

Romans Series

Lesson #118

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Dean Bible Ministries

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The Epistle to the ROMANS

**Confessing Unto Salvation:
The Deliverance of Israel
and Gentiles, too!!!
Romans 10:6–13**



Romans 9–11

Romans 9 demonstrates the righteousness of God in His rejection of national Israel.

Romans 10 demonstrates that that rejection is based on Israel's corporate neglect of the revelation given to them.

Romans 11 then answers the question, "has God cast away His people?" The answer is no, He still has a plan for national, ethnic Israel.

Review

- 1. The key term in Romans for receiving eternal life, is justification, not “salvation.” 3:21–5:11.**
- 2. In 3:21–5:11 Paul never mentions confessing Jesus as Lord. Belief is the only condition for justification.**
- 3. No where else does Paul mention “confession” of Jesus as Lord as a condition for justification.**
- 4. Paul reiterates that justification is by faith alone in the first part of Rom 10:10a, “with the heart you believe and are justified...”**

Review

5. “Salvation” is used in Romans as a distinct, and often future event to justification; Rom. 5:10–11; Rom. 13:11. There he speaks of justification as a past action and salvation as a future action.

Rom. 13:11, “And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.”

Rom. 10:1, “Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.”

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εἰς σωτηρίαν *eis soterian*

σωτηρία *sōtēria*

acc fem sing

salvation

THREE STAGES OF SALVATION

**PHASE
ONE**

Justification

**Saved from
Penalty of Sin**

**“You were
saved”**

**PHASE
Two**

**Spiritual
Life**

**Saved from
Power of Sin**

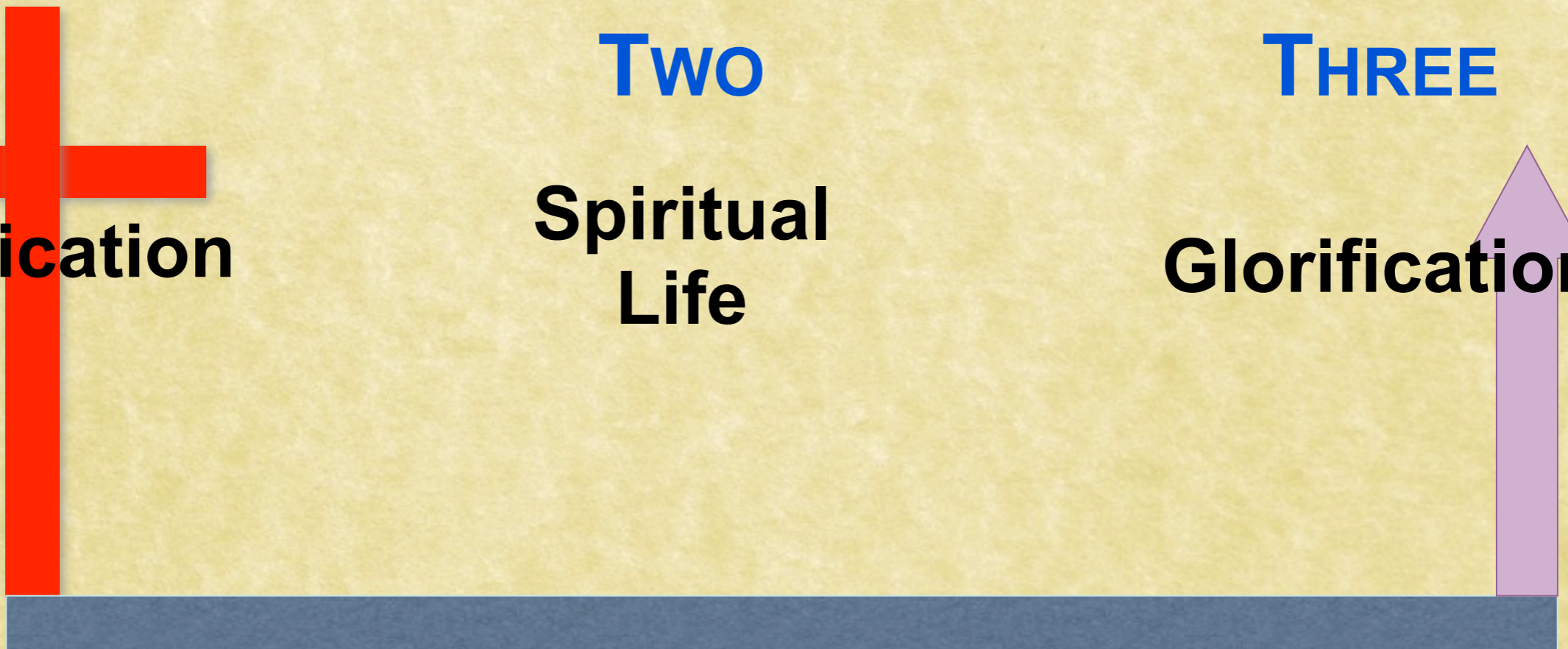
**“You are being
saved”**

**PHASE
THREE**

Glorification

**Saved from
Presence of Sin**

**“You will be
saved”**



Review

- 6. Only Rom. 11:11 mentions the “salvation” of the Gentiles. There it refers to their escaping the wrath of God as defined in Rom. 1:18–32.**
- 7. Putting this together. Rom 10:1 is not a limited expression of Paul's desire for only the justification of individual Jews. This ignores Paul's teaching on the remnant (Rom. 9:27–29 quoting Isa. 28:16; Rom. 11:26–27).**

“Salvation” in 10:1 looks back to “salvation” in 1:16.

Rom. 10:1, “Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.”

Rom. 10:2, “For I bear them witness that they have a zeal for God, but not according to knowledge.

Rom. 10:3, “For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.”

Rom. 10:4, “For Christ is the end of the law for righteousness to everyone who believes.”

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τέλος telos

nom neut sing

fulfillment, goal;

termination

Rom. 10:5, “For Moses writes about the righteousness which is of [*ek*-from the source of] the law,”

“The man who does those things shall live by them.”

Rom. 10:6, “But the righteousness of faith speaks in this way, ‘*Do not say in your heart, “Who will ascend into heaven?”*’ (that is, to bring Christ down from above)

Rom. 10:7 “ or, ‘*Who will descend into the abyss?*’ (that is, to bring Christ up from the dead).

Rom. 10:8, “But what does it say? ‘*The word is near you, in your mouth and in your heart*’ (that is, the word of faith which we preach):”

Rom. 10:6, “But the righteousness of faith speaks in this way, ‘Do not say in your heart, ‘Who will ascend into heaven?’” , (that is, to bring Christ down *from above*)

Rom. 10:7, “or, ‘Who will descend into the abyss?’ (that is, to bring Christ up from the dead).

Rom. 10:8, “But what does it say? *‘The word is near you, in your mouth and in your heart:’*”

Deut. 30:11, “For this commandment which I command you today *is not too mysterious for you, nor is it far off.*

Deut. 30:12, “It *is not in heaven, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’*

Deut. 30:13, “Nor *is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’*

Deut. 30:14, “But the word is very near you, in your mouth and in your heart, that you may do it.”

Rom. 10:9, “that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

Rom. 10:10, “for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.”

Rom. 10:9, “that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

Rom. 10: 10, “For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.”

that if: 3rd class condition

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ὁμολογέω (*homologeō*),

aor act subj 2s

**“admit, acknowledge, confess,
declare, praise;”**

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“Confess” = “Calling on the Name of the Lord” cf., 10:13–14 where calling is only done after you believe.

Rom. 10:14, “How then shall they call on Him in whom they have not believed?”

The Chiastic Structure of Rom. 10:9–10

A if you confess with you mouth the Lord Jesus

B and believe in your heart that God raised Him from the dead, you will be saved.

B' For with the heart one believes unto (*eis*) righteousness.

A' and with the mouth confession is made unto (*eis*) salvation.

The Chiastic Structure of Rom. 10:9–10

A if you confess with you mouth the Lord Jesus

B and believe in your heart that God raised Him from the dead, **you will be saved.**

B' For with the heart one believes unto **(eis) righteousness.**

A' and with the mouth confession is made unto (eis) salvation.

Since “saved” is phase two;

**“righteousness” must also be
phase two.**

Rom. 10:11, “For the Scripture says, ‘Whoever believes on Him will not be put to shame.’ ”

Isa. 28:16, “... Whoever believes will not act hastily (be agitated).” (LXX: will not be ashamed) [בושׁ חשׁ] *chosh bosh*]

Rom. 10:12, “For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.”

Matt. 23:37, “O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!”

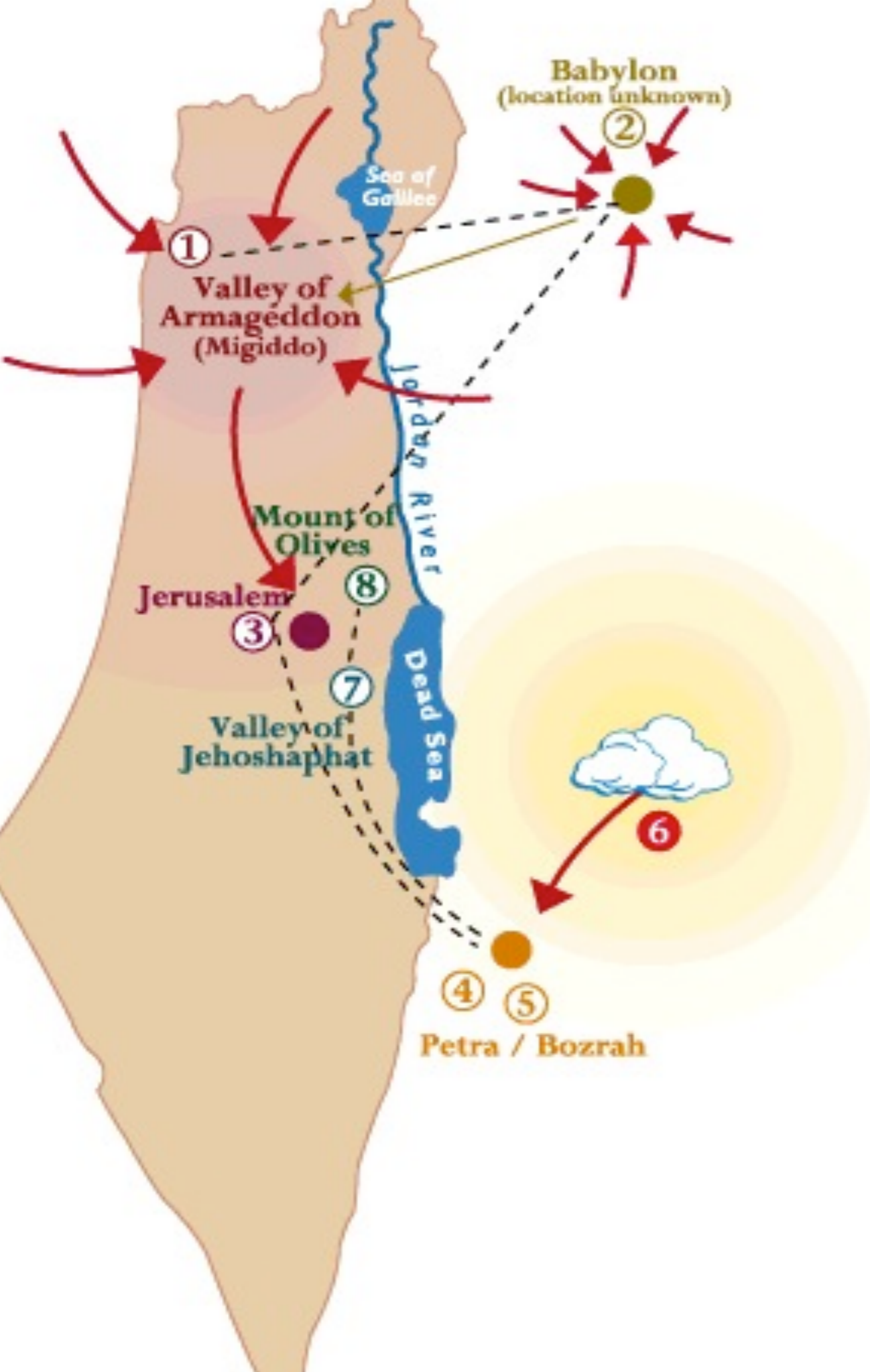
Lev. 26:40, “But if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me,

Lev. 26:41, “and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—

Lev. 26:42, “then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.”

Rom. 10:13, “For ‘whoever calls on the name of the LORD shall be saved.’ ”

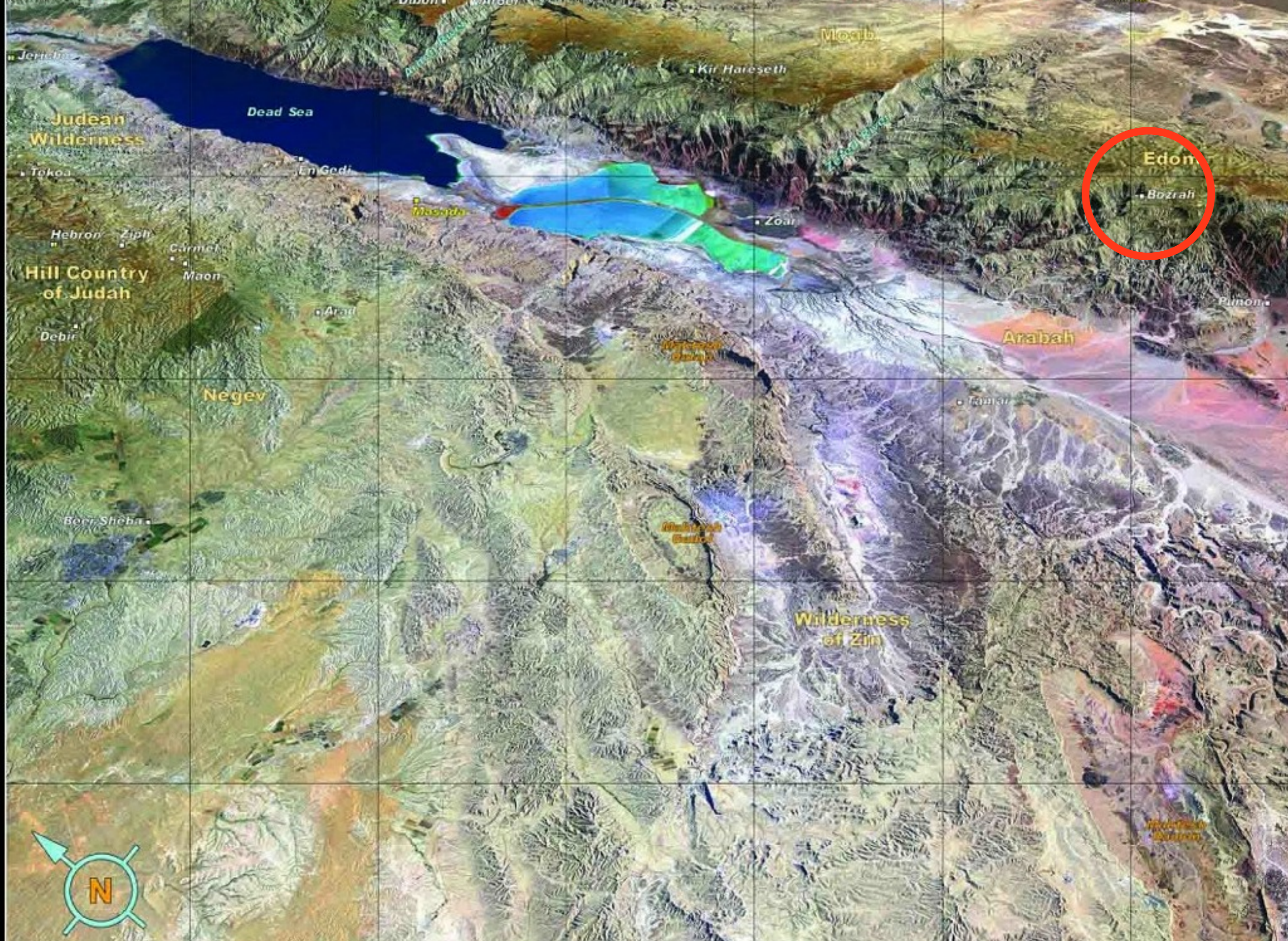
Joel 2:32, “And it shall come to pass That whoever calls on the name of the LORD Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the remnant whom the LORD calls.”



The Campaign of Armageddon

THE EIGHT STAGES

- 1 Gathering of the Armies of the Antichrist
- 2 Destruction of Babylon
- 3 The Fall of Jerusalem
- 4 The Armies of the Antichrist at Bosrah
- 5 Israel's Corporate Calling on Jesus
- 6 Second Coming of Christ
- 7 End of Fighting at the Valley of Jehoshaphat
- 8 Victory Ascent Upon the Mount of Olives



Judean Wilderness

Dead Sea

Edon

Hill Country of Judah

Negev

Arabah

Wilderness of Zin



“ ‘For I have sworn by Myself,’ declares the LORD, ‘that Bozrah will become an object of horror, a reproach, a ruin and a curse; and all its cities will become perpetual ruins. I have heard a message from the LORD, and an envoy is sent among the nations, saying, “Gather yourselves together and come against her, and rise up for battle!” ’ ”

—Jeremiah 49:13–14





“Who is this who comes from Edom, with garments of glowing colors from Bozrah, this One who is majestic in His apparel, marching in the greatness of His strength? It is I who speak in righteousness, mighty to save. Why is Your apparel red, and Your garments like the one who treads in the wine press? I have trodden the wine trough alone, and from the peoples there was no man with Me. I also trod them in My anger, and trampled them in My wrath; and their lifeblood is sprinkled on My garments, and I stained all My raiment.”
Isaiah 63:1–3



Isa. 34:6, “The sword of the LORD is filled with blood, It is made overflowing with fatness, With the blood of lambs and goats, With the fat of the kidneys of rams. For the LORD has a sacrifice in Bozrah, And a great slaughter in the land of Edom.”









