

Revelation Series

Lesson #066

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Dean Bible Ministries

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Revelation 3:7, “And to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens:” ’ ”



ASIA

Pergamum

Thyatira

Sardis

Philadelphia

Ephesus

Laodicea

BITHYNIA

TRACIA

SCYTHIA

CYPRUS

Revelation 3:7, “And to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens:” ’ ”

- **He who is holy,**
- **He who is the true one,**
- **He who has the key of David,**
- **He who opens and no one shuts and shuts and no one opens.**

ἅγιος *hágios*; distinct, separate, holy

ἀληθινός *alēthinós*; “real or genuine, the true one.” The cognate noun *alethes* emphasizes what is true as fact in contrast to error.

Isaiah 22:22, “The key of the house of David I will lay on his shoulder; So he shall open, and no one shall shut; And he shall shut, and no one shall open.”

2 Timothy 4:3, “For the time will come when they will not endure sound doctrine, but according to their own desires, *because* they have itching ears, they will heap up for themselves teachers;

2 Timothy 4:4, “and they will turn *their* ears away from the truth, and be turned aside to fables.”

Three things that generate a reaction:

Exclusivity claims: Jesus is the only way

Trinitarian claims: God is a plurality

**Deity claims: Jesus of Nazareth was fully
God**

Three things that generate a reaction:

Exclusivity claims: Jesus is the only way

Matthew 28:18, “And Jesus came and spoke to them, saying, ‘All authority has been given to Me in heaven and on earth.’ ”

**John 5:22, “For the Father judges no one,
but has committed all judgment to the
Son,”**

John 5:27, “and has given Him authority to execute judgment also, because He is the Son of Man.”

John 14:6, “Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through Me.’ ”

Acts 4:12, "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."

Three things that generate a reaction:

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Trinitarian claims: God is a plurality

Exodus 20:3, “You shall have no other gods before Me.

Exodus 20:4, “You shall not make for yourself a carved image, or any likeness *of anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth;”

**Deuteronomy 6:4, “Hear, O Israel: The
LORD our God, the LORD *is* one!”**

Isaiah 50:1, “Thus says the LORD . . .”

Isaiah 50:4, “The Lord GOD has given Me the tongue of the learned, that I should know how to speak a word in season to *him who is weary*. He awakens Me morning by morning, He awakens My ear to hear as the learned.”

Isaiah 50:5, “The Lord GOD has opened My ear; And I was not rebellious, nor did I turn away.

Isaiah 50:6, “I gave My back to those who struck *Me*, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.”

Isaiah 48:12, “Listen to Me, O Jacob, and Israel, My called: I *am* He, I *am* the First, I *am* also the Last.”

Isaiah 48:13, “Indeed My hand has laid the foundation of the earth, and My right hand has stretched out the heavens; *When* I call to them, they stand up together.”

Isaiah 48:16, “Come near to Me, hear this: I have not spoken in secret from the beginning; From the time that it was, I *was* there. And now the Lord GOD and His Spirit Have sent Me.”

Three things that generate a reaction:

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Trinitarian claims: God is a plurality

**Deity claims: Jesus of Nazareth was fully
God**

John 10:30, “I and the Father are one.”

John 8:58, “Jesus said to them, ‘Most assuredly, I say to you, before Abraham was, I AM.’ ”

Genesis 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

Genesis 9:27, “May God enlarge Japheth, and may he dwell in the tents of Shem; And may Canaan be his servant.”

Genesis 12:1, “Now the LORD had said to Abram: ‘Get out of your country, from your family and from your father's house, to a land that I will show you.

Genesis 12:2, “I will make you a great nation; I will bless you and make your name great; And you shall be a blessing.

Genesis 12:3, “I will bless those who bless you, and I will curse him who curses you; And in you all the families of the earth shall be blessed.”

Genesis 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; And to Him *shall be* the obedience of the people.”

Deuteronomy 18:15, “The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear,”

Deuteronomy 18:18, “ ‘I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him.

Deuteronomy 18:19, “ ‘And it shall be *that* whoever will not hear My words, which He speaks in My name, I will require *it* of him.’ ”

1 Chronicles 17:12, “He shall build Me a house, and I will establish his throne forever.

1 Chronicles 17:13, “I will be his Father, and he shall be My son; and I will not take My mercy away from him, as I took *it* from *him* who was before you.”

Isaiah 7:14, “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”

Isaiah 9:7, “Of the increase of *His* government and peace *There will be* no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the LORD of hosts will perform this.”

**Micah 5:2, “But you, Bethlehem Ephrathah,
Though you are little among the thousands of
Judah, *yet* out of you shall come forth to Me
the One to be Ruler in Israel, Whose goings
forth *are* from of old, from everlasting.”**

Isaiah 53:10, “Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, and the pleasure of the LORD shall prosper in His hand.”

Psalm 16:10, “For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption.”

1 Peter 3:15, “But sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence.

1 Peter 3:16, “And keep a good conscience so that in the thing in which you are slandered those who revile your good behavior in Christ will be put to shame.”