

Colossians Series

Lesson #33

October 23, 2011

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

Praise Him, Praise Him

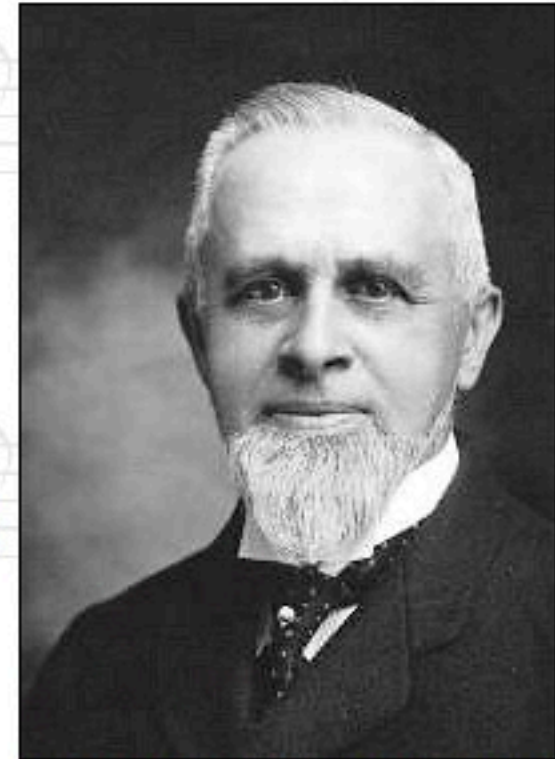
Lyrics: Fanny Crosby

Music: William Howard Doane

Born: February 3, 1832, Preston, Connecticut.

Died: December 23, 1915, Rhode Island.

Buried: Spring Grove Cemetery and Arboretum, Cincinnati, Ohio.



Courtesy of [Denison University](#)

A landscape photograph showing a field of bare trees in the foreground, a dark hill in the middle ground, and a range of mountains in the background under a clear blue sky. The text is overlaid on the image.

COLOSSIANS: Jesus Christ is All-Sufficient

**What Treasure
Are You Seeking?
Colossians 2:2–4**

Matt. 6:19, “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

Matt. 6:20, “but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

Matt. 6:21, “For where your treasure is, there your heart will be also.”

Colossians 2:2, “that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,”

Colossians 2:2, “that their hearts may be encouraged, by being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,”

πλοῦτος *plóutos*; “riches, wealth, abundance of something,”

used adjectively with a gen for the rich gifts and blessings God has given us

Colossians 2:2, “that their hearts may be encouraged, by being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,”

**πλοῦτος *plóitos*;
“riches, wealth,
abundance of
something,”**

**used adjectively with a
gen for the rich gifts
and blessings God has
given us**

πληροφορία

plērophoría,

**state of complete
certainty, *full assurance,*
*certainty;***

gen of source,

**“riches which come
from, or result from, the
full assurance”**

Colossians 2:2, “that their hearts may be encouraged, by being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,”

**πλοῦτος *plóutos*;
“riches, wealth,
abundance of
something,”**

**used adjectively with a
gen for the rich gifts
and blessings God has
given us**

σύνεσις *súnesis*;

**“Comprehension, perception,
understanding, intelligence,
acuteness, shrewdness; or
the content of our
understanding, what we
understand.”**

**All of the wealth derived from
the full assurance from what
we understand.**

Colossians 2:2, “that their hearts may be encouraged, by being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,”

**ἐπίγνωσις (*epignōsis*),
knowledge, recognition,
more intimate
knowledge**

**something,
used adjectively with a
gen for the rich gifts
and blessings God has
given us**

σύνεσις *súnēsis*;

**“Comprehension, perception,
understanding, intelligence,
acuteness, shrewdness; or
the content of our
understanding, what we
understand.”**

**All of the wealth derived from
the full assurance from what
we understand.**

Understanding בִּינָה. *binah*

A biblical concept often related to how we put things together in our head. The Bible speaks of two categories of understanding: human and divine. The human is limited and finite and often wrong.

Knowledge (information + biblical framework)

מַדְרָע. *mad'a* “Knowledge, science, thought.”

Wisdom (skillful application)

חֵכְמָה *hokmah*

Colossians 2:2, “that their hearts may be encouraged, by being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,”

Colossians 2:2, “that their hearts may be encouraged, by being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,”

Two problems:

Textual: “mystery of God, of Christ”

“mystery of God, *even or and* Christ”

“mystery of God, Christ”

Isa. 55:8, “ ‘For My thoughts are not your thoughts, nor are your ways My ways,’ says the LORD.

Isa. 55:9, “ ‘For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.’ ”

Col. 1:27, “To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.”

Eph. 3:8, “To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,

Eph. 3:9, “and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;

Eph. 3:10, “to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,

Eph. 3:11, “according to the eternal purpose which He accomplished in Christ Jesus our Lord,”

Colossians 2:3, “in whom are hidden all the treasures of wisdom and knowledge.”

Colossians 2:3, “in whom are hidden all the treasures of wisdom and knowledge.”

ἀπόκρυφος (*apokryphos*), hidden; used in the sense of something that is unrevealed, or the meaning has not yet been made clear.

Understanding בִּינָה. *binah*; Gr. *suneisis*

A biblical concept often related to how we put things together in our head. The Bible speaks of two categories of understanding: human and divine. The human is limited and finite and often wrong.

Knowledge (information + biblical framework)

מַדְרָע. *mad'a* “Knowledge, science, thought.”

Gr. *gnosis, epignosis*

Wisdom (skillful application)

חֵכְמָה *hokmah* Gr. *sophia*

2 Chron. 1:10, “Now give me wisdom and knowledge, that I may go out and come in before this people; for who can judge this great people of Yours?”

2 Chron. 1:11, “Then God said to Solomon: ‘Because this was in your heart, and you have not asked riches or wealth or honor or the life of your enemies, nor have you asked long life—but have asked wisdom and knowledge for yourself, that you may judge My people over whom I have made you king—

2 Chron. 1:12, “wisdom and knowledge are granted to you; and I will give you riches and wealth and honor, such as none of the kings have had who were before you, nor shall any after you have the like.”

Isa. 33:6, “Wisdom and knowledge will be the stability of your times, and the strength of salvation; the fear of the LORD is His treasure.”

Isa. 47:10, “For you have trusted in your wickedness; you have said, ‘No one sees me’; your wisdom and your knowledge have warped you; and you have said in your heart, ‘I am, and there is no one else besides me.’ ”

Rom. 11:33, “Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!”

Colossians 2:4, “Now this I say lest anyone should deceive you with persuasive words.”

Colossians 2:4, “Now this I say lest anyone should deceive you with persuasive words.”

παραλογίζομαι (*paralogizomai*), cheat, deceive, delude.

A negative form of *logizomai*, to calculate, reckon, consider. It connotes deception, cheating by false reasoning. This particularly applies to deception related to deception from false teaching.

Colossians 2:4, “Now this I say lest anyone should deceive you with persuasive words.”

παραλογίζομαι (*paralogizomai*), cheat, deceive, delude.

πιθανολογία (*pithanologia*), persuasive speech, art of persuasion. From *peitho*, “to convince, persuade.”

Acts 20:28, “Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 20:29, “For I know this, that after my departure savage wolves will come in among you, not sparing the flock.

Acts 20:30, “Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.

Acts 20:31, “Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.”

2 Tim. 2:7, “Consider what I say, and may the Lord give you understanding in all things.”