

**1A God provides for the transition of the kingship from David to Solomon in fulfillment of the Davidic covenant (1 Kgs 1–11)**

**1B Transfer of the kingdom from David to Solomon (1:1–2:12)**

**1C David coronates Solomon despite Adonijah's power grab (1)**

**2C David's final exhortation to Solomon regarding covenant faithfulness and David's foes and friends (2:1–12)**

**Deuteronomy 28:1, “Now it shall come to pass, if you diligently obey the voice of the LORD your God, to observe carefully all His commandments which I command you today, that the LORD your God will set you high above all nations of the earth.”**



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AmDv (*shama*) “listen, hear, regard, thus to be heard or listened to, to obey”

**Deuteronomy 28:10, “Then all peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you.”**

**Deuteronomy 28:13, “And the LORD will make you the head and not the tail; you shall be above only, and not be beneath, if you heed the commandments of the LORD your God, which I command you today, and are careful to observe *them*.”**

**Deuteronomy 28:24, “The LORD will change the rain of your land to powder and dust; from the heaven it shall come down on you until you are destroyed.**

**Deuteronomy 28:25, “The LORD will cause you to be defeated before your enemies; you shall go out one way against them and flee seven ways before them; and you shall become troublesome to all the kingdoms of the earth.**

**Deuteronomy 28:26, “Your carcasses shall be food for all the birds of the air and the beasts of the earth, and no one shall frighten *them* away.”**



**1 Chronicles 15:1, “*David* built houses for himself in the City of David; and he prepared a place for the ark of God, and pitched a tent for it.”**

# ABRAHAMIC COVENANT

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*Genesis 12:1–13*

“land” “seed” “blessing”

## ISRAEL LAND COVENANT

*Deuteronomy 30*

“land”

## DAVIDIC COVENANT

*2 Samuel 7*

“seed”

## NEW COVENANT

*Jeremiah 31*

“blessing”

# DAVIDIC COVENANT

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*2 Sam 7:12–16*

*Psa. 89*

*1 Chron. 17:11–14*

## ETERNAL HOUSE

*2 Sam 7:11, 13a, 16*

*1 Chron 17:10*

## ETERNAL KINGDOM

*2 Sam. 7:12c*

*1 Chron. 17:14*

## ETERNAL THRONE

*2 Sam 7:13*

*1 Chron. 17:12b, 14*

# **The Davidic Covenant**

**Scripture** 2 Sam 7:11–14; 1 Chron  
17:10–14; Psa 89

**Persons:** God and David

**Importance:** extends Abrahamic  
Covenant

**Provisions**

**Confirmations**

**Extent**

**Status**

**Is. 9:6, “For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.**

**Is. 9:7, “There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the LORD of hosts will accomplish this.”**

**Is. 11:1, “Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit.”**

**Jer. 23:5, “Behold, the days are coming,” declares the LORD, “when I shall raise up for David a righteous Branch; and He will reign as king and act wisely and do justice and righteousness in the land.**

**Jer. 23:6, “In His days Judah will be saved, and Israel will dwell securely; and this is His name by which He will be called, “The LORD our righteousness”.”**

**Jer. 30:8, “‘And it shall come about on that day,’ declares the LORD of hosts, ‘that I will break his yoke from off their neck, and will tear off their bonds; and strangers shall no longer make them their slaves.**

**Jer. 30:9, “‘But they shall serve the LORD their God, and David their king, whom I will raise up for them.’”**



**Amos 9:11, “In that day I will raise up the fallen booth of David, and wall up its breaches; I will also raise up its ruins, and rebuild it as in the days of old;”**

**Scene 1: The Old King's Bedroom, 1:1–4**

**Scene 2: Adonijah's attempted coup, 1:5–10**

**Scene 3: Nathan and Bathsheba inform David,  
1:11–37**

**Scene 4: The Anointing of Solomon by  
Nathan and Zadok, 1:38–40**

**Scene 5: Adonijah learns he has been trumped,  
1:41–48**

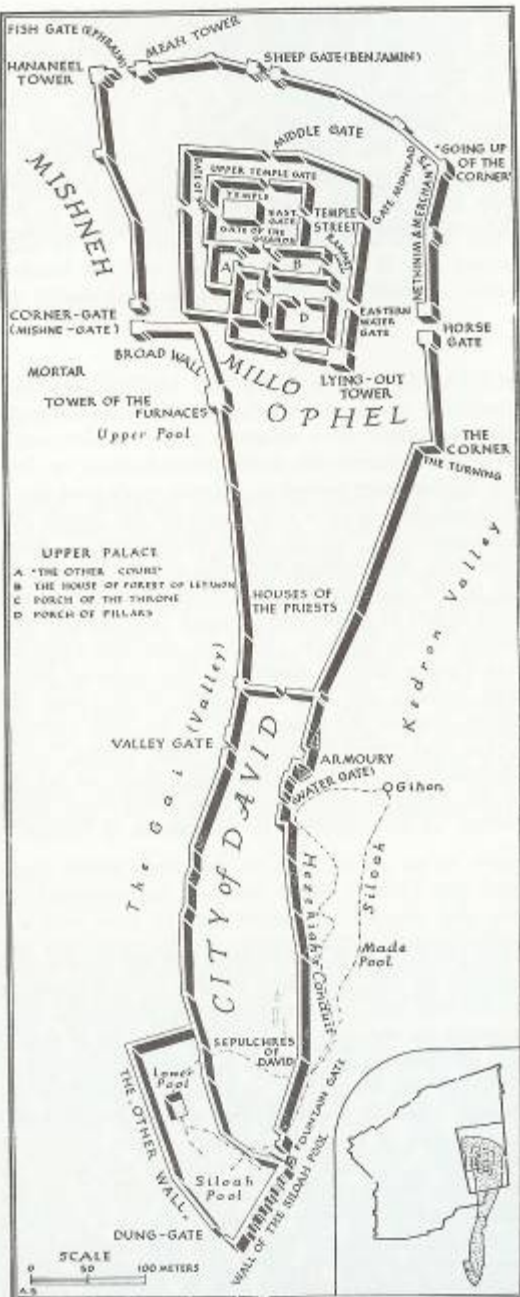
**Scene 6: Adonijah is treated in grace by the  
seed, 1:49–53**

## ***Bethulah***

**“a virgin of any age, but may mean a young widow (Joel 1:8), usually has an explanatory statement.**

***Almah*, a young virgin of marriageable age, never of a married woman, translated *parthenos* in LXX. Clearly a virgin in Isa 7:14, since it is a sign from God.**

# City of the First Temple



THE CITY OF THE FIRST TEMPLE.

The inset shows the area of the city (dotted) in relation to the walls of the present Old City.





Jerusalem at the Time of King David