

Revelation Series

Lesson #210

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Dean Bible Ministries

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The
REVELATION
of St. John the Divine



CHAPTER I

THE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO
him, to shew unto his servants
things which must shortly come to
pass, and he sent and signified it by
his angel unto his servant John:
I was thus moved of the word of God, and
of the revelations of Jesus Christ, and of all
things that he saw.

I showed it to my brethren, and they that hear
the words of this prophecy, and keep these
things, the blessing shall be upon them: for the time is
near.

that loved us, and washed us from our sins in
his own blood,
and hath made us kings and priests unto God
and his Father; to him be glory and dominion
for ever and ever. Amen.
Behold, he cometh with clouds,
and every eye shall see him, and they also which
have pierced him: and all kindreds of the earth
shall wail because of him. Even so, Amen.

Rev. 17:1, "Then one of the seven angels
who had the seven bowls came and talked
with me, saying to me, 'Come, I will show you
the judgment of the great harlot who sits on
[ἐπὶ *epi* "upon, near"] many waters,' "

Jer. 51:12, “Set up the standard on the walls of Babylon; make the guard strong, set up the watchmen, prepare the ambushes. For the LORD has both devised and done what He spoke against the inhabitants of Babylon.

Jer. 51:13, “O you who dwell **by [Heb = “upon”] many waters, abundant in treasures, your end has come, the measure of your covetousness.”**

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Rev. 17:1, "Then one of the seven angels who had the seven bowls came and talked with me, saying to me, 'Come, I will show you the judgment of the great harlot who sits on [ἐπὶ *epi* "upon, near"] many waters,' "

Rev. 17:15, "Then he said to me, 'The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.' "

Rev. 17:1, "Then one of the seven angels who had the seven bowls came and talked with me, saying to me, 'Come, I will show you the judgment of the great harlot who sits on [ἐπὶ *epi* "upon, near"] many waters,' "

πορνῆς (*pornes*) – prostitute, harlot, spiritual unfaithfulness; idolatry.

Rev. 17:2, "with whom the kings of the earth
committed fornication, and the inhabitants
of the earth were made drunk with the wine
of her fornication."

Rev. 17:2, “with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.”

πορνεύω (*porneuō*) – practice prostitution or sexual immorality, commit fornication; spiritual infidelity.

Rev. 17:3, "So he carried me away in the
Spirit into the wilderness."



Rev. 17:3b, “and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns.

Rev. 17:4, “The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.”



Rev. 12:3, “Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads were seven diadems.”

Depicts the dragon as the power of the kingdom of man. The *dragon has the heads and horns.*



A dragon, sacred animal of Marduk, patron deity of Babylon. In the 12th century BC Marduk was viewed as the supreme cosmic ruler of the Earth. The Babylonians believed he was the creator of the universe and ruler of gods and humans.



Rev. 13:1, “Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.”

Depicts the Antichrist as the personification of the kingdom of man as historically against God.

Rev. 13:1, “Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.”

Rev 12:1–Dragon has 7 heads, 10 horns

Rev 13:1–Beast (person) has 7 heads, 10 horns

Rev 13:2–The dragon empowers the beast (a person)

Rev 13:7–Beast makes war with the saints; has authority over every tribe, tongue and nation

Rev. 13:1, “And I [vs the dragon (NU)] stood on the sand of the sea.”

Then I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns were ten diadems, and **on his heads were blasphemous names.**”

Rev. 13:1, “And I [vs the dragon (NU)] stood on the sand of the **sea.**”

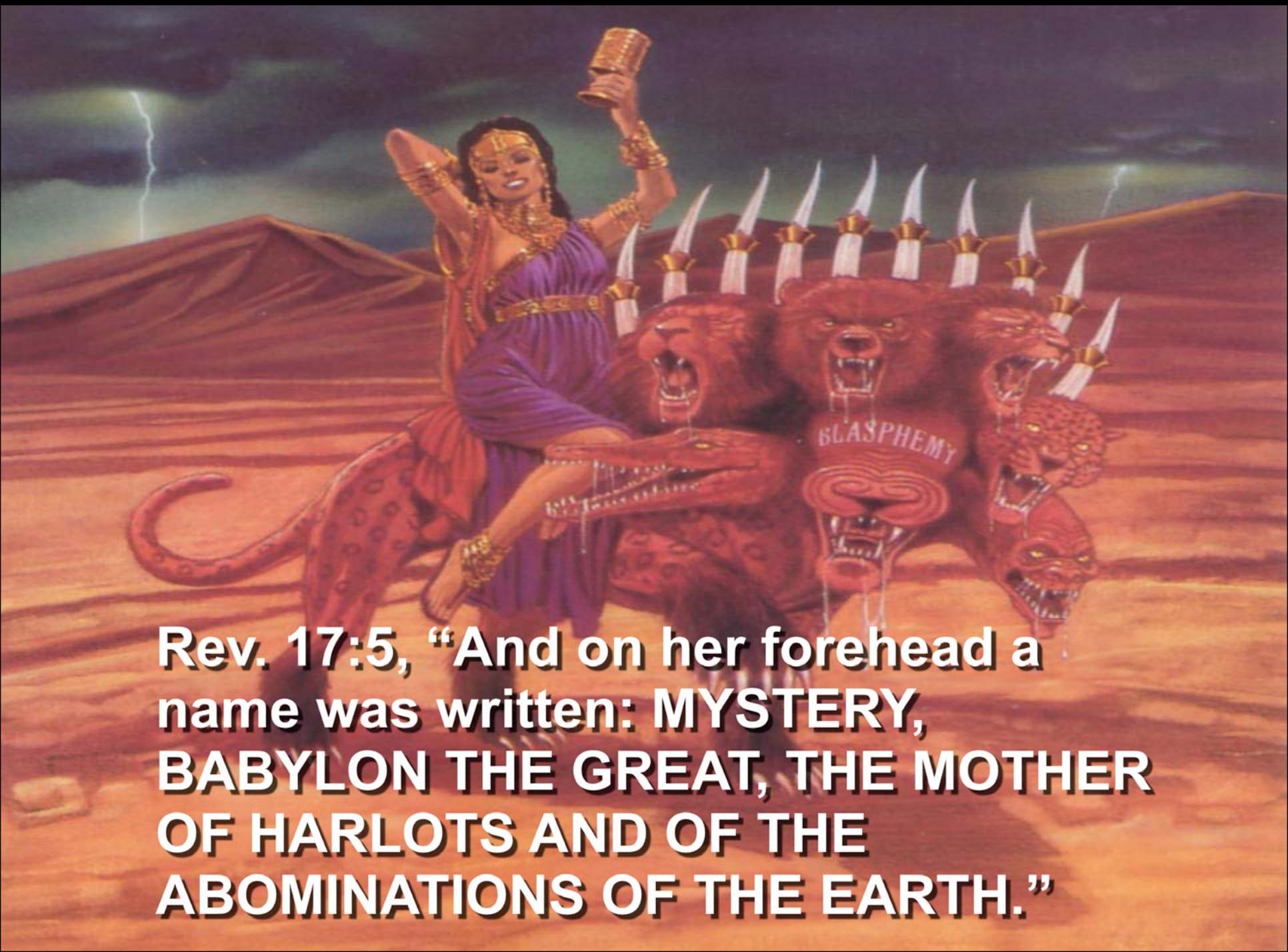
Then I saw a beast coming up out of the **sea,** having ten horns and seven heads, and on his horns were ten diadems, and **on his heads were blasphemous names.**”

Rev 17:3b, “And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns.”



Rev. 17:3b, “and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns.

Rev. 17:4, “The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.”



Rev. 17:5, “And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.”

~~Rev 17:5, “And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS.” (KJV, NKJV)~~

Rev. 17:5, “and on her forehead a name was written, a mystery, ‘BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.’ ”

“Babylon the Great” is used as a title in Rev. 14:8; 16:19; 18:2.

What is so *mysterious* about Babylon?

μυστήριον (*mystērion*), “mystery, secret; something previously unknown or unrevealed.”

The sign is on her forehead; labeling her intrinsic character.

The “unrevealed” matter is that her intrinsic character is not known except by divine revelation.

Gen. 10:8, "Cush begot Nimrod; he began to be a mighty one on the earth.

Gen. 10:9, "He was a mighty hunter before the LORD; therefore it is said, 'Like Nimrod the mighty hunter before the LORD.'

Gen. 10:10, "And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar."

A topographical map of the Middle East region, showing countries like Syria, Iraq, Jordan, Israel, and parts of Turkey and the Sinai Peninsula. Major cities such as Aleppo, Damascus, Amman, Jerusalem, Tel Aviv, Baghdad, Mosul, and Basra are marked. Rivers like the Tigris and Euphrates are shown, along with geographical features like the Taurus mountains and the Dead Sea. The text 'Babylon the Site' is overlaid in large, bold, orange letters across the center of the map.

Babylon the Site

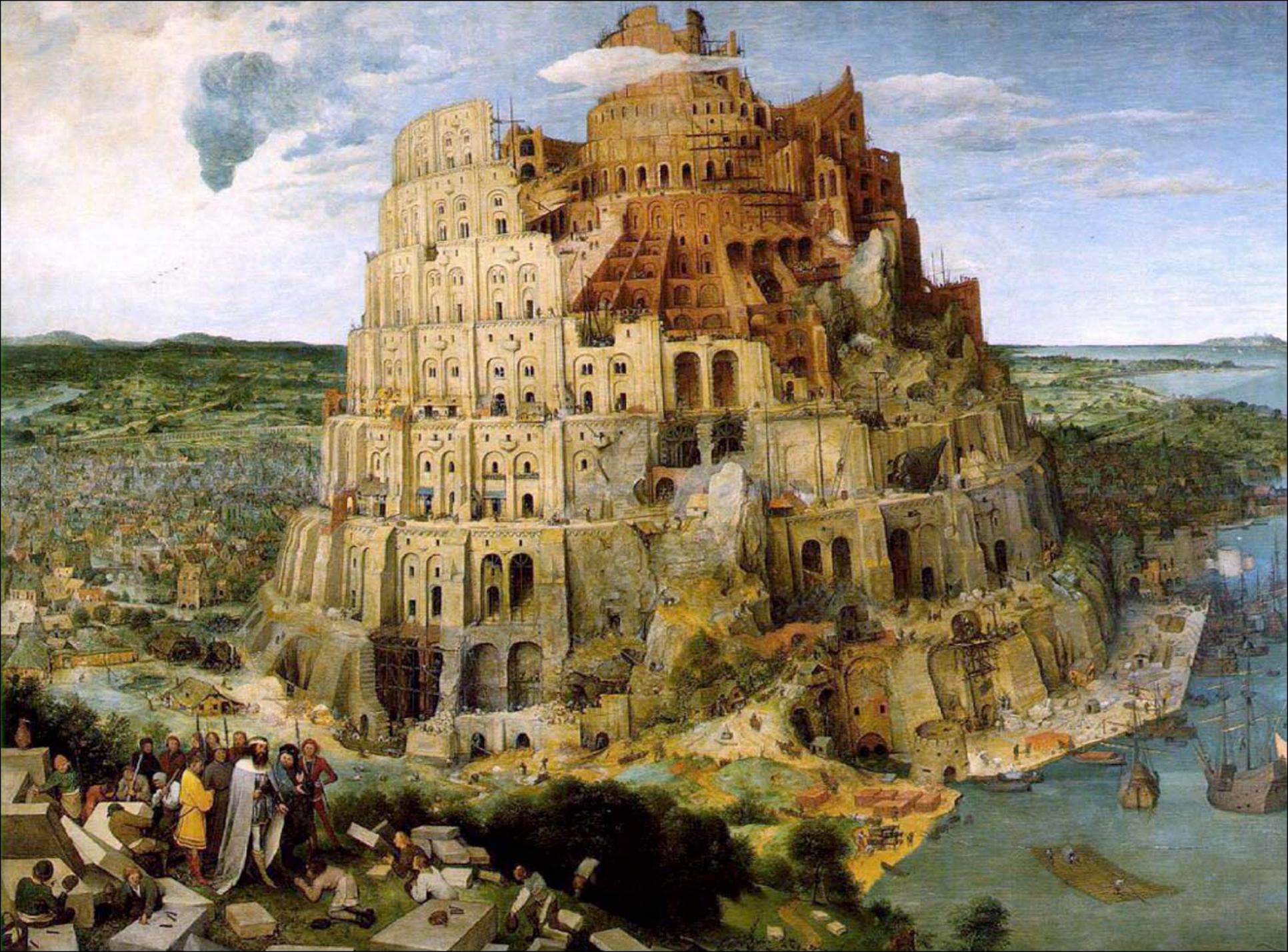
An Nafud



Map 8b: BABYLONIAN EMPIRE (c. 600 B.C.)

- ← Exiles from Judah into Babylonian captivity (605, 597, 586 B.C.)
- ← Return of exiles under Sheshbazzar and Zerubbabel (537 B.C.)
- ← Return of exiles under Ezra (458 B.C.) and Nehemiah (445 B.C.)













Bab-el

“Gate of God”





28 2:33 AM



Babel has interconnected political, social, economic, and religious purposes.

Throughout the Bible there is a conflict between Babel representing the plan of man/Satan, and Jerusalem representing the plan of God.

Gen. 11:7, "Come, let Us go down and there confuse their language, that they may not understand one another's speech."

Gen. 11:8, "So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city."

Gen. 11:9, "Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth."

Is. 13:6, "Wail, for the day of the LORD is at hand! It will come as destruction from the Almighty."

Is. 13:9, "Behold, the day of the LORD comes, cruel, with both wrath and fierce anger, to lay the land desolate; and He will destroy its sinners from it."

Is. 13:11, "I will punish the world for its evil,
and the wicked for their iniquity; I will halt
the arrogance of the proud, and will lay low
the haughtiness of the terrible.

Is. 13:12, "I will make a mortal more rare than
fine gold, a man more than the golden wedge
of Ophir."