

Revelation Series

Lesson #236

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Dean Bible Ministries

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The New Jerusalem
Rev 21:9–22:5



The New Heavens & New Earth

- No longer any death, crying, or pain (21:4)
- All things have been made new (21:1)
- There is no longer any sea (Rev. 21:1)
- No longer need for the sun & moon (21:23)
- No longer any night (Rev. 21:25)
- No longer any unclean, nor those practicing abomination and lying (22:1)
- No longer any curse (22:3)
- No longer any sun (22:5)
- Believers are now able to see the Father's face (22:4)

Rev. 21:2, “Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev. 21:3, “And I heard a loud voice from heaven saying, ‘Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God himself will be with them and be their God.’ ”



Rev. 21:9, “Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, ‘Come, I will show you the bride, the Lamb’s wife.’”

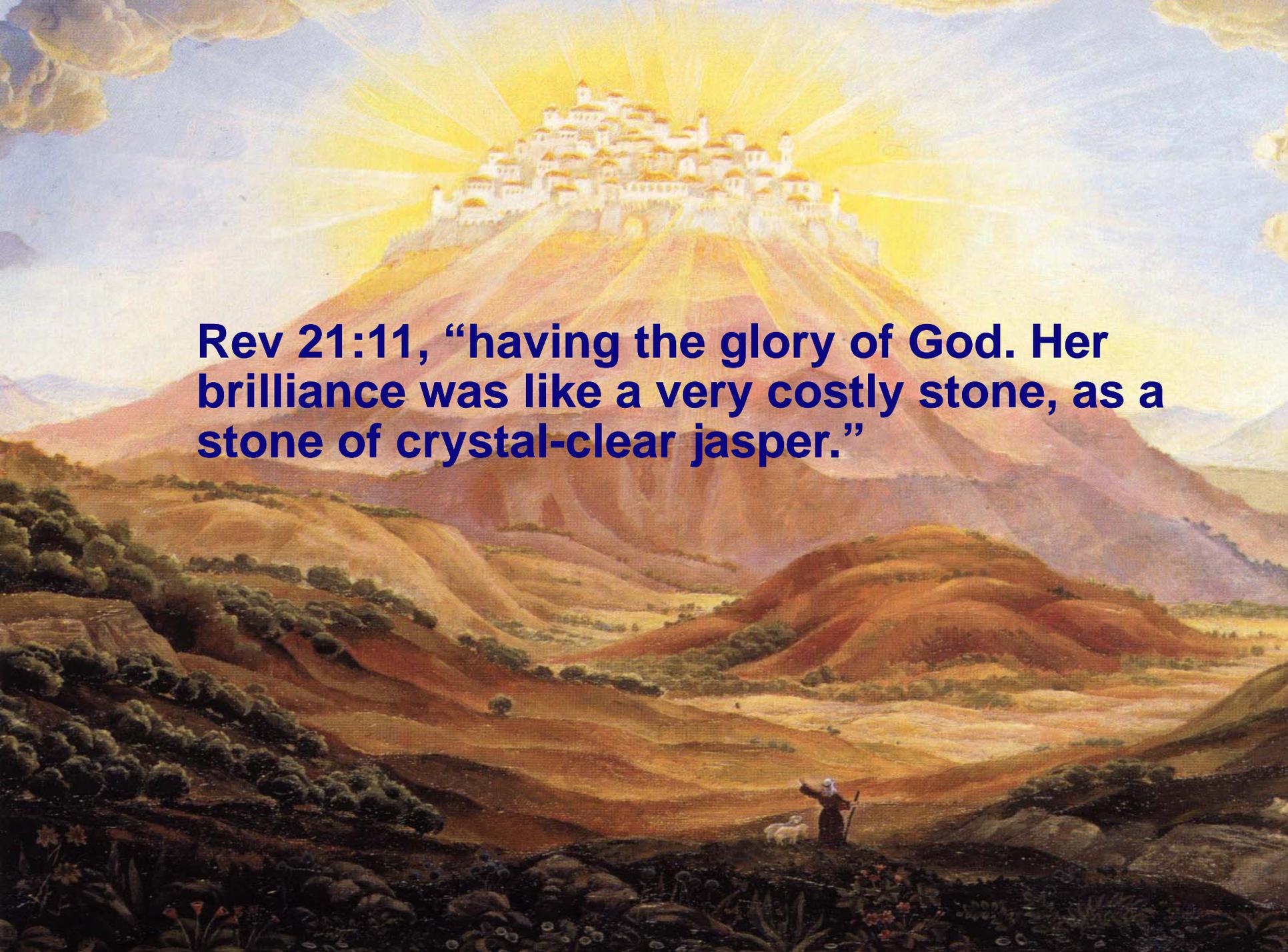
Rev. 21:10, “And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God,”



Rev. 17:1, “Then one of the seven angels who had the seven bowls came and talked with me, saying to me, ‘Come, I will show you the judgment of the great harlot who sits on many waters,

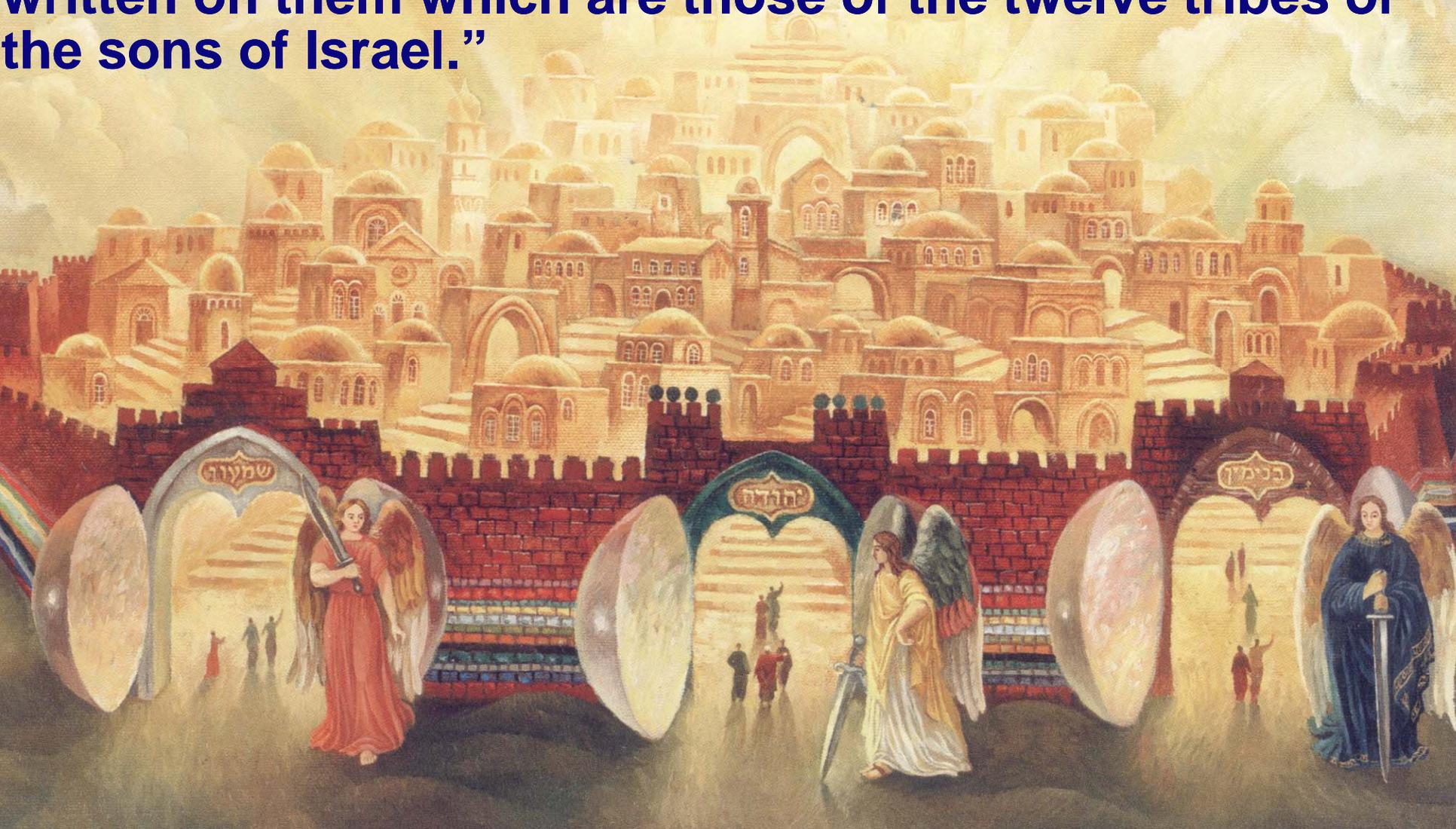
Rev. 17:2, “ ‘with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.’

Rev. 17:3, “So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast”

A painting depicting a city with white buildings and domes, situated on a mountain peak. The city is illuminated by a bright, golden light that radiates outwards, creating a halo effect. The surrounding landscape consists of rolling hills in various shades of brown, orange, and red, suggesting a desert or arid environment. In the foreground, a shepherd in a dark robe and white head covering stands on a rocky outcrop, holding a staff and pointing towards the city. A white sheep is visible near the shepherd. The sky is a mix of blue and yellow, with some clouds. The overall scene is one of divine glory and a shepherd's gaze upon his flock.

Rev 21:11, “having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper.”

Rev 21:12, “It had a great and high wall, with twelve gates, and at the gates twelve angels; and names were written on them which are those of the twelve tribes of the sons of Israel.”



Rev. 21:12, “Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel:

Rev. 21:13, “three gates on the east, three gates on the north, three gates on the south, and three gates on the west.”

Ezek. 48:31, “(the gates of the city shall be named after the tribes of Israel), the three gates northward: one gate for Reuben, one gate for Judah, and one gate for Levi;

Ezek. 48:32, “on the east side, four thousand five hundred cubits, three gates: one gate for Joseph, one gate for Benjamin, and one gate for Dan;

Ezek. 48:33, “on the south side, measuring four thousand five hundred cubits, three gates: one gate for Simeon, one gate for Issachar, and one gate for Zebulun;

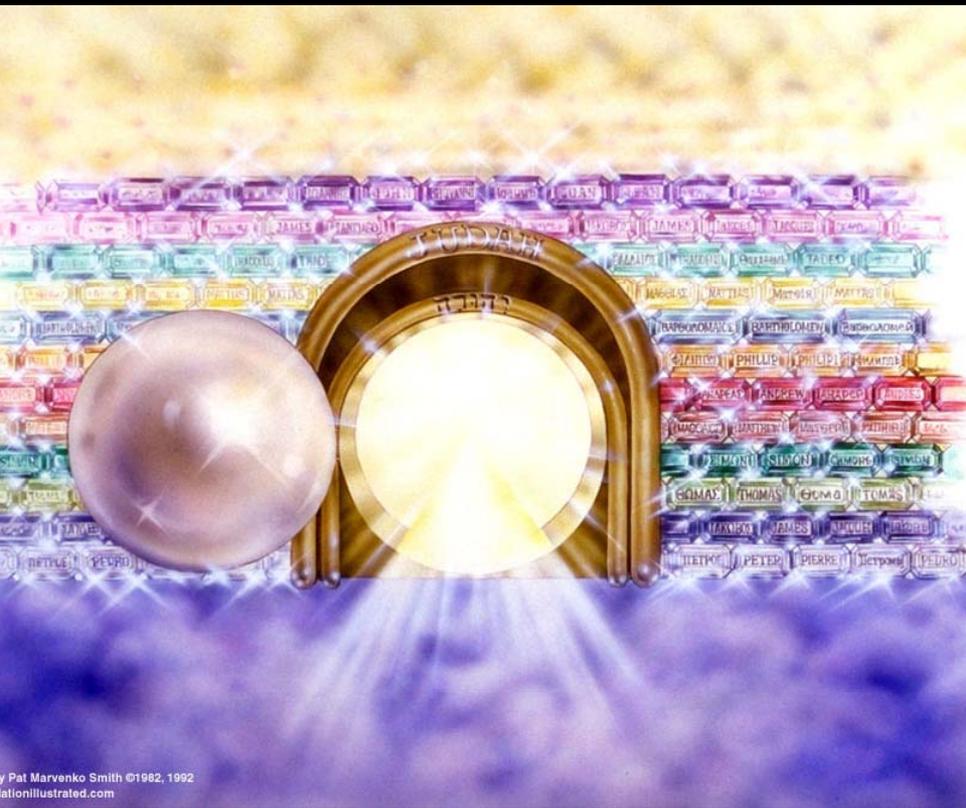
Ezek. 48:34, “on the west side, four thousand five hundred cubits with their three gates: one gate for Gad, one gate for Asher, and one gate for Naphtali.”

Rev. 21:14, “Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.”

Rev. 21:15, “And he who talked with me had a gold reed to measure the city, its gates, and its wall.

Rev. 21:16, “The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal.

Rev. 21:17, “Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel.”



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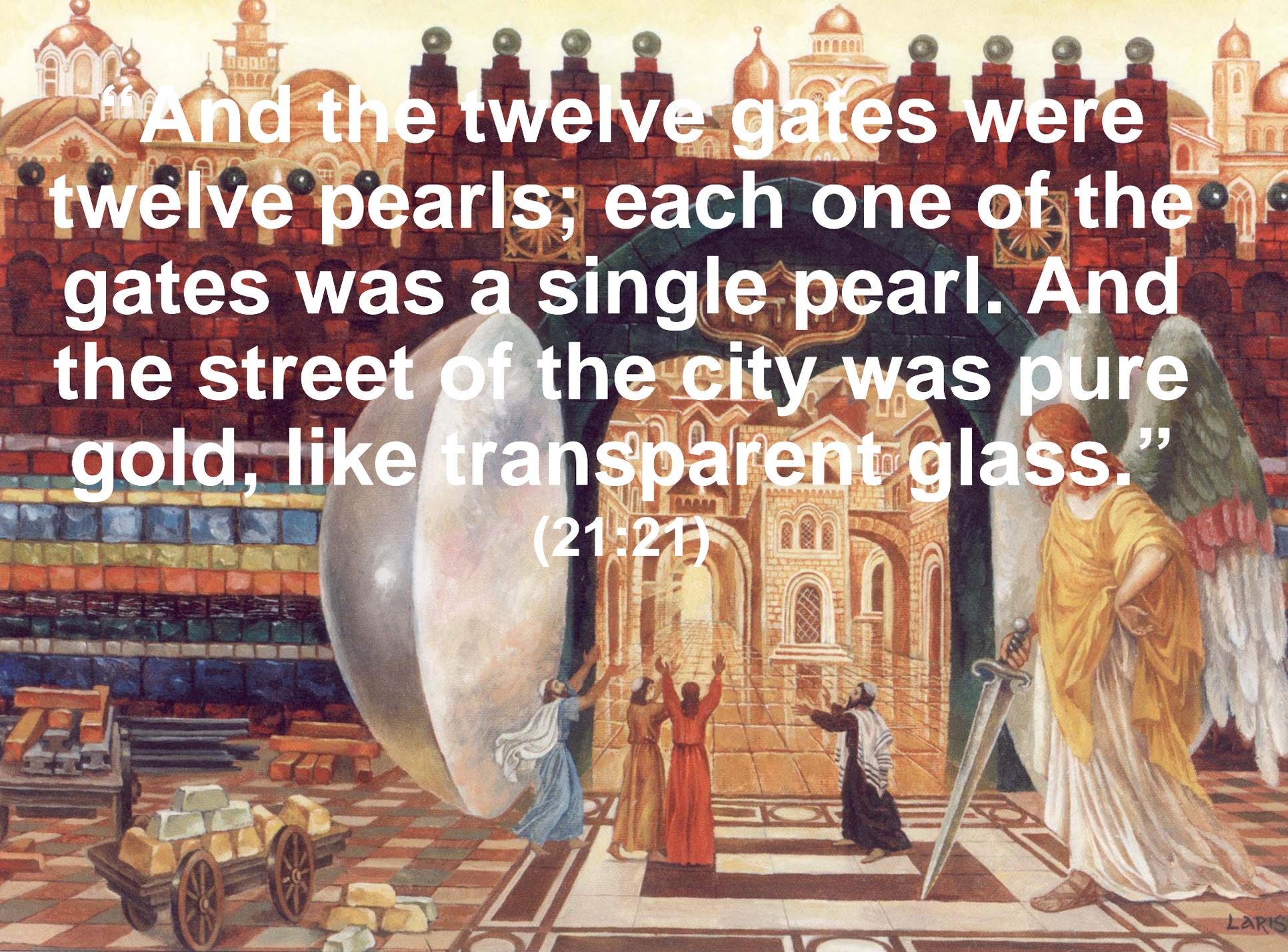
Rev. 21:18, “The construction of its wall was of jasper; and the city was pure gold, like clear glass.

Rev. 21:19, “The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,

Rev. 21:20, “the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.”

“And the twelve gates were twelve pearls; each one of the gates was a single pearl. And the street of the city was pure gold, like transparent glass.”

(21:21)



- 1. Jasper—green**
- 2. Sapphire—blue**
- 3. Chalcedony—greenish**
- 4. Emerald—green**
- 5. Sardonyx—red and white**
- 6. Sardius—fiery red**
- 7. Chrysolite—golden yellow**
- 8. Beryl—aqua green**
- 9. Topaz—greenish yellow**
- 10. Chrysoprase—golden green**
- 11. Jacinth—violet**
- 12. Amethyst—purple**

Ezek. 28:13, “You were in Eden, the garden of God; every precious stone was your covering: the sardius, topaz, and diamond, Beryl, onyx, and jasper, sapphire, turquoise, and emerald with gold.”

Rev. 21:22, “But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple.

Rev. 21:23, “The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.

Rev. 21:24, “And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.”

Rev. 21:25, “Its gates shall not be shut at all by day (there shall be no night there).

Rev. 21:26, “And they shall bring the glory and the honor of the nations into it.

Rev. 21:27, “But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb’s Book of Life.”

Rev. 22:1, “And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

Rev. 22:2, “In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month.”

Rev. 22:2, “In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.”