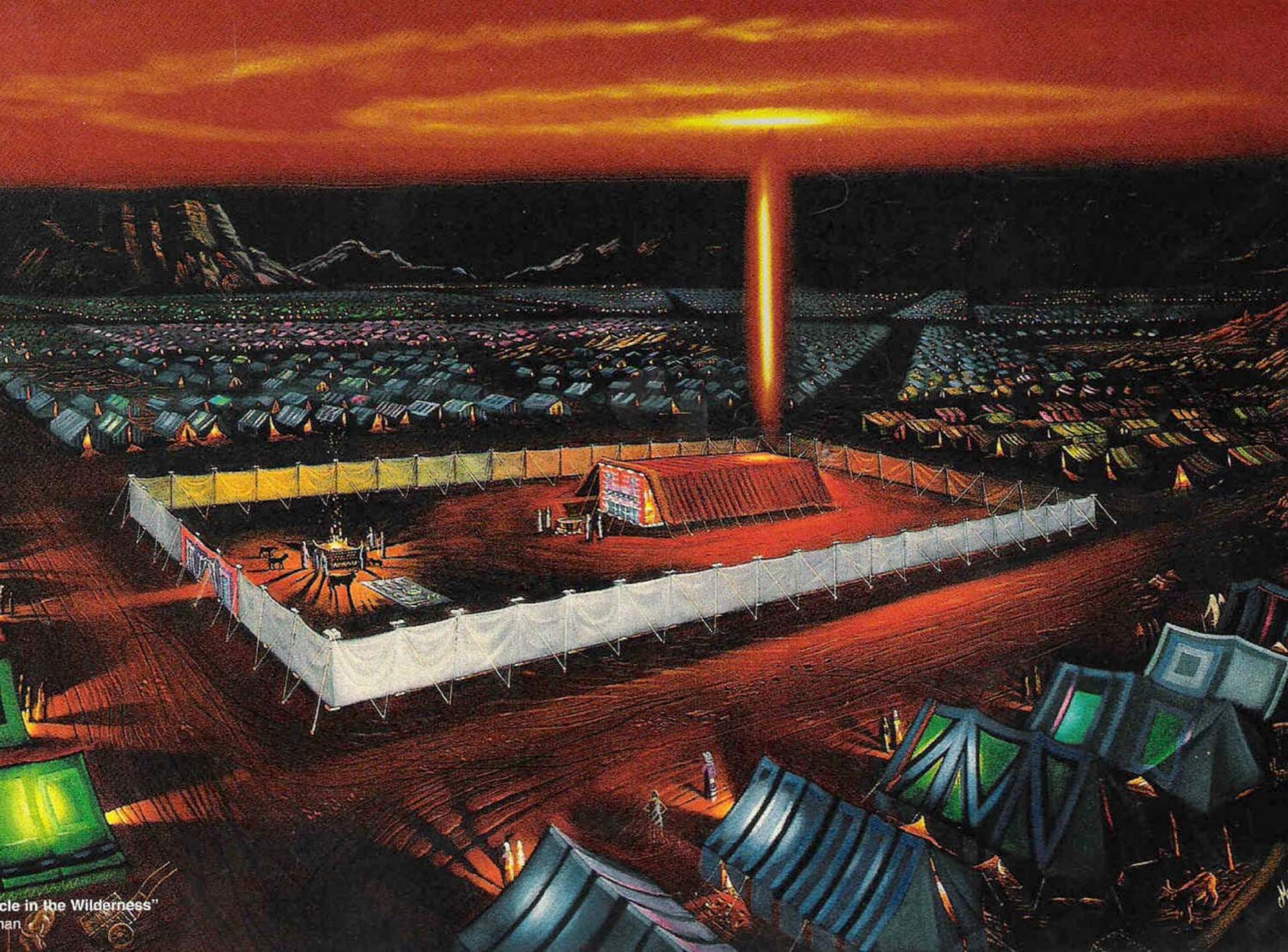


משכן

The Tabernacle



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Tabernacle holy place with objects

The image features a golden Ark of the Covenant, a rectangular box with a flat top and a decorative front panel. A golden scepter with a curved end rests on the top surface. The background is a warm, golden glow with light rays emanating from behind the object. The text is overlaid in a bold, red font with a white outline.

The Ark of the Covenant:

Christ Our Propitiator



“The Ark of God” 34x

“The Ark of the Covenant of Yhwh” 31x

“And there I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.”

Exodus 25:22



אָרוֹן, *aron*, box, chest, coffin from *arca* L. not the same as תֵּבָה (*tēbâ*), nom. ark, basket for either Noah's barge or the papyrus basket the infant Moses was placed in.

Heb. 9:3, “Behind the second veil there was a tabernacle which is called the Holy of Holies,

Heb. 9:4, “having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron’s rod which budded, and the tables of the covenant;”

1 Kings 8:9, “There was nothing in the ark except the two tablets of stone which Moses put there at Horeb, where the LORD made a covenant with the sons of Israel, when they came out of the land of Egypt.”

**Ex. 16:4, “Then the LORD said to Moses,
‘Behold, I will rain bread from heaven for you;
and the people shall go out and gather a day’s
portion every day, that I may test them,
whether or not they will walk in My
instruction.’”**

Num. 21:5, “The people spoke against God and Moses, ‘Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this miserable food.’”

כַּפֹּרֶת (*kappōret*), *mercy seat, cover*

**The Mercy Seat, the cover for the
Ark, made of pure gold**

Heb 9:5, “and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.”

Rom 3:25, “whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;”



The History of the Ark