

# Colossians Series

## Lesson #17

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Dean Bible Ministries

[www.deanbible.org](http://www.deanbible.org)

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A landscape photograph showing a range of mountains in the background under a clear blue sky. In the middle ground, there are several hills and a line of trees, some of which are bare. The foreground is a field of dry, brown grass and soil.

# **COLOSSIANS: Jesus Christ is All-Sufficient**

**Sufficiency, Necessity, and  
Authority**

**Colossians 1:18**

## **Sufficient**

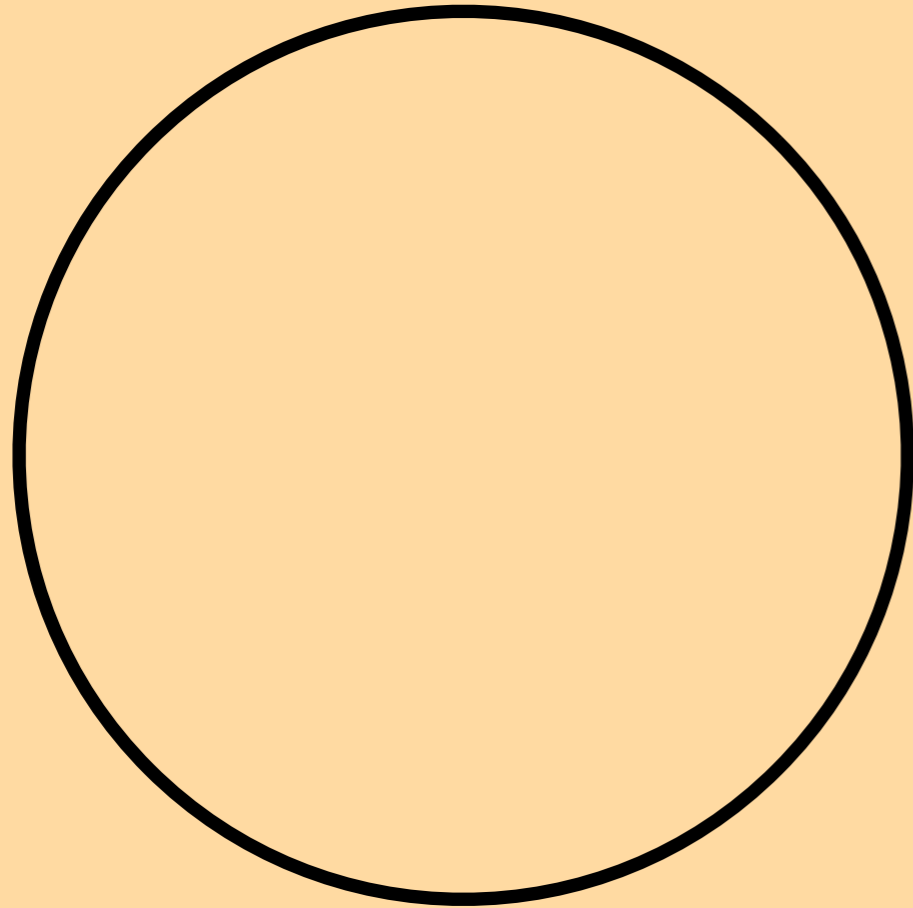
**Enough, adequate**

**As much as is necessary**

**The required amount**

**Satisfies every need**

# Sufficient Spiritually



Spiritual life



Other areas of life

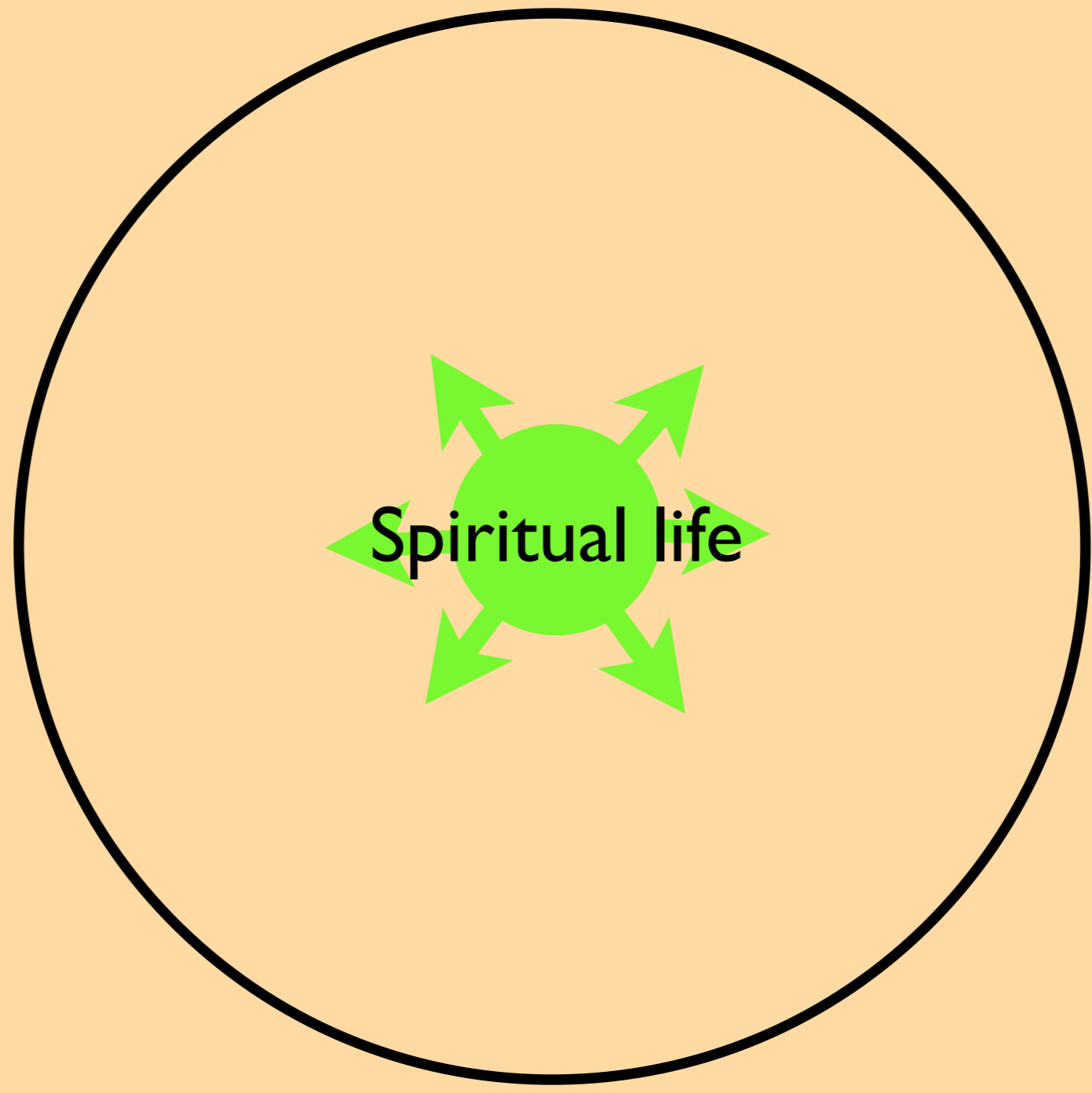
# Sufficient Spiritually



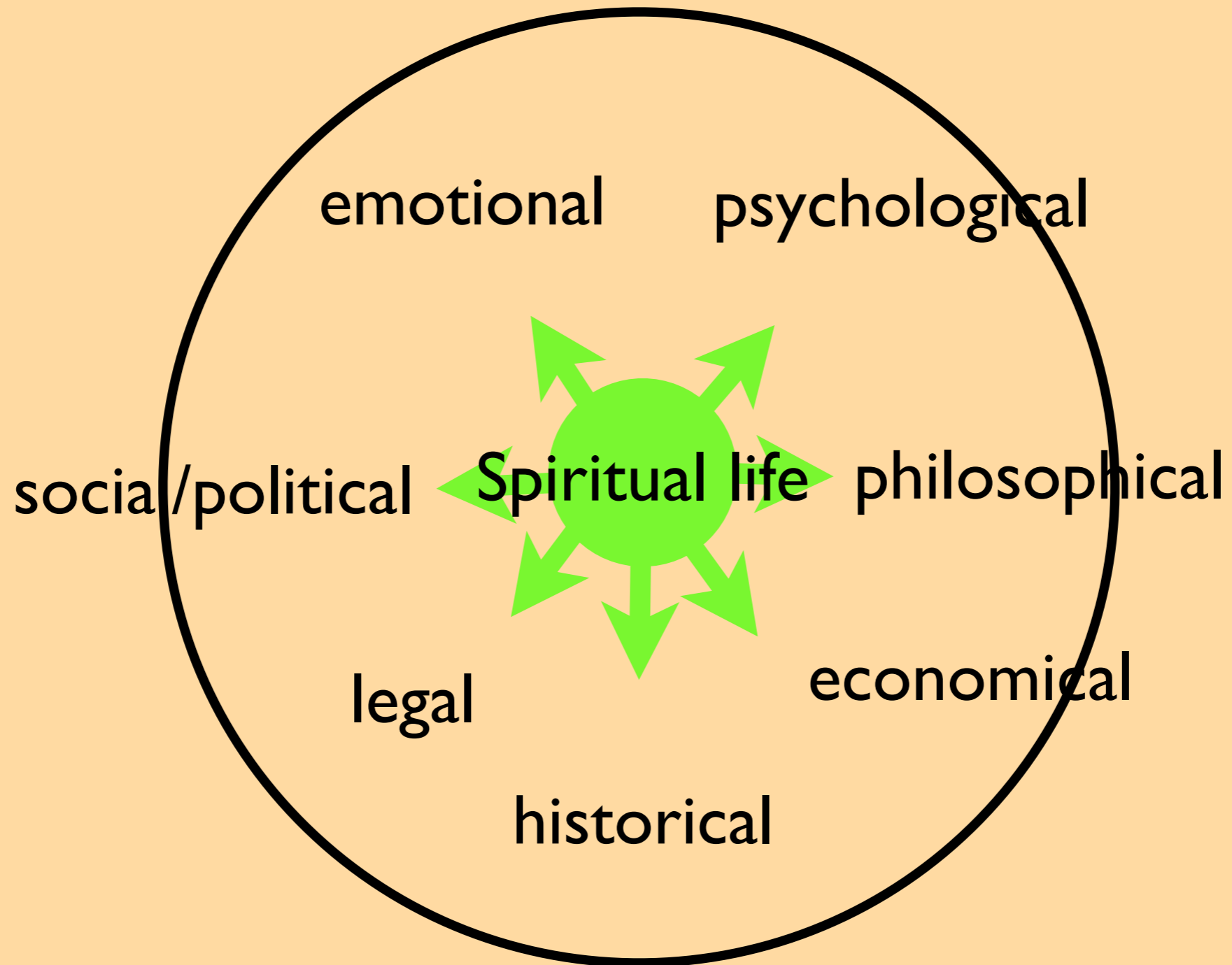
# Sufficient Spiritually



# Sufficient Spiritually



# Sufficient Spiritually





**Col. 1:15, “He is the image of the invisible God, the firstborn over all creation.**

**Col. 1:16, “For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.**

**Col. 1:17, “And He is before all things, and in Him all things consist.**

**Col. 1:18, “And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”**

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**κεφαλή (*kephalē*), head**

- 1. Literal meaning: the physical part of the body that contains the brain;**
- 2. Metaphorical meaning: describes superiority or authority, but in Greek it never describes source or origin;**

**also used to refer to the “chief” or head  
cornerstone (Mark 12:10; Acts 4:11) related to  
the uppermost part or extremity.**

**Col. 1:18, “And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”**

**Eph. 1:19, “and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power**

**Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,”**

**Eph. 1:21, “far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.”**

**[Col. 1:16, “For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.”**

**Col. 2:10, “and you are complete in Him, who is the head of all principality and power.”]**

Eph. 1:22, “And He put all things under His feet, and gave Him to be head over all things to the church,

Eph. 1:23, “which is His body, the fullness of Him who fills all in all.”

**ὑποτάσσω *hypotasso***  
aor act indic 3 sing  
to subject; to submit

**He (God [F])**  
subordinated all things  
under His feet

**κεφαλή (*kephalē*),**  
head  
headship, authority,  
control

“authority over all  
things in the  
church”

**1 Cor. 11:4, “Every man who has ? on his head while praying or prophesying, disgraces his head.”**



**1 Cor. 11:4, “Every man who has [long or let down, disheveled hair/veil (hat)] on his head while praying or prophesying, disgraces his head.”**

**Col. 1:18, “And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”**

**Rev. 1:5, “and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,”**