

Romans Series

Lesson #24

June 30, 2011

Dean Bible Ministries

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The Epistle to the ROMANS



Rom. 1:17, “For in it [the gospel] the righteousness [δικαιοσύνη, *dikaiousune*] of God is revealed from faith to faith; as it is written,

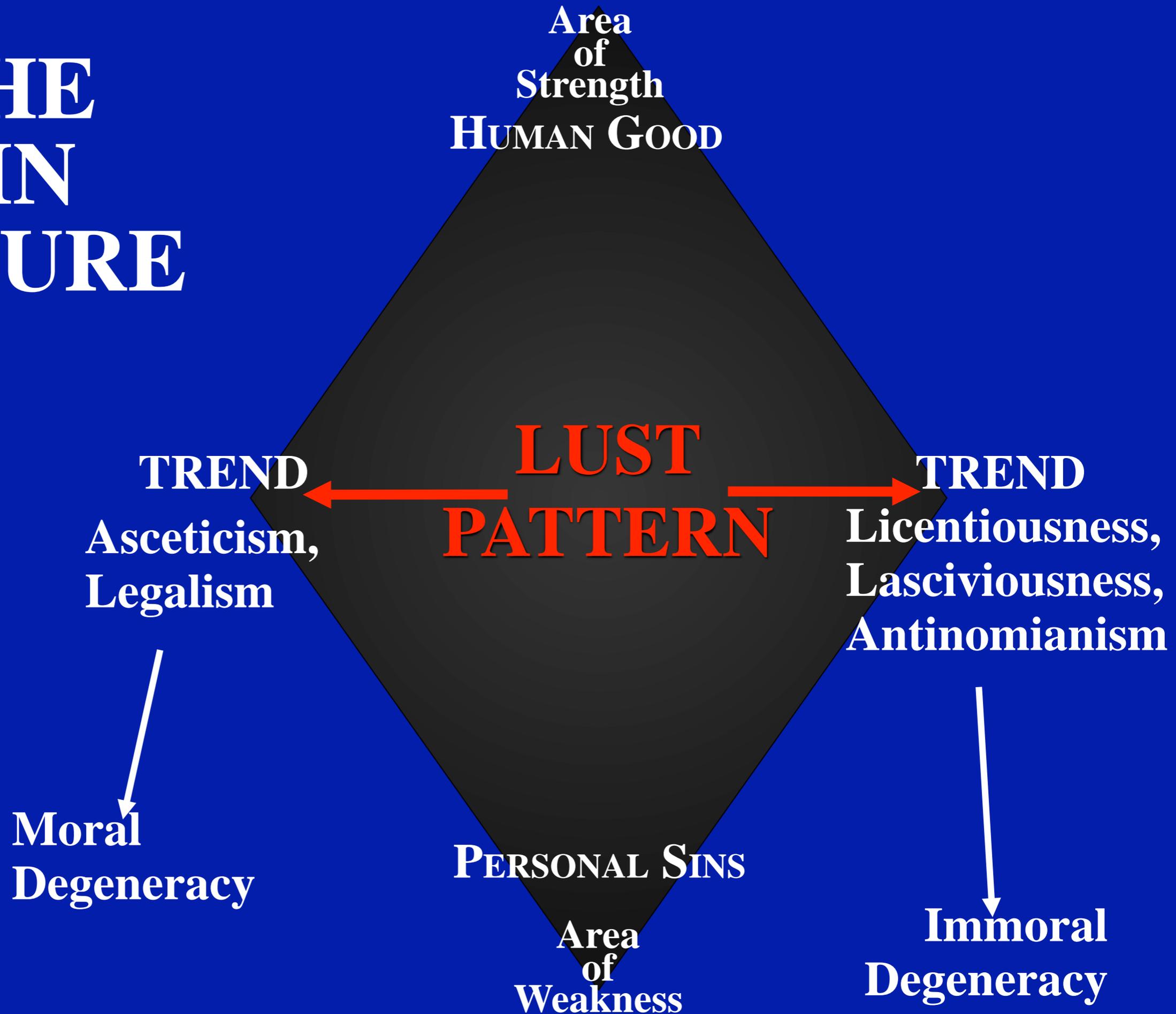
‘The righteous [δίκαιος, *dikaios*] shall live by faith.’ ”

Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness [ἀδικία, *adikia*] of men, who suppress the truth in unrighteousness, [ἀδικία, *adikia*]”

Rom. 1:24, “Therefore [Διὸ, *dio*] God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,”

Romans 2:1, “Therefore [Διὸ, *dio*] you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.”

THE SIN NATURE



Romans 2:1, “Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.”

Romans 2:2, “But we know that the judgment of God is according to truth against those who practice such things.”

Romans 2:4, “Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?”

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**ἄγω ago pres act indic
3 sing bring, lead, go,
celebrate**

**μετάνοια (*metanoia*),
change of mind,
repentance, conversion**

Romans 2:5, “But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,”

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**σκληρότης *sklerotes* acc fem sing hardness, cruelty
ἀμετανόητος *ametanoetos* acc fem sing impenitent,
unrepentant**

Rom. 2:6, “Who will render to every man according to his deeds:”

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**ἔργον, *ergon*
deeds, works**

Psa. 62:12, “Also to You, O Lord, belongs mercy; for You render to each one according to his work.”

Prov. 24:12, “If you say, ‘Surely we did not know this,’ Does not He who weighs the hearts consider it? He who keeps your soul, does He not know it? And will He not render to each man according to his deeds?”

Matt. 16:27, “For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works.”

Rev. 20:12, “And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.”

Rev. 20:13, “The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.”

Rev. 20:14, “Then Death and Hades were cast into the lake of fire. This is the second death.”

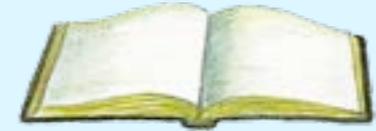
Rev. 20:15, “And anyone not found written in the Book of Life was cast into the lake of fire.”

Great White Throne



Books of Man's Works

Rev 20:12-13



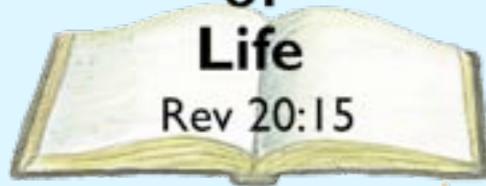
Lamb's Book of Life

Rev 21:27



The Book of Life

Rev 20:15



Jn 5:22



Sheol—Hades

Former Paradise

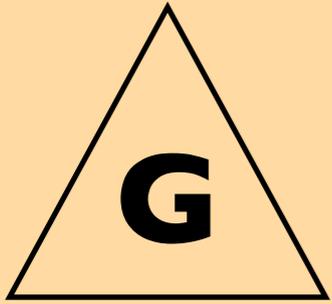
Great Gulf

Torment—Lk 16:18-31

Prison of Fallen Angels—2 Pet 2:4; Jude 6

Lake of Fire





+R



[An Infinite Distance]



-R



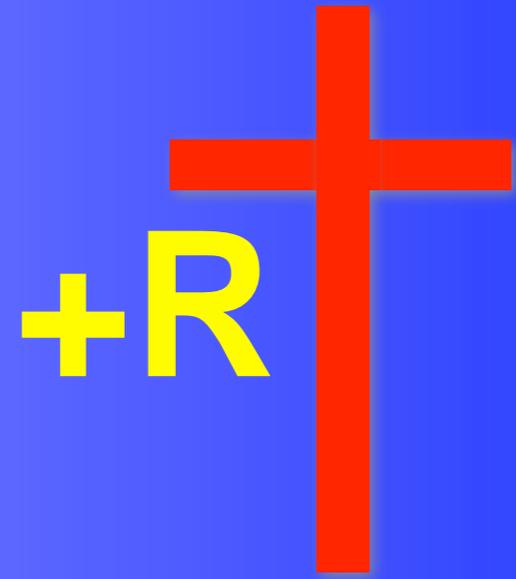
“All our works of **RIGHTEOUSNESS**
are filthy rags,” Isa. 64:6



Jn 5:22



+R
J



- R

Isaiah 64:6

**6 For all of us have become
like one who is unclean,
And all our righteous deeds
are like a filthy garment;**

+R

J

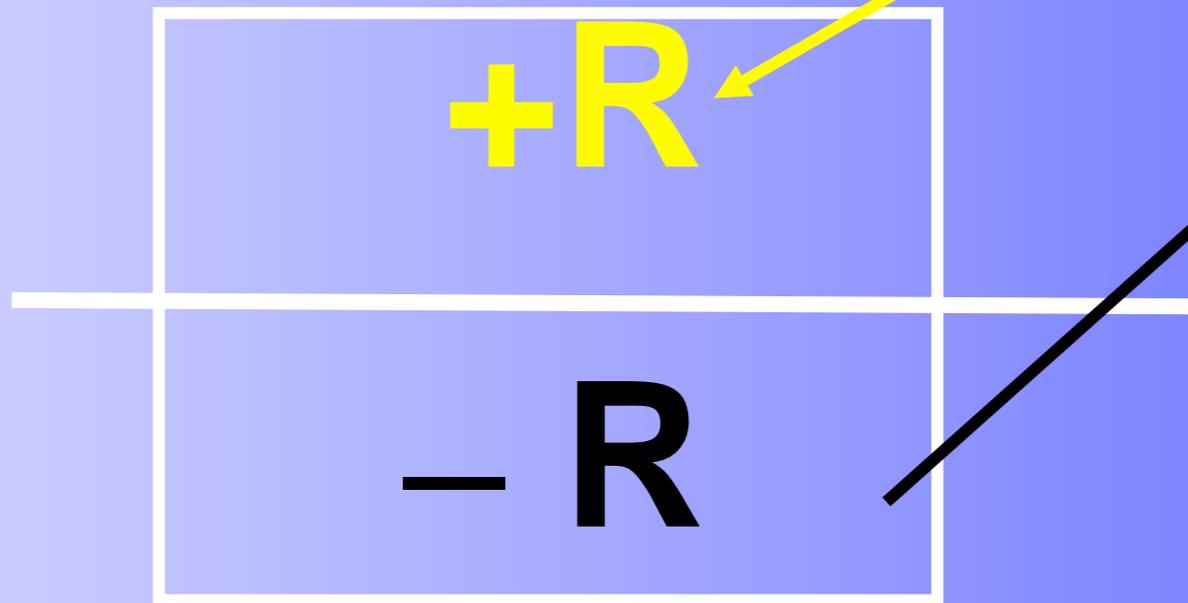
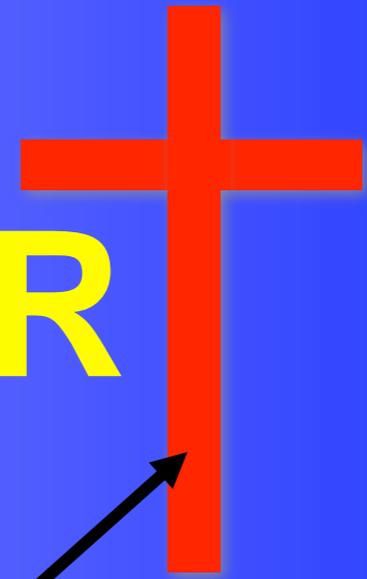
Blessing

Declared
Righteous

+R

-R

+R



Question:

What about statements that a person dies in their sin?

“in your sins,” John 8:24

1 Cor. 15:17, “And if Christ is not risen, your faith is futile; you are still in your sins!”

“in your sins” = being spiritually dead, Eph. 2:1

“in your sins” is not the same as “for your sins.”

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Eph. 2:9, “not of works, lest anyone should boast.”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,”

Gal. 2:16, “knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.”

Rom. 3:28, “Therefore we conclude that a man is justified by faith apart from the deeds of the law.”

Rom. 11:6, “And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.”