1 Peter Series Lesson #030 October 15, 2015

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# TESTING AND ADVERSITY 1 PETER 1:7–9





1 Pet. 1:6, "In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 Pet. 1:7, "that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet. 1:8, "whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

1 Pet. 1:9, "receiving the end of your faith the salvation of your souls."

1 Pet. 1:6, "In this you greatly rejoice, though now for a little while, if need be, you have been GRIEVED by various trials, 1 Pet 1:7, "that the <u>genuineness</u> of your FAITH, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, 1 Pet. 1:8, "whom having not seen you LOVE. Though now you do not see Him, yet BELIEVING, you rejoice with joy nexpressible and full of glory, 1 Pet. 1:9, "receiving the end of your FAITH the salvation [deliverance of your life] of your souls."

James 1:2, "My brethren, count it all joy when you fall into various trials,

James 1:3, "knowing that the <u>testing</u> of your <u>faith</u> produces endurance.

James 1:4, "But let patience have *its* perfect [*teleios*] work, that you may be perfect [*teleios*] and complete, lacking nothing." Rejoicing in the Midst of the Present Fiery Trial Because Our Knowledge of the Word and our Love For Christ which Enables Us to look to a future deliverance in this life as well as the Glories to Come. 1 Peter 1:6–9

## 1 Pet. 1:9, "receiving the end of your faith the salvation of your souls."

1 Pet. 1:9, "receiving the end of your faith the salvation of your souls."

κομίζω *komizō* pres mid part masc plur nom Adv ptcp of time

"to bring, receive"

"yet by believing you rejoice with joy inexpressible"... when you receive the end result of your faith [Faith Rest Drill] the deliverance of your life. 1 Pet. 1:8, "whom having not seen you <u>love</u>, though now you do not see Him, <u>yet [by]</u> <u>believing</u>, you rejoice with joy inexpressible and full of glory,

1 Pet. 1:9, "[when] receiving the end of your <u>faith</u>—the <u>salvation</u> [Phase 2 deliverance] of your souls."

James 1:21, "Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls [to deliver the life]."

## Rom. 5:3, "And not only that, but <u>we also</u> <u>glory</u> in tribulations, knowing that tribulation produces perseverance;

Rom. 5:4, "and perseverance, character [*dokime*]; and character, hope.

Rom. 5:5, "Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us." 1 Pet. 1:8, "whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and <u>full of glory</u>,"

## **Doctrine of Suffering for Blessing**

 Every believer goes through tests. A test as any situation where we choose to either sin or obey the Word; react through mental attitude sins: anger, lust, resentment, jealousy, bitterness/ or sins of the tongue: gossip, maligning, lying, deception; or overt sins. 2. God's training program utilizes adversity to teach us to utilize the 10 spiritual skills, which are spiritual skills needed for spiritual growth. Spiritual Adults (uiJoi;, huioi, adult sons, Rom. 8:14)



Spiritual Adolescence (neanivskoi, neaniskoi, 1 John 2:13)



## Four Spiritual Skills in 1 Peter 1:6–9

- Joy is what we refer to as Inner Happiness, sharing the happiness of God.
- 2. FAITH is what we believe, doctrinal orientation.
- 3. Love for Christ is what we refer to as Occupation with Christ.

4. By believing is what we refer to as the Faith Rest Drill.

3. God trains us through situations which teach us to respond biblically.

4. A skill is mastered through constant repetition and practice, but only perfect practice makes perfect.