

Kings Series

Lesson #126 - Conclusion

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Dean Bible Ministries

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1, 2 KINGS IN CONTRAST

1 Kings

Begins with King David

Opens with Israel in obedience

Begins with the Temple being built

Traces the decline into apostasy

Opens with blessings

2 Kings

Ends with the king of Babylon

Opens with Israel in disobedience

Ends with the Temple in ruins

Shows the consequences of apostasy

Ends under judgment

Lam. 1:3, “Judah has gone into captivity, under affliction and hard servitude; she dwells among the nations, she finds no rest; all her persecutors overtake her in dire straits.”

Lam. 1:5, “Her adversaries have become the master, her enemies prosper; for the LORD has afflicted her because of the multitude of her transgressions. Her children have gone into captivity before the enemy.”

ABRAHAMIC COVENANT

ABRAHAMIC
COVENANT

Genesis 12:1–13

“land”

“seed”

“blessing”

ISRAEL LAND
COVENANT

Deuteronomy 30

“land”

DAVIDIC
COVENANT

2 Samuel 7

“seed”

NEW
COVENANT

Jeremiah 31

“blessing”

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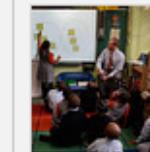
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Presbyterians Against Israel

Liberal Protestants are engaging in historical revisionism concerning Jews and the Holy Land.

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By MARVIN HIER AND ABRAHAM COOPER

In many ways, the second half of the 20th century was a high point for Jewish-Christian relations. Today, however, the anti-Israel politics of certain powerful Christian bodies hampers interfaith relations and threatens to breathe new life into medieval doctrine that demonized Jews for hundreds of years.

In 2007, the World Council of Churches, an umbrella organization of mostly liberal Protestants claiming a membership of 580 million worshippers, convened the "Churches Together for Peace and Justice in the Middle East Conference." The conference produced the Amman Call, a document that condemned violence and endorsed a two-state solution to the Israeli-Palestinian conflict, but denied Israel's right to a future as a Jewish state.

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam 7:11, 13a, 16
1 Chron 17:10

ETERNAL KINGDOM

2 Sam. 7:12c
1 Chron. 17:14

ETERNAL THRONE

2 Sam 7:13b
1 Chron. 17:12b, 14

“KINGS” AND THE COVENANTS

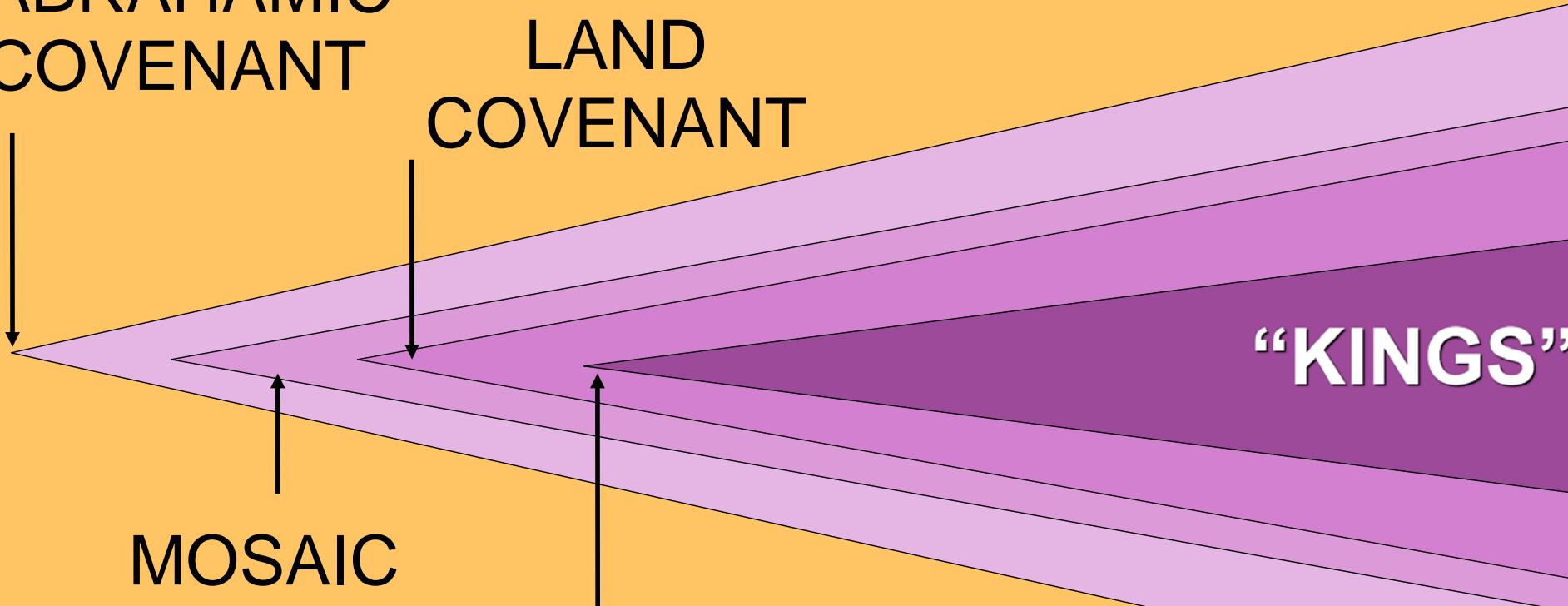
**ABRAHAMIC
COVENANT**

**LAND
COVENANT**

**MOSAIC
COVENANT**

**DAVIDIC
COVENANT**

“KINGS”



Deut. 28:1, “Now it shall be, if you diligently obey the LORD your God, being careful to do all His commandments which I command you today, the LORD your God will set you high above all the nations of the earth.

Deut. 28:2, “All these blessings will come upon you and overtake you if you obey the LORD your God:”

Deut. 28:15, “But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you:”

Deut. 28:23, “And your heavens which are over your head shall be bronze, and the earth which is under you shall be iron.

Deut. 28:24, “The LORD will change the rain of your land to powder and dust; from the heaven it shall come down on you until you are destroyed.

Deut. 28:25, “The LORD will cause you to be defeated before your enemies; you shall go out one way against them and flee seven ways before them; and you shall become troublesome to all the kingdoms of the earth.”

Deut. 28:32, “Your sons and your daughters shall be given to another people, and your eyes shall look and fail with longing for them all day long; and there shall be no strength in your hand.

Deut. 28:33, “A nation whom you have not known shall eat the fruit of your land and the produce of your labor, and you shall be only oppressed and crushed continually.”

Deut. 30:1, “Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where the LORD your God drives you,

Deut. 30:2, “and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul,

Deut. 30:3, “that the LORD your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the LORD your God has scattered you.”

1 & 2 KINGS

1 K 1–11

1K 12–2K 17

2K 18–25

United
Kingdom

Divided
Kingdom

Single
Kingdom

40 Years

209 Years

135 Years

971–931 B.C.

931–722 B.C.

722–586 B.C.

David–
Solomon

Israel
Jeroboam–Hoshea
Judah
Rehoboam–Ahaz

Hezekiah–
Zedekiah

11 chs.

28 chs.

8 chs.

1 KINGS

United Kingdom 1:1-11:43
40 Years

**1:1–2:46 Establishment of Solomon's Throne
Accession, Executions, Marriage, Wisdom**

3:1–10:29 Rise of Solomon: Blessing
**First love, wisdom, administration,
Temple dedication, glory, God's two
appearances**

11:1–11:43 Decline of Solomon: Judgment
**Second love, polygamy, idolatry,
multiculturalism, internationalism,
discipline, death**

Key person: Solomon

1 KINGS

Divided Kingdom 12:1–22:53 First 90* Years

12:1–14:31 Division of the Kingdom

Antagonism (12:1–16:28)

15:1–16:28 Reigns of Various Kings

Alliances (1K 16:29–2K 8:29)

16:29–22:40 Reign of Ahab; Conflict w/ Elijah
Ba'alism; Elijah; Mt. Carmel; Wars

22:41–22:50 Reign of Jehoshaphat in Judah

22:51–2K 2:25 Reign of Ahaziah in Israel
Sins; Elisha

2 KINGS

Divided Kingdom Part 2 1:1-17:41 Next 119* Years

1:1–8:6 Elisha under Ahaziah and Jehoram

Miracles of Elisha; Grace Before Judgment

8:7–16:20 Reigns of Various Kings

Judgment on house of Ahab; 10 Kings Israel;
8 Judah; Antagonism; Jehu (I); Athaliah (J);
Joash (J); Ahaz (J)

17:1–17:41 Fall of Israel

Assyrian Invasion; Deportation

2 KINGS

**Single Kingdom 18:1–25:30
135 Years**

- 18:1–21:26 Hezekiah then 2 evil kings**
Hezekiah's Reforms, Repentance, Recovery
Evil Manasseh and Amon
- 22:1–24:16 Godly King Josiah and 4 Evil Kings**
Jehoahaz, Jehoiakim, Jehoiachin, Zedekiah
- 24:17–25:30 Fall of Judah**
Chaldean Invasion; Judah Deported

Literary Chiasm

- A Solomon and the united monarchy
- B Jereboam and Rehoboam 11:26–14:31
 - C Kings of Judah and Israel 15:1–16:22
 - D The Omride dynasty 16:23–2 Kings 12
 - C. Kings of Judah and Israel 12–16
- B. Fall of N Kings 17
- A. Kingdom of Judah 18–25

Deut. 30:1, “Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where the LORD your God drives you,

Deut. 30:2, “and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul,

Deut. 30:3, “that the LORD your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the LORD your God has scattered you.”

Key Events in KINGS

The Temple: Construction and Dedication

2 Chr. 7:12, “Then the LORD appeared to Solomon by night, and said to him: ‘I have heard your prayer, and have chosen this place for Myself as a house of sacrifice.

2 Chr. 7:13, “When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people,

2 Chr. 7:14, “if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.”

Key Events in KINGS

The division of the Kingdom

Warning: Disobedience brings national judgment

Israel: 19 evil kings; judgment, military defeat, deportation

Judah: 8 obedient kings; blessing, military security, prosperity

Key Events in KINGS

Elijah/Elisha

Grace before judgment

Demonstrates the extent of evil in the Northern Kingdom.

Exposesthe rejection of God in the north.

Provides “convincing proof” that the God of Abraham, Isaac, and Jacob is superior to Baal: Providing rain, grain, health, prosperity, and protection

Key Events in KINGS

The genuine revivals under Hezekiah, Josiah

Grace before judgment

The Word of God, the *Torah*, is the basis for genuine reform and renewal.

Exposesthe trend of rebellion among the nation.

Provides the last opportunities to the nation to turn back to God and avoid judgment.

Lam. 3:21, “This I recall to my mind, therefore I have hope.

Lam. 3:22, “Through the LORD’s mercies we are not consumed, because His compassions fail not.

Lam. 3:23, “They are new every morning; Great is Your faithfulness.

Lam. 3:24, “ ‘The LORD is my portion,’ says my soul, ‘Therefore I hope in Him!’ ”