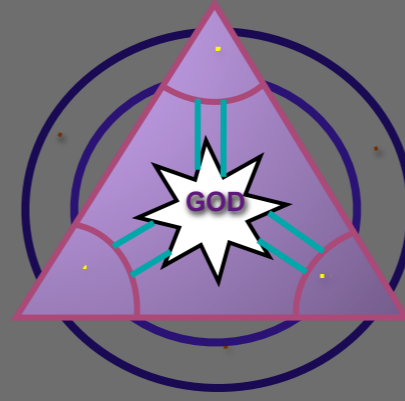


MANKIND
Male–Female

S

I

N



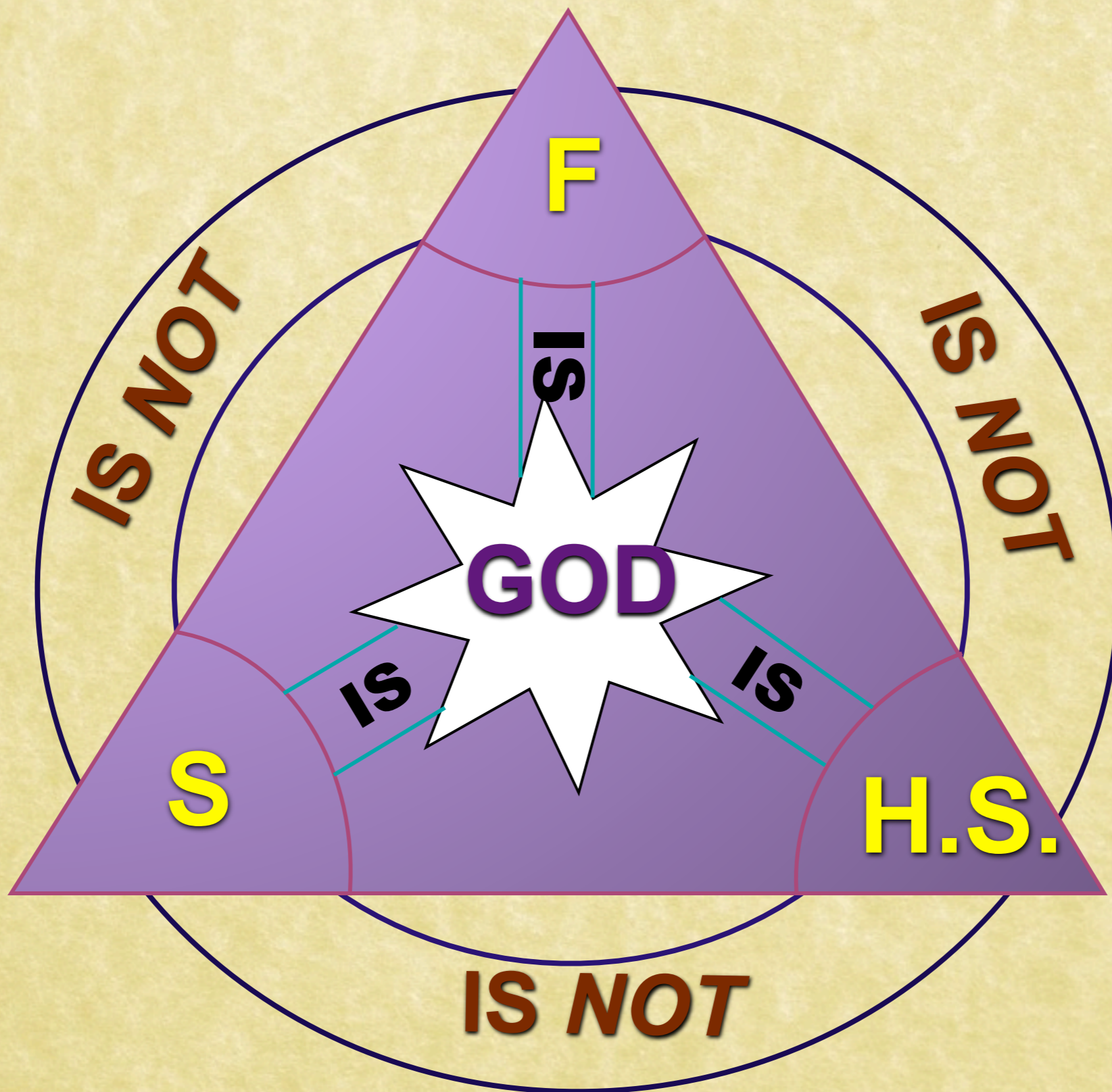
MANKIND
Male–Female

Post-fall

Sin-corrupted

Spiritually-dead
world

All Human
Authority
Relationships
Corrupted



The Challenge From the World (kosmic thinking, human viewpoint, Satanic thought):

Egalitarianism (from the French, *egal*, meaning equal, or level)

The view that God created males and females as equals in both nature and function.

The interchangeability of roles.

The Biblical View

Complementarian

The view that God created males and females as intrinsic equals in nature and humanity, but with different roles which complete, complement, or enhance/improve the other.

- 1. The order of creation with the male created first indicates God's design and intention for male headship in the marriage relationship.**

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.

1 Tim. 2:13, “For Adam was formed first, then Eve.

1 Tim. 2:14, “And Adam was not deceived, but the woman being deceived, fell into transgression.”

2. How the woman was created also showed this authority relationship.

1 Cor. 11:8, “For man is not from woman, but woman from man.

1Cor. 11:9, “Nor was man created for the woman, but woman for the man.

1 Cor. 11:10, “For this reason the woman ought to have a symbol of authority on her head, because of the angels.

1 Cor. 11:11, “Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord.

1 Cor. 11:12, “For as woman came from man, even so man also comes through woman; but all things are from God.”

3. The woman was created from Adam to show her absolute unity with Adam in terms of being fully in the Image and Likeness of God.

Gen. 5:1, “This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God.

Gen. 5:2, “He created them male and female, and blessed them and called them Mankind in the day they were created.

Gen. 5:3, “And Adam lived one hundred and thirty years, and begot a son in his own likeness, after his image, and named him Seth.”

Gen. 5:1, “This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God.

Gen. 5:2, “He created them male and female, and blessed them and called them Mankind in the day they were created.

Gen. 5:3, “And Adam lived one hundred and thirty years, and begot a son in his own likeness, after his image, and named him Seth.”

Gen. 9:6, “Whoever sheds man’s blood, by man his blood shall be shed; for in the image of God He made man.”