

Acts Series

Lesson #125

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Dean Bible Ministries

www.deanbible.org

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ACTS

OF THE HOLY SPIRIT
THE CHURCH AGE BEGINS

**SIGNS, WONDERS, TONGUES, AND
THE KINGDOM OF GOD
ACTS 19:8**

Acts 19:8, “And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.”

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διαλέγομαι

dialegomai

**pres mid part masc sing
nom**

“to dispute, discuss”

appeals to the intellect

πείθω *peithō*

pres act part masc sing

**nom “to persuade;
convince;”**

appeals to the will

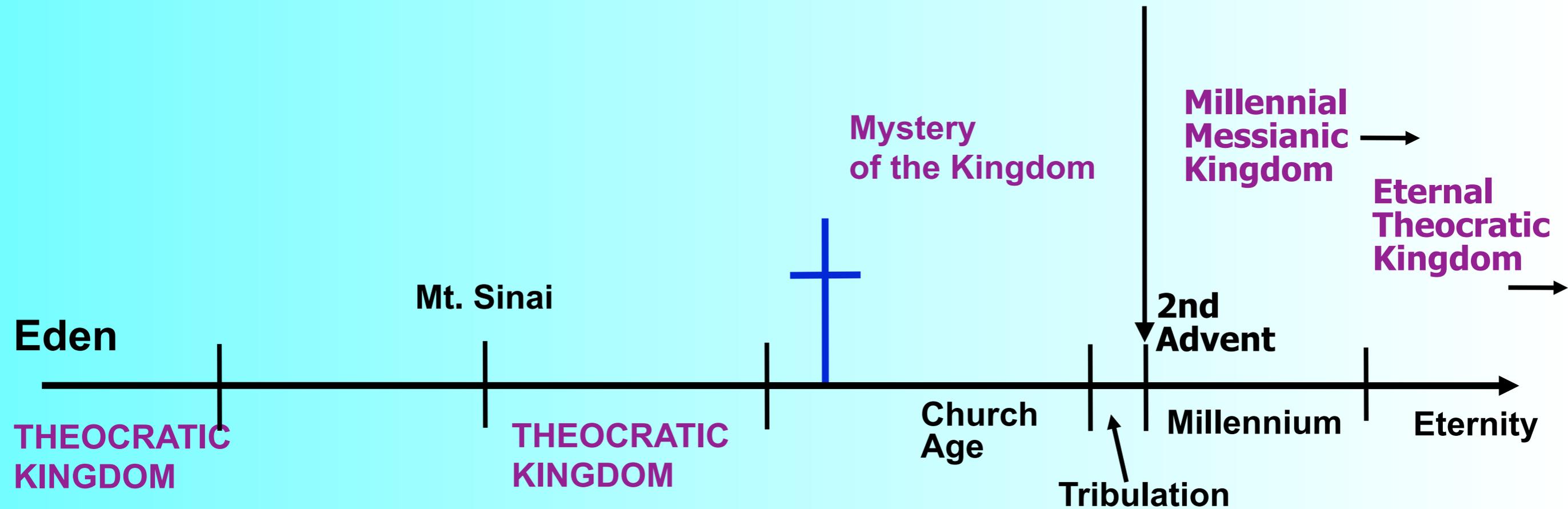
Acts 19:11, “Now God worked unusual miracles by the hands of Paul,

Acts 19:12, “so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.”

1. Definition of the Kingdom of God: The Kingdom of God refers to the literal, earthly reign of the Messiah, the Greater Son of David, from His throne in Jerusalem. This reign will last 1,000 years (Rev. 20:1–6), and then extend into eternity in the New Heavens and New Earth.

KINGDOM OF GOD IN THE BIBLE

The Universal/Sovereign Kingdom



2. The establishment of the kingdom is related to three factors: a Davidic king, a land to rule over, and a people over whom to reign.

**3. The Kingdom is related to 4 biblical covenants:
Abrahamic, Land, Davidic, and the New Covenant.**

БОЖИЙ ЗАВЕТ С ИЗРАИЛЕМ

Данные Богом Обещания

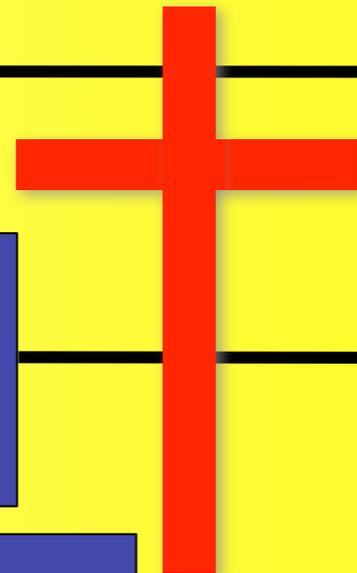
Исполненные Обещания

ЗАВЕТ НЕДВИЖИМОСТИ

ЗАВЕТ ДАВИДА

ЗАВЕТ АВРААМА

НОВЫЙ ЗАВЕТ



ОБРАЗОВАНИЕ ИЗРАИЛЯ

ТЕОКРАТИЯ

МОНАРХИЯ

ПЛЕНЕНИЕ

ВОССТАНОВЛЕНИЕ

ЦЕРКОВЬ

МИЛЛЕНИУМ

ПАТРИАРХИ МОИСЕЙ

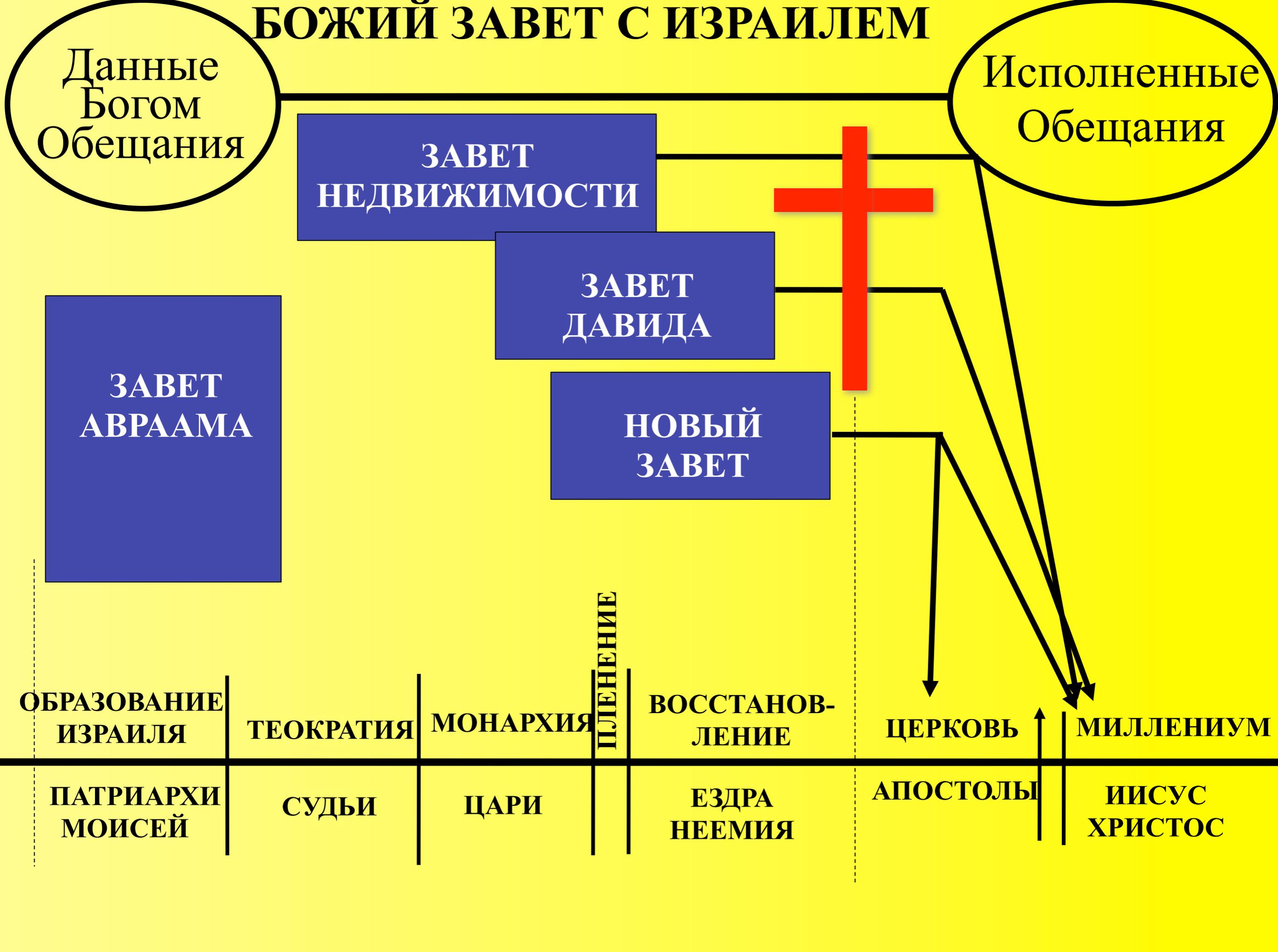
СУДЬИ

ЦАРИ

ЕЗДРА
НЕЕМИЯ

АПОСТОЛЫ

ИИСУС ХРИСТОС



GOD'S COVENANT WITH ISRAEL

Promises Made

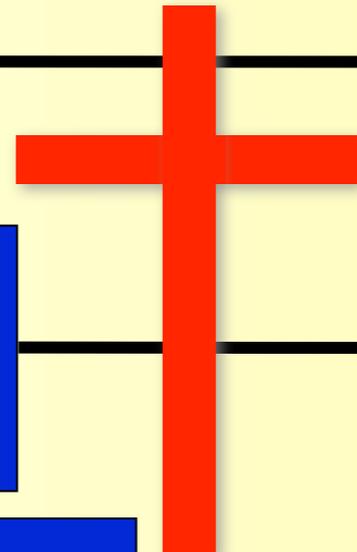
Promises Fulfilled

REAL ESTATE COVENANT

DAVIDIC COVENANT

ABRAHAMIC COVENANT

NEW COVENANT



FORMATION OF ISRAEL

THEOCRACY

MONARCHY

EXILE

RESTORATION

CHURCH

MILLENNIUM

PATRIARCHS
MOSES

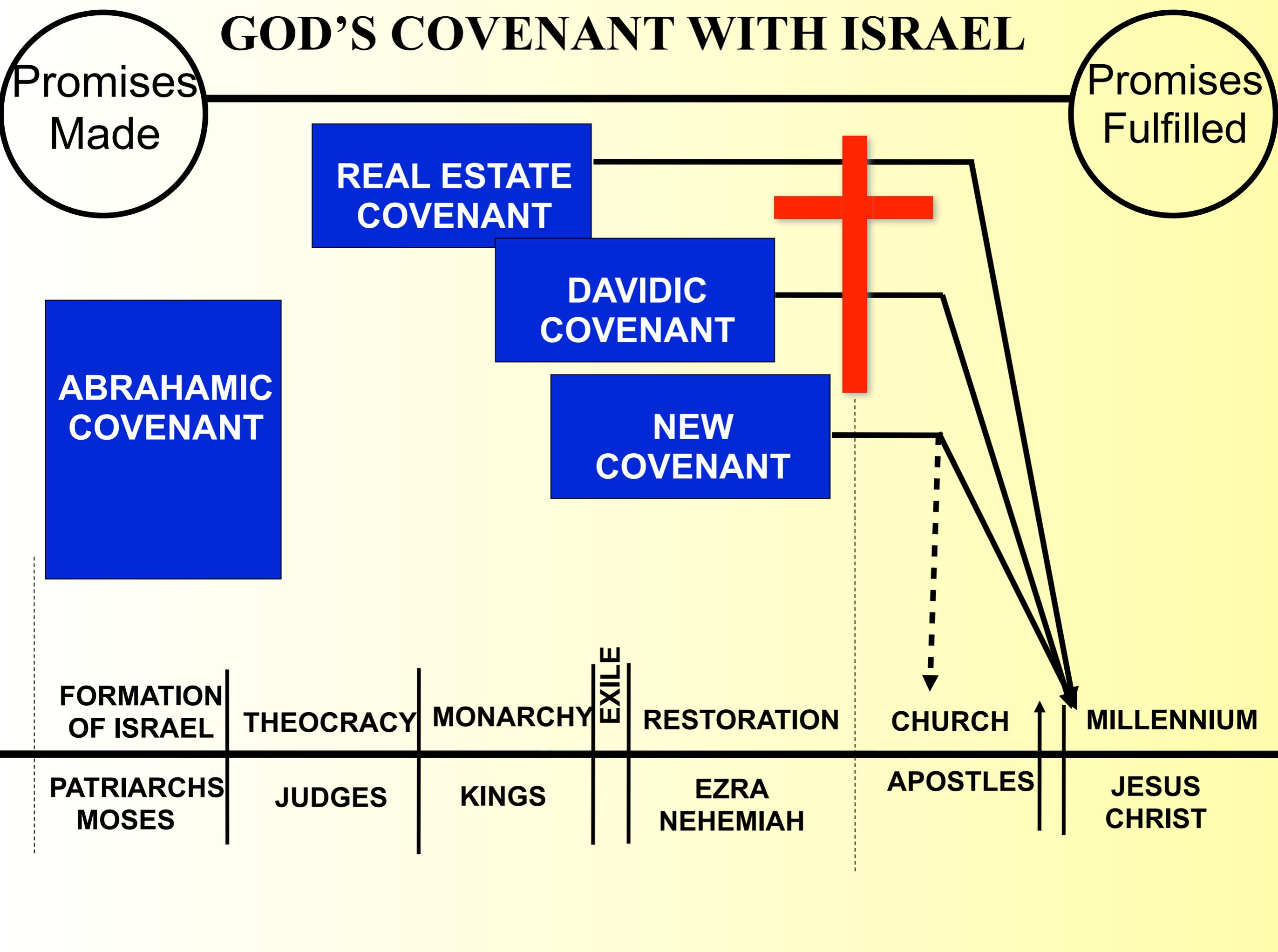
JUDGES

KINGS

EZRA
NEHEMIAH

APOSTLES

JESUS
CHRIST



5. The Davidic Covenant is given in 2 Sam. 7:11–14; 1 Chron. 17:10–15. The promise is of Messiah's throne, house (dynasty), and kingdom being established forever.

ABRAHAMIC COVENANT

ABRAHAMIC COVENANT

Genesis 12:1–13

“land”

“seed”

“blessing”

ISRAEL LAND COVENANT

Deuteronomy 29

“land”

DAVIDIC COVENANT

2 Samuel 7

“seed”

NEW COVENANT

Jeremiah 31

“blessing”

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam. 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16

1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b

1 Chron. 17:12b, 14

6. NB: These elements define the lineage, character, and rule of the Messianic king in terms of His government on the earth and His people, it does not describe the spiritual characteristics of the kingdom.

7. All of the covenants to Israel come to fulfillment at the same time, with the establishment of the Messianic/Millennial Kingdom.

8. The Scriptures promise certain physical blessings which will come to pass when the Kingdom is established. Traditional Dispensationalism (Darby, Scofield, Chafer, Ryrie, Pentecost) understands that the Kingdom was offered, postponed and will be inaugurated and established when Jesus returns at the Second Coming.

9. This is seen in a syllogism theologian Douglas Moo has set forth.

where the kingdom of God is present, the healing of disease is present;

the kingdom of God is present in this age;

therefore the healing of diseases is present in this age.

Matt. 11:1, “Now it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to teach and to preach in their cities.

Matt. 11:2, “And when John had heard in prison about the works of Christ, he sent two of his disciples

Matt. 11:3, “and said to Him, ‘Are You the Coming One, or do we look for another?’ ”

Luke 7:18, “Then the disciples of John reported to him concerning all these things. (see previous section)

Luke 7:19, “And John, calling two of his disciples to him, sent them to Jesus, saying, ‘Are You the Coming One, or do we look for another?’

Luke 7:20, “When the men had come to Him, they said, ‘John the Baptist has sent us to You, saying, “Are You the Coming One, or do we look for another?” ’ ”

Luke 7:21, “And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight.

Luke 7:22, “Jesus answered and said to them, ‘Go and tell John the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have the gospel preached to them.

Luke 7:23, “ ‘And blessed is he who is not offended because of Me.’ ”

Matt. 4:17, “From that time Jesus began to preach and to say, ‘Repent, for the kingdom of heaven is at hand.’ ”

Matt. 4:23, “And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.”

Matt. 9:35, “Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.”

Matt. 10:7, “And as you go, preach, saying, ‘The kingdom of heaven is at hand.’”

Matt. 10:8, “ ‘Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.’ ”

Matt. 11:2, “And when John had heard in prison about the works of Christ, he sent two of his disciples

Matt. 11:3, “and said to Him, ‘Are You the Coming One, or do we look for another?’ ”

Isa. 42:1, “Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles.

Isa. 42:2, “He will not cry out, nor raise His voice, nor cause His voice to be heard in the street.

Isa. 42:3, “A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth.

Isa. 42:4, “He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law.”

Isa. 42:5, “Thus says God the LORD, Who created the heavens and stretched them out, Who spread forth the earth and that which comes from it, Who gives breath to the people on it, and spirit to those who walk on it:

Isa. 42:6, “I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles,

Isa. 42:7, “To open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.”

Matt. 11:2, “And when John had heard in prison about the works of Christ, he sent two of his disciples”

Isa. 29:18, “In that day the deaf shall hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.”

Isa. 33:24, “And the inhabitant will not say, ‘I am sick’; The people who dwell in it will be forgiven their iniquity.”

Isa. 35:5, “Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isa. 35:6, “Then the lame shall leap like a deer, and the tongue of the dumb sing. For waters shall burst forth in the wilderness, and streams in the desert.”

Isa. 61:1, “The Spirit of the Lord GOD is upon Me, because the LORD has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;”

Matt. 11:4, “Jesus answered and said to them, ‘Go and tell John the things which you hear and see:

Matt. 11:5, “ ‘The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them.

Matt. 11:6, “ ‘And blessed is he who is not offended because of Me.’ ”

11. Though the King and the kingdom was present, it was not completely present. For example, the liberation of the captives wasn't taking place. What we see is a preview of coming attractions.

12. Matthew 12:28

Matt. 12:28, “But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.”

Matt. 12:23, “And all the multitudes were amazed and said, ‘Could this be the Son of David?’ ”

φθάνω *phthanō* aor act indic 3 sing to arrive, to approach, to come near