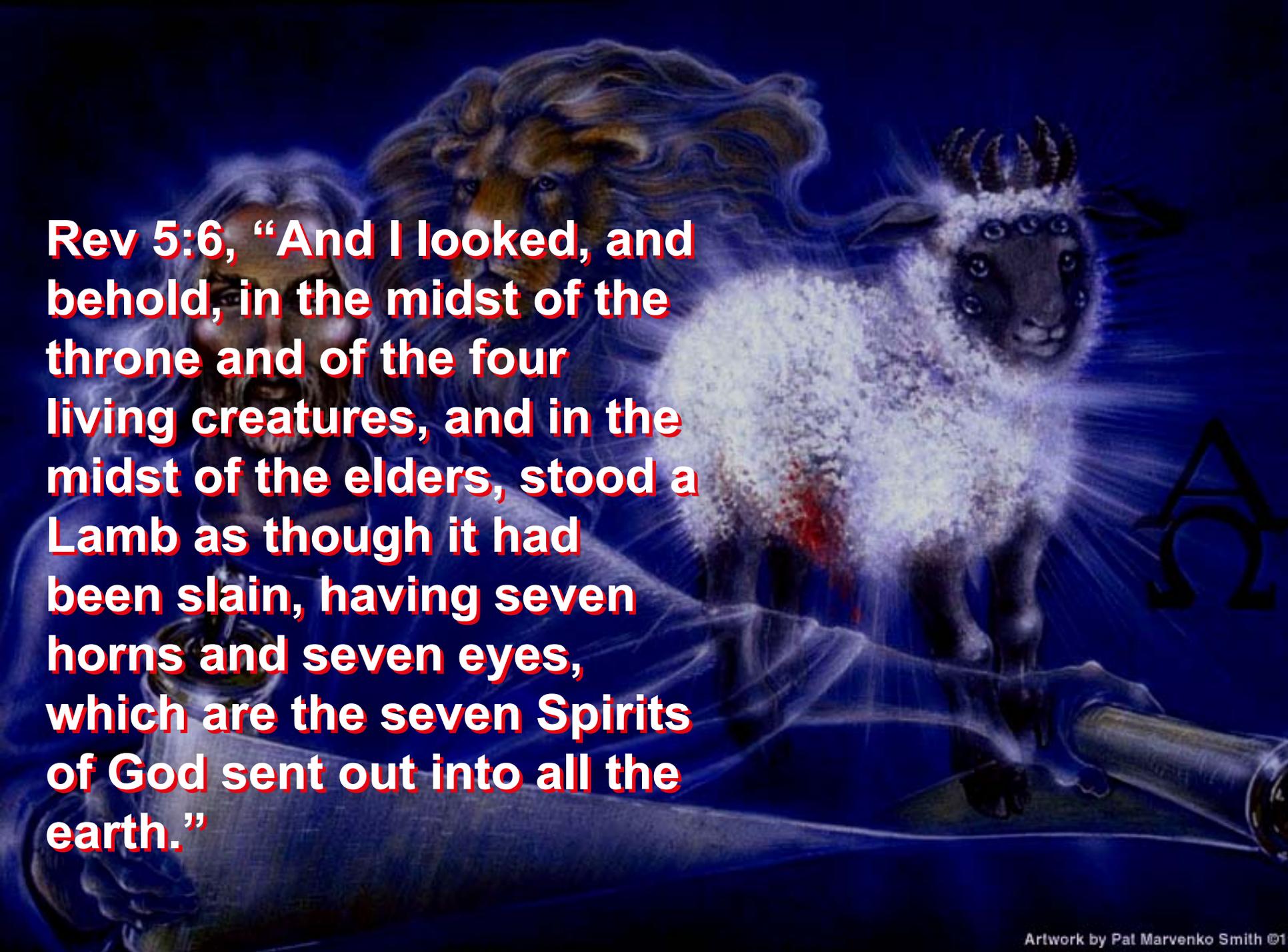


Rev 5:1, “And I saw in the right hand of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals.”





Rev 5:6, “And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.”

Rev 5:7, “Then He came and took the scroll out of the right hand of Him who sat on the throne.”



Rev 5:8, “Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.”

Rev 5:9, “And they sang a new song, saying:
‘You are worthy to take the scroll, and to open
its seals; **for You were slain, and have
redeemed us to God by Your blood** out of
every tribe and tongue and people and nation,”

Rev 5:9, “And they sang a new song, saying:
‘You are **worthy** to take the scroll, and to open
its seals; for You were slain, and have
redeemed us to God by Your blood out of
every tribe and tongue and people and nation,’”

ἄξιος *áxios*;

**“Worthy,
competent and
qualified;
appropriate,
deserving;
entitled;
suitable.”**

Rev 5:9, “And they sang a new song, saying: ‘You are worthy to take the scroll, and to open its seals; for [because] You were **slain**, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation,”

σφάζω *spházō*;
“slaughter, kill, slay,
usually used of a
sacrificial or ritual
killing”

ἄξιος *áxios*;

“Worthy,
competent and
qualified;
appropriate,
deserving;
entitled; suitable”

Rev 5:9, “And they sang a new song, saying: ‘You are worthy to take the scroll, and to open its seals; for [because] You were slain, and have **redeemed** us to God by Your blood out of every tribe and tongue and people and nation,”

σφάζω *spházō*;

in

ἄξιος *áxios*;

ἀγοράζω *agorázō* To buy or purchase something.

killing”

98.1, 144.9, 149.1

deserving;
entitled;
suitable.”

man

S

I

N

GOD

+R

J

man

S

I

N

SIN

GOD

+R

J

Rom 3:23, “for all have sinned and fall short of the glory of God,”

Rom 5:15, “But the free gift is not like the offense. For if by the one man’s offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.”

Rom 8:20, “For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;

Rom 8:21, “because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.”

man

S
I

GOD
+R
J

**Penalty
of Sin**

SIN

Eph 2:1, “And you He made alive, who were *born* dead in trespasses and sins,”

man

S



**Character
of God**

**Penalty
of Sin**

SIN

GOD

+R

J

man



**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

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man

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**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

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man

**Position
in Adam**

-R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

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**Position
in Adam**

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**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

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man

**Position
in Adam**

R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

~~**SIN**~~

**Unlimited
Atonement**

**GOD
+R
J**

man

**Position
in Adam**

R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

**Redemption
Expiation**

**Unlimited
Atonement**

**GOD
+R
J**

man

hfdfP, *padah*,

“the payment of a price to free from some state, such as slavery, death, destruction.”

It always emphasizes the payment of a price, the thrust is freedom.

Ex. 13:13, “But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem it, then you shall break its neck; and every first-born of man among your sons you shall redeem.”

Ex. 13:15, “And it came about, when Pharaoh was stubborn about letting us go, that the LORD killed every first-born in the land of Egypt, both the first-born of man and the first-born of beast. Therefore, I sacrifice to the LORD the males, the first offspring of every womb, but every first-born of my sons I redeem.”

גָּאֵל *gā'al*: | גּוֹאֵל, *go'el*,

“to pay a price, to pay the value assessed.”

“redemption, usually emphasizing a kinsman redeemer and the key idea is protection.”

The *go'el* emphasizes the responsibility of blood relatives to provide for and protect blood relatives.

Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [*ga’al*] you with an outstretched arm and with great judgments.’”

Ex. 15:13, “In Thy lovingkindness Thou hast led the people whom Thou hast redeemed; in Thy strength Thou hast guided them to Thy holy habitation.”

a. a)ntilutroh, *Antilutron*

substituting money; the payment for the freedom of a slave or prisoner. It is usually translated “ransomed,” meaning “purchasing freedom from slavery.”

b. a) polutrwsij, *apolutrosis*

“deliverance procured by the payment of a ransom; to release a slave upon receipt of a ransom.”

(Rom 3:24; 8:23; 1 Cor. 1:30; Eph. 1:7, 14; 4:30).

c. Noun *lutroh*, *lutron*

“the payment of a ransom in order to set free; the price paid for letting loose.”

d. Verb *lutrow*, *lutroo*

“to pay the ransom price; to deliver by ransom; to liberate.”

In the middle voice it means to redeem (1Peter 1:17–19). A cognate of the verb *luw*, *luo* meaning “to loose.”

e. Noun Iutrwsij, *Iutrosis*

**“redemption; deliverance;
freedom.”**

f. Noun lutrwthj, *lutrotes*

“redeemer; deliverer; one who pays for the freedom.”

In Acts 7:35 it refers to Moses as the redeemer of Israel.

g. Verb a)gorazw, *agorazo*

“to buy; to purchase in the marketplace.” 31× in GNT. (*agora*, slave marketplace.)

Christ paid the price to purchase those who are slaves to sin. (1 Cor. 6:20; 7:23).

h. Verb e)cagorazw, *exzagorazo*

“to purchase *out from* the slave market; to completely and totally liberate a slave from the slave market.”

Used two times to emphasize the complete payment (Gal. 3:13, 4:5).

Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [*ga’al*] you with an outstretched arm and with great judgments.’”

Ex. 15:13, “In Thy lovingkindness Thou hast led the people whom Thou hast redeemed; in Thy strength Thou hast guided them to Thy holy habitation.”

Deut. 7:8, “But because the LORD loved you and kept the oath which He swore to your forefathers, the LORD brought you out by a mighty hand, and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.”

Deut. 9:26, “And I prayed to the LORD, and said, O Lord GOD, do not destroy Thy people, even Thine inheritance, whom Thou hast redeemed through Thy greatness, whom Thou hast brought out of Egypt with a mighty hand.”

Deut. 13:5, “But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.”

Deut. 15:15, “And you shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.”

Deut. 21:8, “Forgive Thy people Israel whom Thou hast redeemed, O LORD, and do not place the guilt of innocent blood in the midst of Thy people Israel.’ And the bloodguiltiness shall be forgiven them.”

Deut. 24:18, “But you shall remember that you were a slave in Egypt, and that the LORD your God redeemed you from there; therefore I am commanding you to do this thing.”

Gen. 48:16, “The angel who has redeemed me from all evil, bless the lads; and may my name live on in them, and the names of my fathers Abraham and Isaac; and may they grow into a multitude in the midst of the earth.”

**Is. 41:14, “‘Do not fear, you worm Jacob,
you men of Israel; I will help you,’ declares
the LORD, ‘and your Redeemer is the Holy
One of Israel.’”**