

1 Peter Series

Lesson #103

August 24, 2017

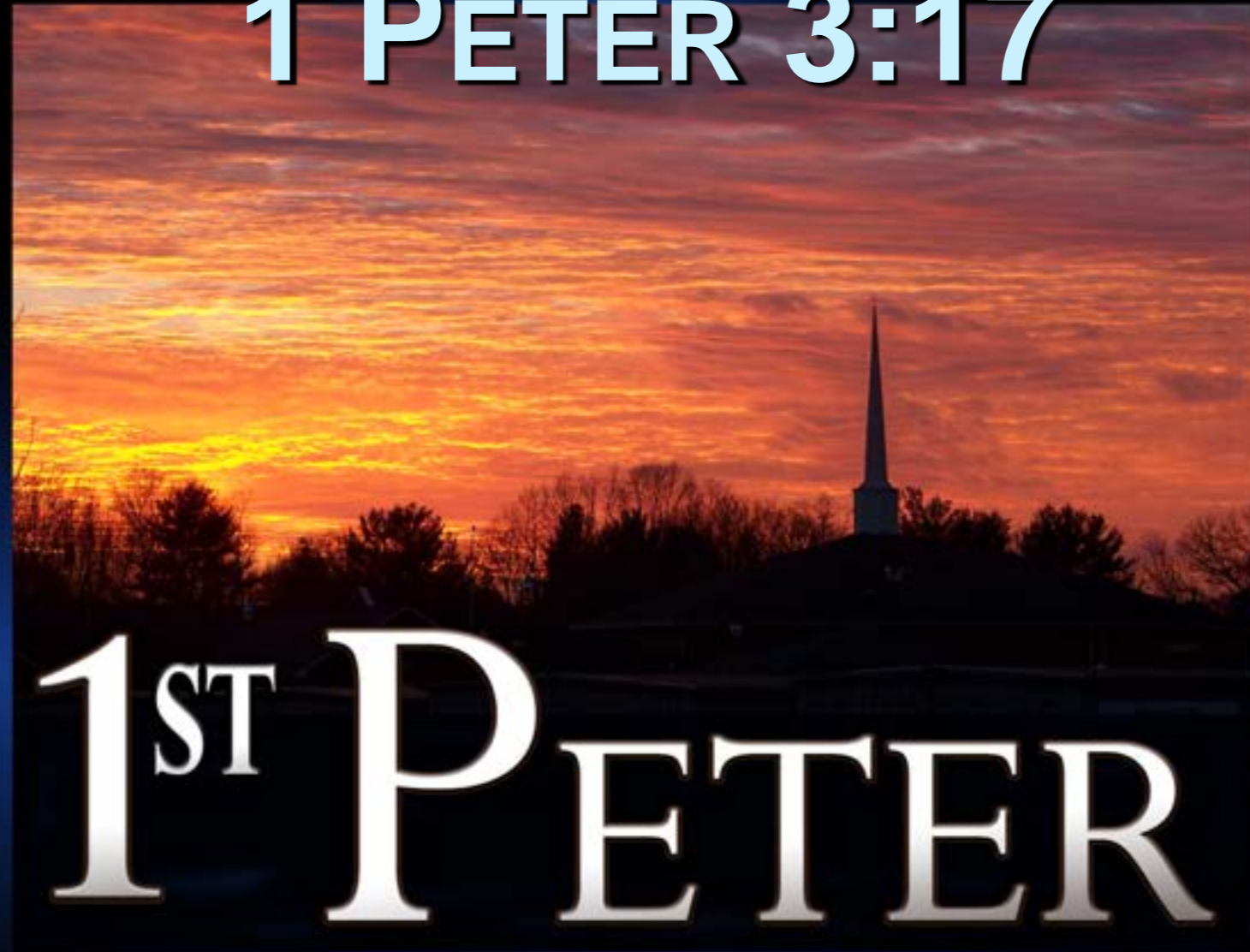
Dean Bible Ministries

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Dr. Robert L. Dean, Jr.

# FACING ADVERSITY: HOSTILITY TO CHRISTIANITY

1 PETER 3:17



LIVING IN LIGHT  
OF ETERNITY

**1 Pet. 3:17, “For it is better, if it is the will of God, to suffer for doing good than for doing evil.”**

**1 Pet. 3:17, “For it is better, if<sup>1</sup> it is the will of God, to suffer for doing good than for doing evil.”**

**πάσχω *paschō***

**pres act inf**

**to suffer, endure  
persecution or  
hostility**

**ἀγαθοποιέω**

***agathopoieō***

**pres act part masc  
plur acc to do good**

**κακοποιέω**

***kakopoieō***

**pres act part masc  
plur acc  
to do evil, harm**

**1 Pet. 2:18, “Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.**

**1 Pet. 2:19, “For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.”**

**1 Pet. 2:18, “Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.**

**1 Pet. 2:19, “For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.”**

**ἀγαθός *agathos*  
dat masc plur  
good (1 Pet. 3:16,  
verb in 3:17)**

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**ἀγαθός *agathos*  
dat masc plur  
good (1 Pet. 3:16,  
verb in 3:17)**

**πάσχων ἀδίκως (*paschon adikos*)**

**πάσχω *paschō***

**pres act part masc sing nom  
to experience; suffer, endure**

**ἀδίκως *adikōs* unjustly,  
wrongly, wrongfully**

**1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”**



**1 Pet. 2:19, “For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.**

**1 Pet. 2:20, “For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.”**

**1 Pet. 2:21, “For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:”**

**1 Pet. 2:23, “who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;”**

**1 Pet. 3:13, “And who is he who will harm you if you become followers of what is good?”**

**1 Pet. 3:14, “But even if you should suffer for righteousness’ sake, you are blessed. ‘And do not be afraid of their threats, nor be troubled.’”**

**1 Pet. 3:15, “But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;**

**1 Pet. 3:16, “having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.**

**1 Pet. 3:17, “For it is better, if it is the will of God, to suffer for doing good than for doing evil.”**

**1 Pet. 3:13, “And who is he who will harm you IF<sup>3</sup> you become followers of what is good?”**

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**Third section which focuses on the sufferings of Christ:**

**Fiery trial which is to try you – 1 Pet. 4:12**

**Let none of you suffer... – 1 Pet. 4:15**

**Yet if *anyone suffers* (1 Pet. 4:16) *added***

**Therefore let those who suffer according to the will of God (1 Pet. 4:19)**

**1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.**

**1 Pet. 5:10, “But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.”**

**1 Pet. 5:1, “The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:”**

**1 Pet. 3:9, “not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.**

**1 Pet. 3:10, “*For ‘He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit.***

**1 Pet. 3:11, “ ‘*Let him turn away from evil and do good; Let him seek peace and pursue it.***

**1 Pet. 3:12 , “ ‘*For the eyes of the LORD are on the righteous, and His ears are open to their prayers; But the face of the LORD is against those who do evil.*’ ”**



**1 Pet. 3:13, “And who is he who will harm you if you become followers of what is good?”**

**1 Pet. 3:14, “But even if you should suffer for righteousness’ sake, you are blessed. *‘And do not be afraid of their threats, nor be troubled.’ ”***

**1 Pet. 3:13, “And who is he who will harm you if you become followers of what is good?”**

**κακόω *kakoō***  
**fut act part**  
**masc sing nom**  
**to do evil,**  
**harm, bad in**  
**the sense of**  
**misfortune or**  
**suffering or**  
**persecution**

**Acts 7:6, “But God spoke in this way: that his descendants would dwell in a foreign land, and that they would bring them into bondage and oppress them four hundred years.”**

**Acts 7:19, “This man dealt treacherously with our people, and oppressed our forefathers, making them expose their babies, so that they might not live.”**

**κακόω *kakoō* fut act part masc sing  
nom to do evil, harm, bad in the  
sense of misfortune or suffering or  
persecution**

**Acts 12:1, “Now about that time Herod the king stretched out his hand to harass some from the church.”**

**Acts 14:2, “But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren.”**

**Acts 18:10, “for I am with you, and no one will attack you to hurt you; for I have many people in this city.”**

**κακόω *kakoō* fut act part masc sing  
nom to do evil, harm, bad in the  
sense of persecution or suffering  
severe oppression**

**1 Pet. 3:13, “And who is he who will harm you IF<sup>3</sup> you become followers of what is good?”**

**κακόω *kakoō***  
fut act part  
masc sing nom  
to do evil,  
harm, bad in  
the sense of  
misfortune or  
suffering

**ἀγαθός *agathos***  
gen neut sing  
good; good of  
intrinsic value

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**ἀγαθός *agathos*  
gen neut sing  
good; good of  
intrinsic value**

**ζηλωτής *zēlōtēs* nom  
masc plur zealot; jealous;  
passionate (Cr T)**

**μιμητής, *mimetes* one who  
follows another's example  
imitator, follower (MajText)**

**Though severe persecution occurs, it is not the norm. The norm is that people do not attack because you do good.**

**1 Pet. 1:6, “In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,**

**1 Pet. 1:7, “that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,”**



**1 Pet. 4:12, “Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;**

**1 Pet. 4:13, “but rejoice to the extent that you partake of Christ’s sufferings, that when His glory is revealed, you may also be glad with exceeding joy.”**