

Rom 5:12, “Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned –”

How *did* death spread to all men?

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Διὰ τοῦ
ground,

This sec
the prev
conclus

the epistle, 1:18–5:21.

ὥσπερ *hosper* just as, this introduces a comparison and contrast between the first Adam and the Second Adam, this comparison is found in vv 12, 18, 19, 21.

**AND IN THIS MANNER DEATH SPREAD
TO ALL MEN BECAUSE ALL SINNED [in
Adam positionally]**

Sin

Death

Death

Sin

Sin
Death
Death
Sin

The image features a dark blue background. In the upper-left quadrant, there is a graphic consisting of two large, overlapping 'X' shapes. The first 'X' is formed by two red lines, and the second 'X' is formed by two light green lines. The text 'Sin' is written in white, bold, sans-serif font at the top-left and bottom-left ends of the red lines. The text 'Death' is written in white, bold, sans-serif font at the top-right and bottom-right ends of the green lines. The two 'X' shapes intersect in the center, creating a complex visual effect where the lines cross each other.

Rom 5:12, “Therefore, just as **through** one **man** sin entered the world, and death through sin, and thus death spread to all men, because all sinned –”

διὰ, *dia* with a gen indicates means, through the means of one man

ἄνθρωπος *ánthrōpos*; generic term for human being. From the context this is Adam even though he is not named until v. 14

the epistle, 1:18–5:21.

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εἰσέρχομαι *eisérchomai*; aor act ind (deponent), 3s; “to go into, to enter.” This depicts sin entering through the front door; i.e., one single entry point.

διέρχομαι *diérchomai*; aor act ind (dep), 3s; “to come through, pass through”

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διέρχομαι *diérchomai*; aor act ind (dep), 3s; “to come through, pass through”

ἁμαρτάνω *hamartánō*; aor act ind 3p “to sin, miss the mark”

**. . . and thus death spread to all men,
because all sinned –**

. . . and **thus** death spread to all men,
because all sinned –

καὶ οὕτως *kai houtos*,

and in this manner [to follow] death
spread to all men, because all sinned.

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ἐφ' ᾧ *Epi o*

Two views on how transmission occurred:

Seminalism: The entire human race, body and soul, was genetically present in Adam. Thus God considered every human being to be physically participating in Adam's original sin, and thus receiving the same penalty. This view is usually connected to a Traducianist view of the transmission of the soul.

Federalism: The view that Adam stood as the head and representative of the human race, Adam's decisions were on behalf of all humanity. God viewed Adam's sin as the act of all people through representation, and thus Adam's penalty is judicially imputed to all mankind. This view is most consistently linked to the Creationist view of the origin and transmission of the soul.

			guilt or culpability.	
Federal View	Sin is imputed to humanity because of Adam's sin.	Adam alone sinned but human race affected	Depravity is total; sin and guilt are imputed.	Presbyterians, others holding to Covenant theology
Augustinian View	Sin is imputed to humanity because of Adam's sin.	Humanity sinned in Adam.	Depravity is total; sin and guilt are imputed.	Reformers, later Calvinists

VIEWES OF THE IMPUTATION OF SIN

Views	Romans 5:12	Adam	Humanity	Modern Adherents
Pelagian View	People incur death when they sin after Adam's example.	Sin affected Adam alone.	No one affected by Adam's sin.	Unitarians R. C. have a semi- Pelagian view
Arminian View	All people consent to Adam's sin—then sin is imputed	Adam sinned and partially affected humanity	Depravity is not total; people received corrupt nature from Adam but not guilt or culpability.	Methodists, Wesleyans, Pentecostals, holiness groups

Four Questions:

What is sin?

What is the penalty for sin?

What is the sin nature's relationship to the corporeal human body?

And how is this passed on?

**Through one man sin entered the world
and THE death through sin**

What Kind of **Death** is This?

Eph 2:1, “And you He made alive, who were dead in trespasses and sins,

Eph 2:2, “in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,”

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