

Romans Series

Lesson #119

October 17, 2013

Dean Bible Ministries

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Dr. Robert L. Dean, Jr.

The Epistle to the ROMANS

Faith, Hearing, Calling
Romans 10:12–21



Romans 9–11

Romans 9 demonstrates the righteousness of God in His rejection of national Israel.

Romans 10 demonstrates that that rejection is based on Israel's corporate neglect of the revelation given to them.

Romans 11 then answers the question, "Has God cast away His people?" The answer is no. He still has a plan for national, ethnic Israel.

Rom. 10:6, “But the righteousness of faith speaks in this way, ‘*Do not say in your heart, “Who will ascend into heaven?”*’ (that is, to bring Christ down from above)

Rom. 10:7 “or, ‘*Who will descend into the abyss?*’ (that is, to bring Christ up from the dead).

Rom. 10:8, “But what does it say? ‘*The word is near you, in your mouth and in your heart*’ (that is, the word of faith which we preach):”

Rom. 10:6, “But the righteousness of faith speaks in this way, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down *from above*)

Rom. 10:7, “or, ‘Who will descend into the abyss?’ (that is, to bring Christ up from the dead).

Rom. 10:8, “But what does it say? *‘The word is near you, in your mouth and in your heart:’*”

Deut. 30:11, “For this commandment which I command you today *is not too mysterious for you, nor is it far off.*

Deut. 30:12, “It *is not* in heaven, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’

Deut. 30:13, “Nor *is* it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’

Deut. 30:14, “But the word is very near you, in your mouth and in your heart, that you may do it.”

Deut. 30:15, “See, I have set before you today life and good, death and evil,

Deut. 30:16, “in that I command you today *to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess.*

Deut. 30:17, “But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them,

Deut. 30:18, “I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess.”

Rom. 10:13, “For ‘whoever calls on the name of the LORD shall be saved.’ ”

Joel 2:32, “And it shall come to pass That whoever calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the remnant whom the LORD calls.”

מִלֵּט (meleṭ) “saved, delivered”

פְּלִיטָה (p^elêṭâ) “deliverance, escape”

Matt. 23:37, “O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!”

Lev. 26:40, “But if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me,

Lev. 26:41, “and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—

Lev. 26:42, “then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.”

- 1. What God promises, God fulfills. God won't go back on His promises to Israel, and He won't go back on His promises to you.**
- 2. God promised Israel a worldwide scattering in the 5th cycle of discipline (Lev. 26:27–39; Deut. 29).**
- 3. God promised that if Israel “turned” to Him, then He would restore them to the land (Lev. 26:40–42).**

- 4. God will bring them back when they corporately recognize Jesus as Messiah and welcome Him. Matt. 23:39**
- 5. This takes place when the remnant has fled to Bozrah.**
- 6. At that future time, they call on the Messiah, and the Deliverer removes the guilt of their corporate sin. What sin is that? The so-called unforgivable sin of Matt. 12.**

Rom. 1:16, “For I am not ashamed of the gospel of Christ, for it is the power of God to salvation [not the beginning justification, but the end game, ultimate glorification] for everyone who believes, for the Jew first and also for the Greek.”

THREE STAGES OF SALVATION

**PHASE
ONE**

Justification

**Saved from
Penalty of Sin**

**“You were
saved”**

**PHASE
Two**

**Spiritual
Life**

**Saved from
Power of Sin**

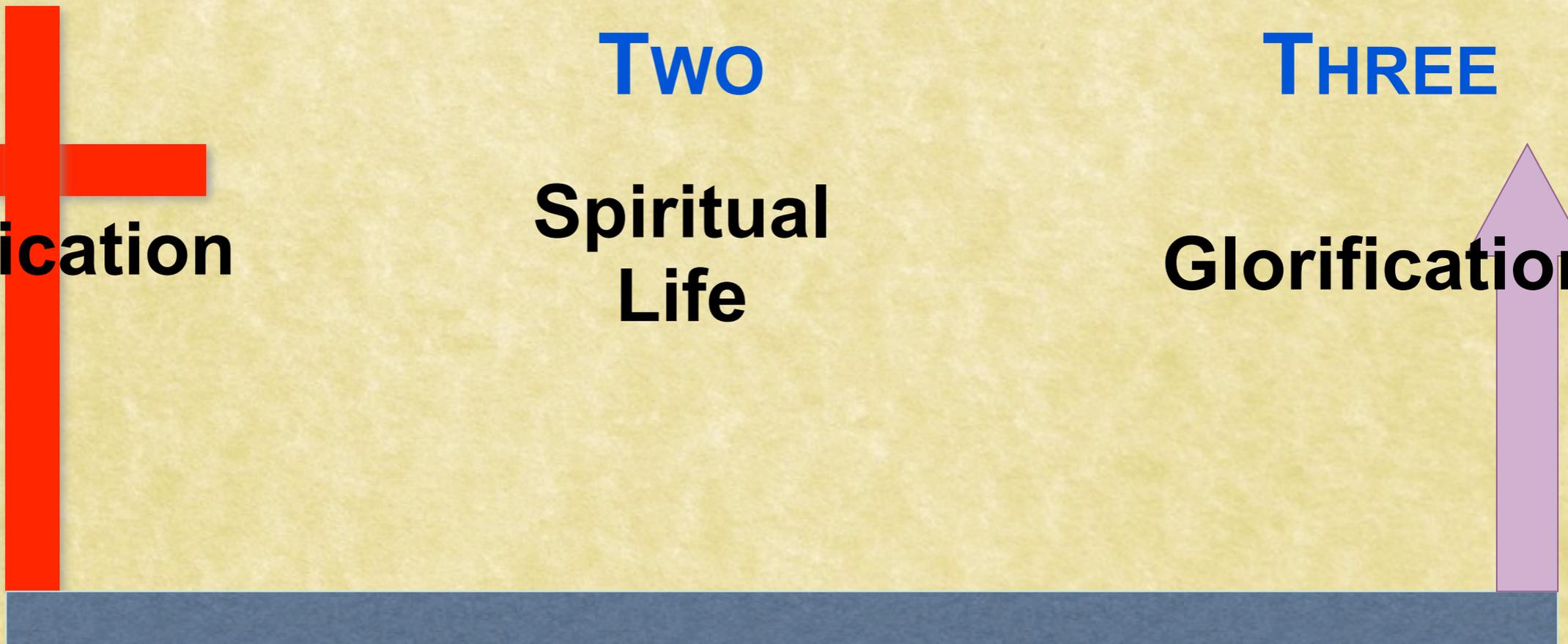
**“You are being
saved”**

**PHASE
THREE**

Glorification

**Saved from
Presence of Sin**

**“You will be
saved”**



Rom. 10:9, “that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

Rom. 10:10, “For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.”

that if: 3rd class condition

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ὁμολογέω (*homologeō*),

aor act subj 2s

**“admit, acknowledge, confess,
declare, praise;”**

Rom. 10:9, “that if **you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.**

Rom. 10:10, “For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.”

“Confess” = “Calling on the Name of the Lord” cf., 10:13–14 where calling is only done after you believe.

Rom. 10:14, “How then shall they call on Him in whom they have not believed?”

The Chiastic Structure of Rom. 10:9–10

A if you confess with you mouth the Lord Jesus

B and believe in your heart that God raised Him from the dead, you will be saved.

B' For with the heart one believes unto (*eis*) righteousness.

A' and with the mouth confession is made unto (*eis*) salvation.

The Chiastic Structure of Rom. 10:9–10

A if you confess with you mouth the Lord Jesus

B and believe in your heart that God raised Him from the dead, **you will be saved.**

B' For with the heart one believes unto **(eis) righteousness.**

A' and with the mouth confession is made unto (eis) salvation.

Since “saved” is phase two;

**“righteousness” must also be
phase two.**

Rom. 10:11, “For the Scripture says, ‘Whoever believes on Him will not be put to shame.’ ”

Isa. 28:16, “... Whoever believes will not act hastily (be agitated).” (LXX: will not be ashamed) [בוֹשׁ הִשָּׁה *chosh bosh*]

Rom. 10:13, “For ‘whoever calls on the name of the LORD shall be saved.’

Rom. 10:14, “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?”

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- 1. How shall they call on Him in whom they have not believed? vs. 14a**
- 2. And how shall they believe in Him of whom they have not heard? vs. 14b**
- 3. And how shall they hear without a preacher? vs. 14c**
- 4. And how shall they preach unless they are sent? vs. 15a**

- **A preacher is sent**
- **The proclamation occurs**
- **People hear**
- **Some believe**
- **Those who believe then call on the name of the Lord for deliverance from wrath**

Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom. 1:19, “because what may be known of God is manifest in them, for God has shown it to them.

Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”

Rom. 10:12, “For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.”

Psa. 14:4, “Have all the workers of iniquity no knowledge, Who eat up my people as they eat bread, And do not call on the LORD?”

Psa. 14:7, “Oh, that the salvation of Israel would come out of Zion! When the LORD brings back the captivity of His people, Let Jacob rejoice and Israel be glad.”

Psa. 18:3, “I will call upon the LORD, who is worthy to be praised; So shall I be saved from my enemies.”

Psa. 31:17, “Do not let me be ashamed, O LORD, for I have called upon You; Let the wicked be ashamed; Let them be silent in the grave.”

1 Cor. 1:2, “To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:”

2 Tim. 2:22, “Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.”

Rom. 10:12, “For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.

Rom. 10:13, “For ‘whoever calls on the name of the LORD shall be saved.’ ”

Rom. 10:14, “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?”

Rom. 10:15, “And how shall they preach unless they are sent? As it is written: ‘How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!’ ”

**Isa. 52:7, “How beautiful upon the mountains
Are the feet of him who brings good news,
Who proclaims peace, Who brings glad
tidings of good things, Who proclaims
salvation, Who says to Zion, ‘Your God
reigns!’ ”**

Rom. 10:16, “But they have not all obeyed the gospel. For Isaiah says, ‘LORD, who has believed our report?’

Rom. 10:17, “So then faith comes by hearing, and hearing by the word of God.”

Isa. 53:1, “Who has believed our report? And to whom has the arm of the LORD been revealed?”

**Rom. 10:18, “But I say, have they not heard?
Yes indeed: ‘Their sound has gone out to all
the earth, And their words to the ends of the
world.’ ”**

**Rom. 10:19, “But I say, did Israel not know?
First Moses says: ‘I will provoke you to
jealousy by those who are not a nation, I will
move you to anger by a foolish nation.’**

**Rom. 10:20, “But Isaiah is very bold and
says: ‘I was found by those who did not seek
Me; I was made manifest to those who did
not ask for Me.’**

**Rom. 10:21, “But to Israel he says: ‘All day
long I have stretched out My hands To a
disobedient and contrary people.’ ”**

Deut. 32:21, “They have provoked Me to jealousy by what is not God; They have moved Me to anger by their foolish idols. But I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation.”

Isa. 65:1, “I was sought by those who did not ask for Me; I was found by those who did not seek Me. I said, ‘Here I am, here I am,’ To a nation that was not called by My name.

Isa. 65:2, “I have stretched out My hands all day long to a rebellious people, Who walk in a way that is not good, According to their own thoughts;”