

Acts Series
Lesson #12

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Dean Bible Ministries
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The Acts of the Apostles

“To the end of the earth”

Acts 1:8



Acts 1:4, “And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, ‘which,’ He said, ‘you have heard from Me;

Acts 1:5, “ ‘for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.’ ”

Is. 32:15, “Until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is counted as a forest.”

Ezek. 11:19, “Then I will give them one heart, and I will put a new Spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh,”

Ezek. 36:26, “I will give you a new heart and put a new Spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.

Ezek. 36:27, “I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do *them*. ”

Ezek. 37:14, “ ‘I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken *it* and performed *it*,’ says the LORD.”

Ezek. 39:29, “ ‘And I will not hide My face from them anymore; for I shall have poured out My Spirit on the house of Israel,’ says the Lord GOD.”

Jer. 32:38, “They shall be My people, and I will be their God;

Jer. 32:39, “then I will give them one heart and one way, that they may fear Me forever, for the good of them and their children after them.”

**Acts 1:4, “And being assembled together with
them, He commanded them not to depart
from Jerusalem, but to wait for the Promise of
the Father, ‘which,’ *He said*, ‘you have heard
from Me;’ ”**

Acts 1:4, “And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, ‘which,’ *He said*, ‘you have heard from Me;’ ”

συναλίζω (*sunalizo*) pres act ptcp; adv of time “while they were assembled.”

- ① to eat at the same table, with focus on fellowship, *eat salt with, eat with*
- ② to bring together in assembly, *bring together, assemble, pass., intr. sense come together*



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Acts 1:4, “And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, ‘which,’ He said, ‘you have heard from Me;

Acts 1:5, “ ‘for John truly baptized with water (*hudati*-dative sg [no prep.]), but you shall be baptized with the Holy Spirit [*en pneumati*] not many days from now.’ ”

THE BAPTISM OF THE SPIRIT, THE MECHANICS

- 1. Baptism of the Holy Spirit (BHS) did not occur in the Old Testament.**

2. The first BHS occurred on the Day of Pentecost, ca. 33 AD.

3. The BHS has become a controversial doctrine because of the Pentecostal-Charismatic movement.

N.B. This is also a problem among Reformed theologians (Calvinists, Amillennialists, Replacement theologies).

BHS = regeneration before salvation

4. The problem derives from the English of the KJV.

Matthew 3:11b (KJV)

“I indeed baptize you with water unto repentance: but HE that cometh after me is mightier than I, whose shoes I am not worthy to bear: HE shall baptize you with the Holy Ghost, and with fire:”

Jesus baptizes WITH the HS.

1 Corinthians 12:13 (KJV)

“For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.”

The HS baptizes.

Matthew 3:11, “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and with fire:”

Ἐν πνεύματι, *en pneumati*;

***En* plus the dative,
by means of the Spirit**

1 Corinthians 12:13, “For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.”

Ἐν πνεύματι, *en pneумati*;

***En* plus the dative,
by means of the Spirit**

Problem:

**Pentecostal-Charismatic theology
ends up with two baptisms of the Holy
Spirit:**

- 1. *with* the Holy Spirit *at* salvation,**

- 2. *by* the Holy Spirit *after* salvation.**

1 Cor. 12:13, “For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”

ἐν πνεύματι, *en pneumati*;

***En* plus the dative,
by means of the Spirit**

1 Cor. 12:13, “For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”

ἐν πνεύματι, *en*
En plus the c
by means of the

βαπτίζω, *baptizo*

Aor pass ind, 1p

“To dip, plunge, immerse,
to identify”

1 Cor. 12:13, “For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”

evr

E

by

βαπτίζω, baptizo

Aor pass ind, 1p

“To dip, plunge, immerse
to identify”

εἰς, eis

With the
accusative
indicating
direction, goal

John hit the ball with [by means of] the bat.

John hit the ball with [by means of] the bat.

Verb

John hit the ball with [by means of] the bat.
Subj Verb

Active voice: the subject (JOHN) performs the action

John hit the ball with [by means of] the bat.
Subj Verb Object

The OBJECT receives the action of the verb.

John hit the ball with [by means of] the bat.

Subj Verb Object instrumental/means

Rendered with a passive verb

The ball was hit with [by] the bat.

Rendered with a passive verb

The ball was hit with [by] the bat.

“Was hit” is passive voice, the subject receives the action of the verb.

Rendered with a passive verb

The ball was hit by John with [by] the bat.

Subj verb performer /agent means

Rendered with a passive verb

The ball was hit by John with [by] the bat.

Subj verb performer/agent means

Greek uses υπό, *hupo* or δια, *dia* εν *en*

5. **BHS was first prophesied by John the Baptist at the incarnation; and again by Jesus Christ in Acts 1:5.**

At each of those times the BHS was future.

6. In Matt., the subject of the active voice verb is Jesus Christ. It is Jesus Christ who performs the action of baptism *by means of* the Holy Spirit.

Matthew 3:11, “I indeed baptize you with water unto repentance: but HE that cometh after me is mightier than I, whose shoes I am not worthy to bear: HE shall baptize you *with [by means of] the Holy Spirit*, and with [*by means of*] fire:”

Matt. 3:11, “As for me,

**I baptize [pres active ind] you
with water [*en hudati*]
for [*eis*] repentance,**

**but He who is coming after me is mightier than I, and I
am not fit to remove His sandals;**

**He will baptize you
with the Holy Spirit [*en pneumati*] and fire.”
[Note: no *eis* clause]**

Matt. 3:11, “As for me,

**I baptize [pres active ind] you
with water [*en hudati*]**

**for [*eis*] repentance, but He who is coming after me is
mightier than I, and I am not fit to remove His sandals;**

**He will baptize you
with the Holy Spirit [*en pneumati*] and fire.”**

***en* expresses means, or instrument**

***eis* expresses the goal, or direction**

The grammatical subject is the agent of the action.

Acts 1:5, “for

John [agent] baptized [active voice]

with water [*en hudati*],

but

you will be baptized [future pass—agent not mentioned]

with the Holy Spirit [*en pneumati*]

not many days from now.”

**1 Cor. 10:2, “and all were baptized [aor
passive] into [eis] Moses in [en] the
cloud and in [en] the sea;”**

1 Cor. 12:13, “For

by one Spirit [*en pneumati-means*]

we were all baptized [aor pass ind-no
agent identified]

into [*eis*] one body, whether Jews or
Greeks, whether slaves or free, and we
were all made to drink of one Spirit.”

7. Mechanics: 1 Cor. 12:13 – Jesus Christ uses the Holy Spirit to identify the believer with Christ, just as John used water to identify the believer with repentance.

Baptism by means of the HS

John
Matt. 3:11

En hudati
By water

eis metanioan
for repentance

Jesus
Matt. 3:11

En pneumati
By the Spirit

unstated

Unstated
1 Cor. 10:2

En nephele
En thalasse

Eis Mosen
into Moses

By the cloud, sea

Unstated
1 Cor. 12:13

En pneumati
By the Spirit

eis soma
into the body

**Performer
of the
Action**

Action

New State

John the
Baptist

uses

Water

*To identify
the person
with*

Repentance

Jesus Christ

uses

The Holy
Spirit

*To identify
the person
with*

Himself: death,
 burial,
 resurrection–
 into His body

8. **Unification among believers is achieved by the BHS, Eph. 4:5 – one Lord, one faith, one Baptism.**

Eph. 4:4, “There is one body and one Spirit, just as also you were called in one hope of your calling;

Eph. 4:5, “one Lord, one faith, one baptism,”

9. Implications in Gal. 3:27–28 – no longer distinctions of races, sex, and economics, and social distinctions do not apply to our relationship with God. This is not saying that everyone is reduced to the same level, but elevates all to a higher level than the Old Testament priesthood.

Gal. 3:27, “For all of you who were baptized into Christ have clothed yourselves with Christ.

Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.”

10. BHS provides retroactive identification with the death, burial, and resurrection of Christ, which is the basis for victory over the sin nature. Rom. 6:3–5

**11. BHS began the Church Age. Matt. 16:15, cf.,
Acts 1:5, 11:15, 17.**

12. BHS is the basis for positional truth.
Eph. 1:3–6

13. BHS is not an experience of any kind.

**14. The BHS places us In Christ and In His Body.
This is what is being formed during this
period.**

The baptism by means of the HS is the work of Christ whereby at the moment of faith alone in Christ alone, Christ uses the HS (in the act of regeneration) to identify the believer with the death, burial, and resurrection of Christ. So that he becomes a new creature in Christ, where the old things are passed away and all things are new.