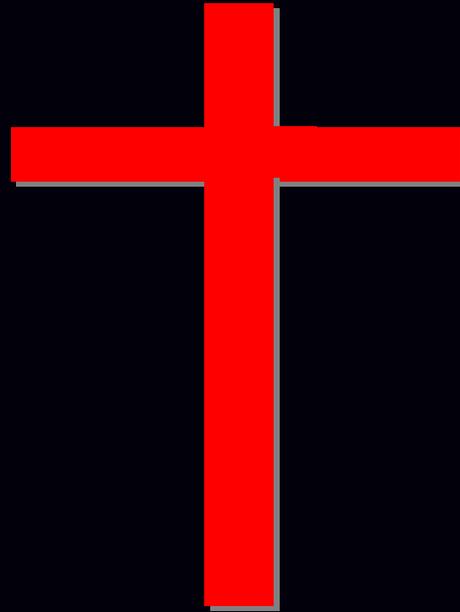


Questions the **SUFFICIENCY** of the  
Grace of God

Questions the **SUFFICIENCY** of the  
Word of God

Questions the **INTEGRITY** of the  
Plan of God

**Genesis 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”**



**Philippians 2:5, “Let this mind be in you which was also in Christ Jesus,**

**Philippians 2:6, “who, being in the form of God, did not consider it robbery to be equal with God,**

**Philippians 2:7, “but emptied Himself [keno/w, *kenoo*], taking the form of a bondservant, *and* coming in the likeness of men.”**

## **Kenosis Definition**

The eternal second person of the Trinity took upon Himself true humanity without relinquishing or diminishing any attribute of deity. During the incarnation, Jesus Christ willingly restricted the use of His divine attributes in solving any problems or tests related to His humanity or His human spiritual life in order to fulfill the Father's plan for the incarnation.

## **Kenosis Definition**

Jesus never relied on His divine powers to solve human tests. He did use His own divine power to demonstrate His own deity. By limiting His use of His deity, He demonstrated that the Word of God and the Spirit of God are alone sufficient to fulfill the Father's plan for the believer.

**Philippians 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to *the point of death*, even the death of the cross.**

**Philippians 2:9, “Therefore God also has highly exalted Him and given Him the name which is above every name,**

**Philippians 2:10, “that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,**

**Philippians 2:11, “and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.”**

**Hebrews 2:6, “But one testified in a certain place, saying: ‘What is man that You are mindful of him, or the son of man that You take care of him?’**

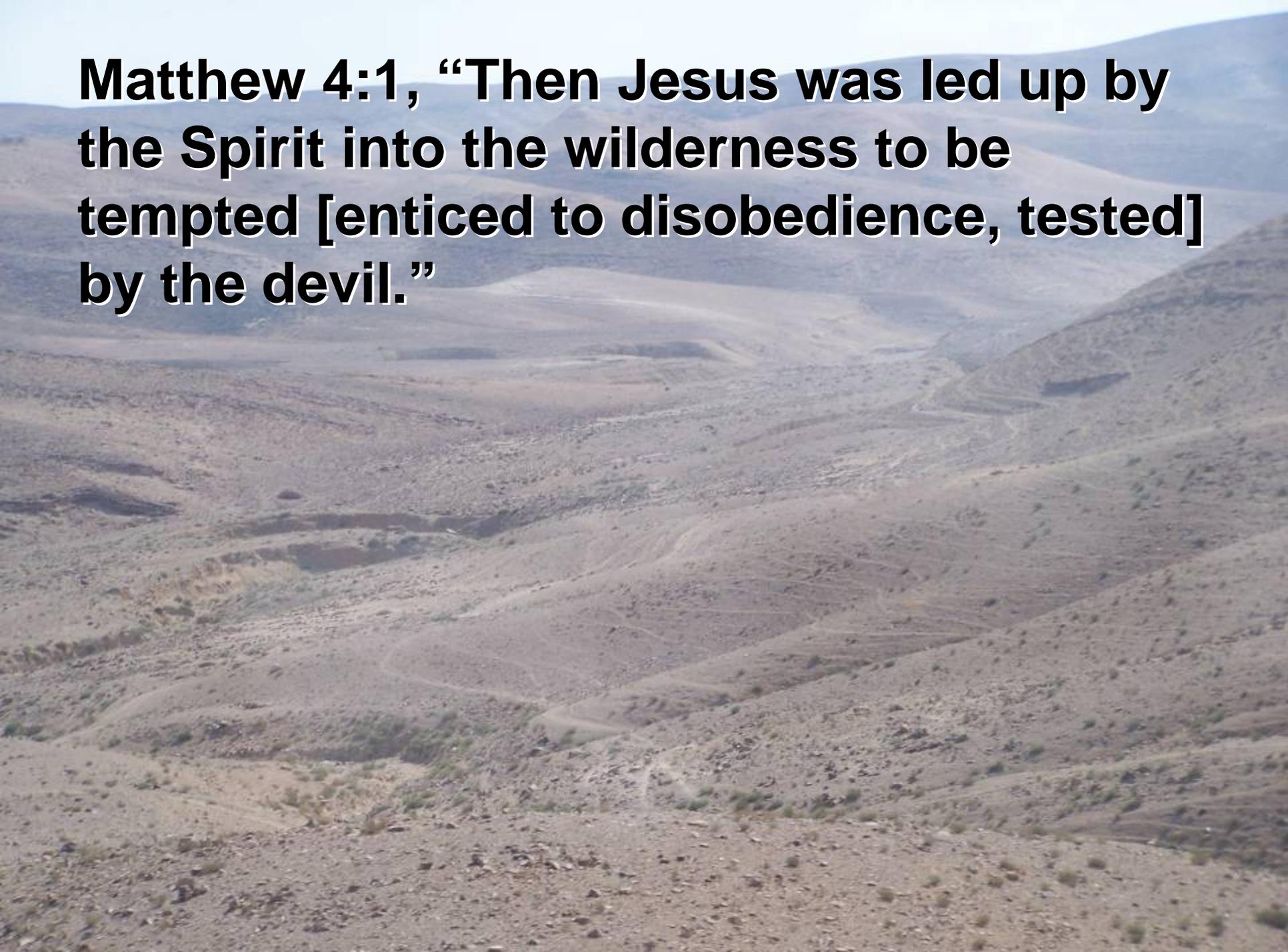
**Hebrews 2:7, “You have made him a little lower than the angels; You have crowned him with glory and honor, and set him over the works of Your hands.**

**Hebrews 2:8, “‘You have put all things in subjection under His feet.’ For in that He put all in subjection under Him, He left nothing *that is* not put under Him. But now we do not yet see all things put under Him.**

**Hebrews 2:9, “But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.**

**Hebrews 2:10, “For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain [*archegos*: pioneer, trailblazer] of their salvation perfect [mature] through sufferings.”**

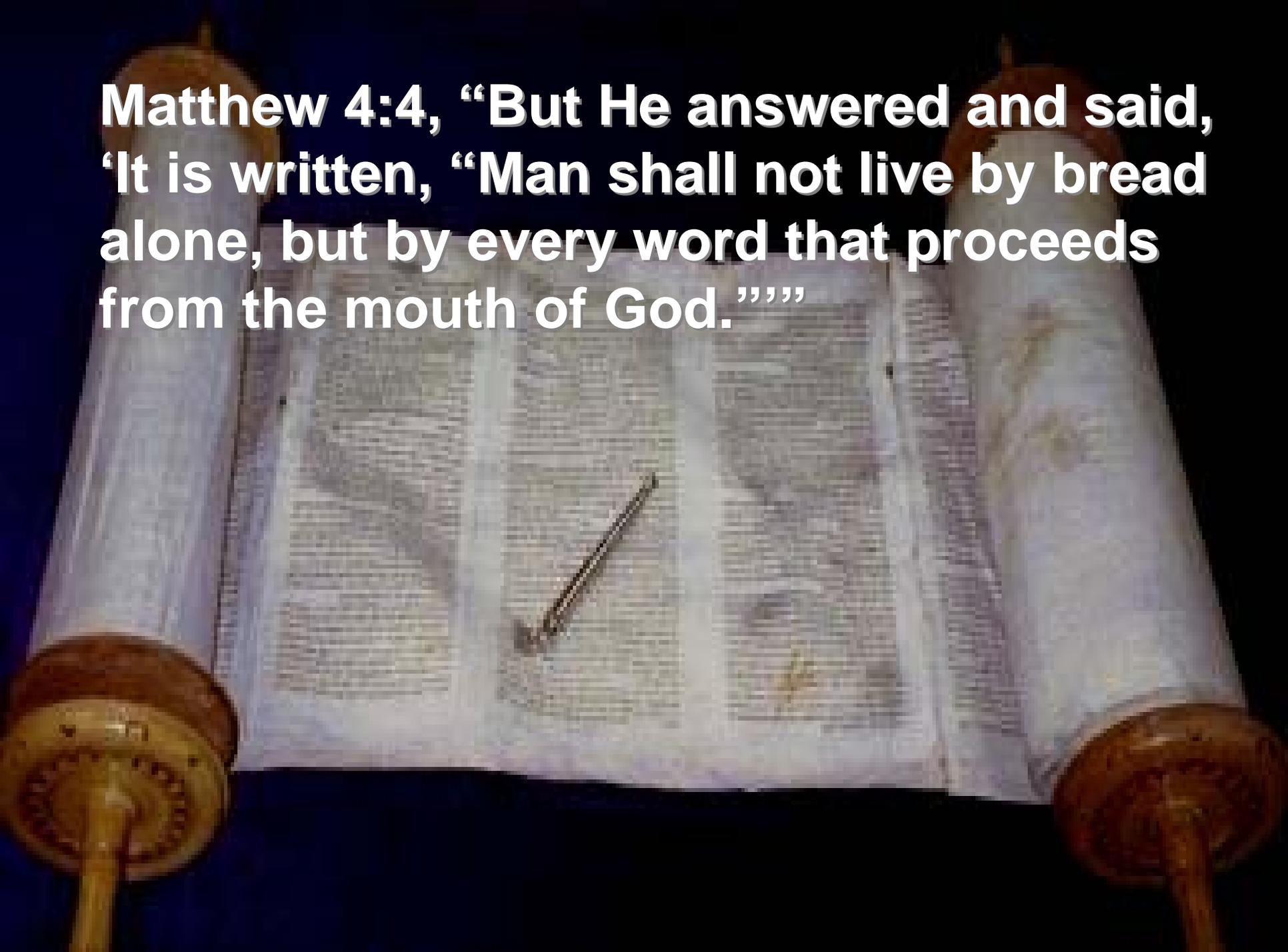
**Matthew 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted [enticed to disobedience, tested] by the devil.”**



A photograph of a rocky, desert landscape. The foreground is a dirt path covered with small stones and pebbles. In the background, a steep, rocky hillside rises, showing signs of erosion and weathering. The terrain is arid and lacks significant vegetation.

**Matthew 4:3, “Now when the tempter came to Him, he said, ‘If You are the Son of God, command that these stones become bread.’”**

**Matthew 4:4, “But He answered and said, ‘It is written, “Man shall not live by bread alone, but by every word that proceeds from the mouth of God.”””**



**Matthew 4:5, “Then the devil took Him up into the holy city, set Him on the pinnacle of the temple,**

**Matthew 4:6, “and said to Him, ‘If You are the Son of God, throw Yourself down. For it is written: “He shall give His angels charge over you,” and, “In *their* hands they shall bear you up, Lest you dash your foot against a stone.”””**



**Psalm 91:9, “Because you have made the LORD, *who is my refuge, even the Most High, your dwelling place,***

**Psalm 91:10, “No evil shall befall you, nor shall any plague come near your dwelling;**

**Psalm 91:11, “For He shall give His angels charge over you, to keep you in all your ways [path or journey].**

**Psalm 91:12, “In *their* hands they shall bear you up, lest you dash your foot against a stone.**

**Psalm 91:13, “You shall tread upon the lion and the cobra, the young lion and the serpent you shall trample underfoot.”**

**Matthew 4:7, “Jesus said to him, ‘It is written again, “You shall not tempt the LORD your God.””**

**Matthew 4:8, “Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory.**

**Matthew 4:9, “And he said to Him, ‘All these things I will give You if You will fall down and worship me.’**

**Matthew 4:10, “Then Jesus said to him,  
‘Away with you, Satan! For it is written,  
“You shall worship the LORD your God,  
and Him only you shall serve.”””**