The Psalms Psalm 19 - Part 1 September 28, 2017

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.

psalme

The Challenge of God's Revelation "Confronting God's Holiness" Psalm 19; Isaiah 6:1–9 Isa. 6:1, "In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.

Isa. 6:2, "Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew." Isa. 6:1, "In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple."

ראה *ra[>]ah* qal wawConsec 1 com sing to see, normal seeing, not *chazah* which is seeing in a vision (Isa. 1:1). Isa. 6:2, "Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew." Isa. 6:3, "And one cried to another and said: 'Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!'" <u>Isa. 6:3</u>, "And one cried to another and said: '<u>Holy, holy, holy</u> is the LORD of hosts; The whole earth is full of His glory!"

קרוש קרוש קרוש *qadosh qadosh qadosh holy, holy, holy* **"holy, unique, distinct, one of a kind**" Isa. 6:3, "And one cried to another and said: 'Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!"

קרוש קרוש קרוש *qadosh qadosh qadosh holy, holy, holy* **"holy, unique, distinct, one of a kind**" קבוֹד *kavod* comm masc sing constr glory, significance, importance

Isa. 6:4, "And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke."

Isa. 6:5, "So I said: 'Woe is me, for I am undone! Because I am a man of <u>unclean</u> lips, and I dwell in the midst of a people of <u>unclean</u> lips; For my eyes have seen the King, the LORD of hosts.'"

אָמָא *tame[>]* masc sing constr unclean Isa. 6:6, "Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar.

Isa. 6:7, "And he touched my mouth with it, and said: 'Behold, this has touched your lips; Your iniquity is taken away, and your sin purged.'" Isa. 6:6, "Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar.

Isa. 6:7, "And he touched my mouth with it, and said: 'Behold, this has touched your lips; Your iniquity is taken away, and your sin <u>purged</u>.'"

כפר *kaphar* pual imperf 3 fem sing "make atonement, to wipe clean, to cleanse"

LXX περικαθαρίζω *perikatharizō* fut act indic 3 sing to cleanse, to purify Isa. 6:8, "And THEN I heard the voice of the Lord, saying: 'Whom shall I send, and who will go for Us?' Then I said, 'Here am I. Send me.'

Isa. 6:9, "And He said, 'Go, and tell this people: "Keep on hearing, but do not understand; Keep on seeing, but do not perceive." '

Two Categories of Revelation

זוֹק chazon vision

נְלָה (*gāla*) uncover, remove, in the sense of removing blinders from the eyes.

Num. 24:4, "The utterance of him who hears the words of God, Who sees (*chazah*) the vision (*machzah*) of the Almighty, Who falls down, with eyes wide open (*galah*):" ἀποκαλύπτω (apokalyptō), uncover, disclose, reveal; ἀποκάλυψις (apokalypsis), disclosure, revelation

General Revelation:

"General revelation refers to God's revelation in nature, as opposed to His revelation in Scripture. More specifically, general revelation is manifest in several areas: for example, physical nature, human nature, and history. In each case God has disclosed something specific about **Himself and His relationship to His** creation."

~Geisler, Systematic Theology

Revelation

General Revelation: the <u>nonverbal</u> disclosure from God as contained in His works of creation and providence, i.e., the universe, a molecule, a flower, the design of a giraffe's brain.

Revelation

General Revelation: the nonverbal disclosure from God as contained in His works of creation and providence, i.e., the universe, a molecule, a flower, the design of a giraffe's brain.

Special Revelation: the direct, verbal selfdisclosure of God to His creatures, i.e., a theophany, the Urim and Thummim, the Scriptures, non-recorded verbal communication to mankind. Jer. 17:9, "The heart is deceitful above all things, and desperately wicked; Who can know it?"

Eccl. 9:3, "This is an evil in all that is done under the sun: that one thing happens to all. Truly the hearts of the sons of men are full of evil; madness is in their hearts while they live, and after that they go to the dead."