

James 5:17, “Elijah was a man **with a nature like ours**, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.”



1 Kings 17:1, “And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, ‘As the LORD God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word.’”

Mal. 4:5, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD.

Mal. 4:6, “And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse.”

Matt. 17:11, “Jesus answered and said to them, ‘Indeed, Elijah is coming first and will **restore all things.’”**

αποκαθιστημι (*apokathisteōmi*) and
αποκαθιστανω (*apokathistanōō*),
re-establish, restore

שׁוּב (shub) (re)turn. Hiph Pf 1 cs

2 Kings 1:7, “He said to them, ‘What kind of man was he who came up to meet you and spoke these words to you?’

2 Kings 1:8, “They answered him, ‘*He was a hairy man with a leather girdle bound about his loins.*’ And he said, ‘It is Elijah the Tishbite.’”

1 Kings 19:2, “Then Jezebel sent a messenger to Elijah, saying, ‘So let the gods do *to me*, and more also, if I do not make your life as the life of one of them by tomorrow about this time.’”

Matt. 14:3, “For Herod had laid hold of John and bound him, and put *him* in prison for the sake of Herodias, his brother Philip’s wife.

Matt. 14:4, “Because John had said to him, ‘It is not lawful for you to have her.’”

2 Kings 2:9, “And so it was, when they had crossed over, that Elijah said to Elisha, ‘Ask! What may I do for you, before I am taken away from you?’ Elisha said, ‘Please let a double portion of your spirit be upon me.’

2 Kings 2:10, “So he said, ‘You have asked a hard thing. Nevertheless, if you see me when I am taken from you, it shall be so for you; but if not, it shall not be so.’

2 Kings 2:11, “Then it happened, as they continued on and talked, that suddenly a chariot of fire *appeared* with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven.

2 Kings 2:12, “And Elisha saw *it*, and he cried out, ‘My father, my father, the chariot of Israel and its horsemen!’ So he saw him no more. And he took hold of his own clothes and tore them into two pieces.”

Matt. 17:1, “Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves;

Matt. 17:2, “and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.

Matt. 17:3, “And behold, Moses and Elijah appeared to them, talking with Him.”

Matt. 17:10, “And His disciples asked Him, saying, ‘Why then do the scribes say that Elijah must come first?’

Matt. 17:11, “Jesus answered and said to them, ‘Indeed, Elijah is coming first and will restore all things.’

Matt. 17:12, “But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.’

Matt. 17:13, “Then the disciples understood that He spoke to them of John the Baptist.”

Matt. 11:2, “And when John had heard in prison about the works of Christ, he sent two of his disciples

Matt. 11:3, “and said to Him, ‘Are You the Coming One, or do we look for another?’

**Matt. 11:4, “Jesus answered and said to them,
‘Go and tell John the things which you hear
and see:**

**Matt. 11:5, ““*The* blind see and *the* lame walk;
the lepers are cleansed and *the* deaf hear; *the*
dead are raised up and *the* poor have the
gospel preached to them.””**

Is. 61:1, ““The Spirit of the Lord GOD *is* upon Me, because the LORD has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *those who are* bound;

Is. 61:2, “To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all who mourn,

Is. 61:3, “To console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the LORD, that He may be glorified.””

Matt. 11:6, ““And blessed is he who is not offended because of Me.””

Matt. 11:7, “As they departed, Jesus began to say to the multitudes concerning John: ‘What did you go out into the wilderness to see? A reed shaken by the wind?’”

Matt. 11:8, ““But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft *clothing* are in kings’ houses.

Matt. 11:9, ““But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.””

Is. 61:2, “To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all who mourn,

Is. 61:3, “To console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the LORD, that He may be glorified.”

Matt. 11:10, “For this is *he* of whom it is written: “*Behold, I send My messenger before Your face, Who will prepare Your way before You.*”

Matt. 11:11, “Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he.

Matt. 11:12, ““And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.

Matt. 11:13, ““For all the prophets and the law prophesied until John.

Matt. 11:14, “And if you are willing to receive *it*, he is Elijah who is to come.”

Elijah (אֱלִיָּהוּ אֵלֹהֵי הוֹרֵן) *ēlîyāhu*

My God is *Yahweh*