

Revelation Series

Lesson #005

June 6, 2004

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

Revelation 1:1, “The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated it by His angel to His bond-servant John,”

Galatians 3:19, “Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.”

Matthew 27:56, “Among them was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.”

Mark 15:40, “There were also some women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the Less and Joses, and Salome.”

John 19:25, “Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene.”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

marture,w, *martureo*

aorist active

subjunctive 3rd person

singular;

“to be a legal witness

in court, to testify, to

provide legal

testimony.”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

marture, w, martureo
aorist active
subjunctive 3rd person
singular;
“to be a legal witness
in court, to testify, to
provide legal
testimony.”

marturi, a, marturia,
accusative
feminine singular
“testimony,
witness, a legal
record or
document”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

marture,w, *martureo*

marturi,a, *marturia*,

to.n lo,gon tou/ qeou, *ton logon tou Theo*, lo,goj, logos,

ar

“the Word (communication, language, thought) of God.”

testimony.”

Rev. 1:9, “I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.”

Rev. 6:9, “When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held.”

Rev. 17:17, “For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled.”

**Rev. 19:13, “He was clothed with a robe
dipped in blood, and His name is called
The Word of God.”**

Rev. 20:4, “And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.”

Revelation 1:2, “who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.”

ei=don, *eidon*, 2 aor. of ο`ρα,ω, *horao*; indicative aorist active 3rd person singular. Emphasizes the visual, the clear visions which compose the Apocalypse.

testimony.”

John 19:35, “And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe.”

Revelation 1:3, “Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.”

Revelation 1:3, “Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is
”

**avnagignw,skw, *anaginosko*, articular
participle present active nominative
masculine singular; to read publically,
to read aloud**

Revelation 1:3, “Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is

”

avmagignw,skw
participle present active
masculine singular
to read aloud

thre,w, *tereo*,
participle present active
nominative masculine
plural.

“to observe, apply, put
into practice.”