

1 Peter Series

Lesson #017

May 21, 2015

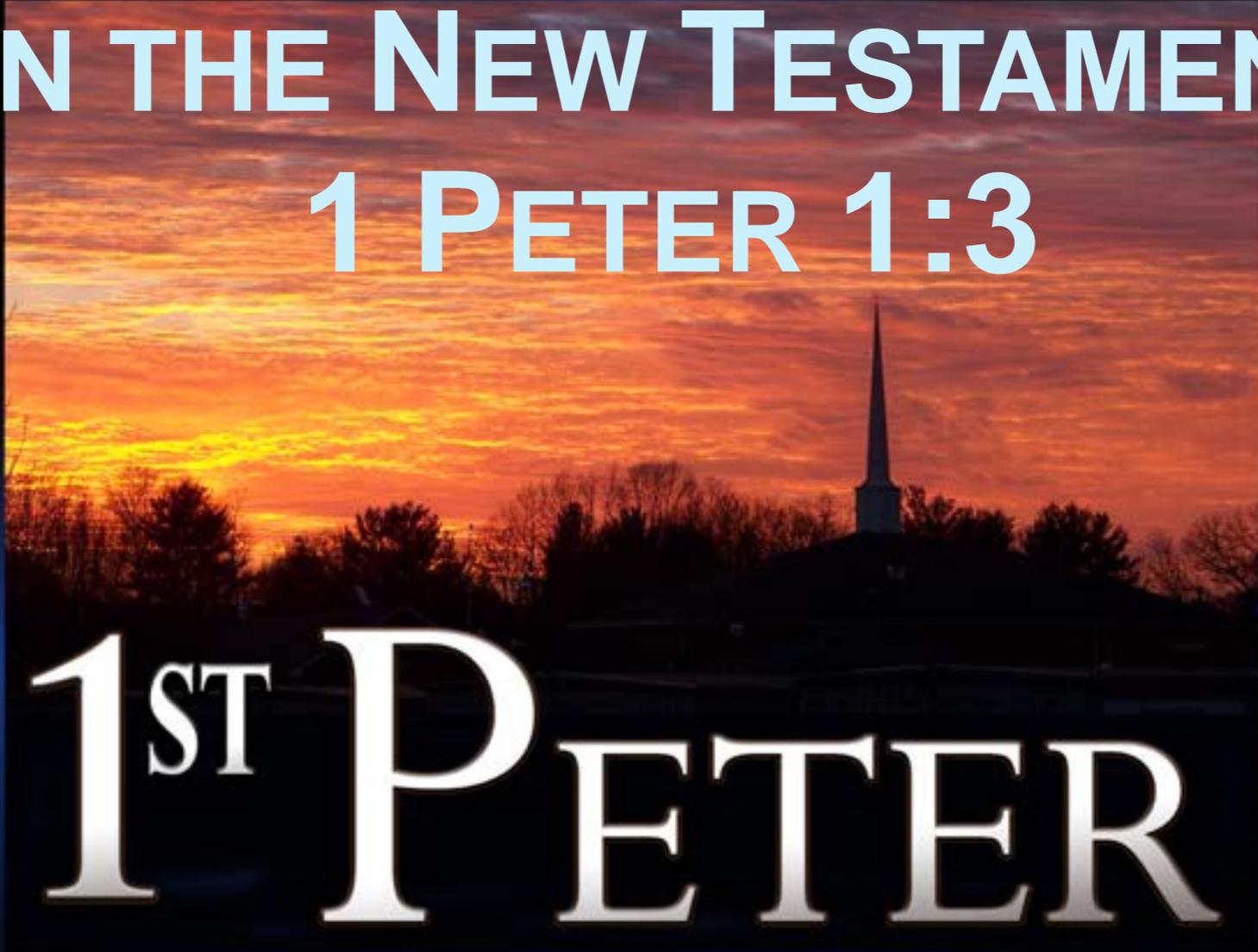
Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

**THE TRIUNE GOD:
THE SON AND THE HOLY SPIRIT
IN THE NEW TESTAMENT**

1 PETER 1:3



1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,”

1 Pet. 1:6, “In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

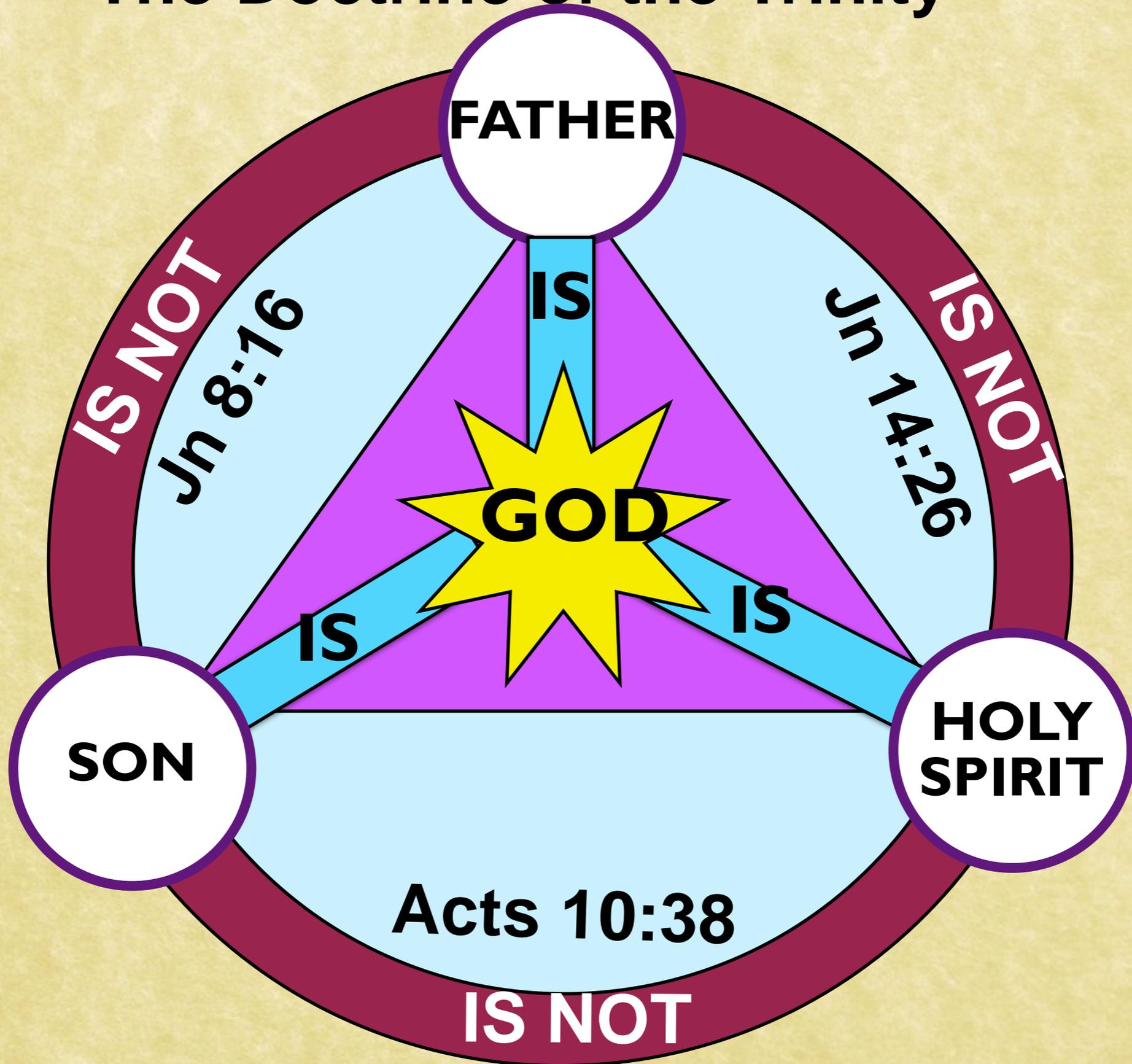
1 Pet. 1:7, “that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet. 1:8, “whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,”

“God and Father”
The Doctrine of the Trinity

“God the Son and God the Holy Spirit”

The Doctrine of the Trinity



Plurality in the Godhead in the New Testament

4. God the Son: We believe that God the Son is co-equal, co-eternal, and co-infinite with God the Father and God the Holy Spirit; He possesses the same divine attributes as the Father and the Holy Spirit. We believe that the Second Person of the Trinity, the Son, agreed to the incarnation in order to glorify the Father and redeem mankind from the slave market of sin. The Son (undiminished Deity) united with perfect humanity (Hebrews 10:5) to become Jesus of Nazareth (Matthew 1:21–25). The humanity of Jesus Christ was conceived by God the Holy Spirit when the Spirit enabled the virgin Mary to conceive apart from procreation (Luke 1:35). His conception was supernatural and thus Jesus did not have a human father. Due to this He did not possess Adam's sinful nature and did not receive the imputation of Adam's original sin.

5. God the Holy Spirit: We believe that the Holy Spirit is co-equal and co-eternal and co-infinite with the Father and the Son. As God He possesses the same divine attributes as the Father and the Son. His ministry is to convict the world concerning the sin of unbelief, the absolute righteousness of God, and the judgment of Christ as our substitute (John 16:8–11). The Spirit is the Agent of regeneration, sanctification, and comfort to those who believe in Jesus Christ (John 14:26). The Holy Spirit is a Person just as the Father and Son are Persons. He indwells all believers of the present Church Age. By Him all believers are baptized into the body of Christ and He seals them until the day of redemption. It is the duty of every believer to be filled with the Spirit through confession of sin (1 John 1:9) and thus fulfill the commands to be “filled with the Spirit” (Eph. 5:18) and “walk by the Spirit” (Gal. 5:18).

The Son's nature was such that He was true, sinless humanity and undiminished deity united in one Person forever (Isaiah 7:14; Matthew 1:18–25; Colossians 2:9; Philippians 2:5–9). We believe that He voluntarily restricted the independent use of His divine attributes while on earth in order to rely strictly upon the Holy Spirit's power for His spiritual life and power for some miracles. In this way He was victorious over Satan and the world system using the Spirit's power in order to defeat His enemies and show us how we should live by means of the Spirit. Thus He set the precedent for the unique spiritual life of the Church Age.

Jesus is the One and only Savior of the world and to gain eternal life one must place their faith alone in Him alone for salvation (Acts 4:12, 16:32; John 3:16, 36).

Matt. 28:18, “And Jesus came up and spoke to them, saying, ‘All authority has been given to Me in heaven and on earth.’ ”

Matt. 28:19, “Go therefore and make disciples of all the nations, baptizing them in the name of the Father, Son, and Holy Spirit.”

[Name = Essence, because They have the same essence They have the same authority]

Matt. 28:20, “teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

**Psa. 96:5, “For all the gods of the peoples
are idols, But the LORD made the
heavens.”**

Isa. 44:6, “Thus says the LORD, the King of Israel, and His Redeemer, the LORD of hosts: ‘I am the First and I am the Last; Besides Me there is no God.’ ”

Isa. 44:8, “ ‘Do not fear, nor be afraid; Have I not told you from that time, and declared it? You are My witnesses. Is there a God besides Me? Indeed there is no other Rock; I know not one.’ ”

Isa. 45:5, “I am the LORD, and there is no other; There is no God besides Me. I will gird you, though you have not known Me,”

Isa. 45:22, “Look to Me, and be saved, all you ends of the earth! For I am God, and there is no other.”

Matt. 19:17, “So He said to him, ‘Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments.’ ”

John 5:18, “Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.”

Not even angels are to be worshipped; only God.

Rev. 1:17, “And when I saw Him [LJC], I fell at His feet as dead. But He laid His right hand on me, saying to me, ‘Do not be afraid; I am the First and the Last.’ ”

Rev. 19:10, “And I fell at his [an angel] feet to worship him. But he said to me, ‘See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.’ ”

Jesus allowed Himself to be worshipped.

John 20:28, “And Thomas answered and said to Him, ‘My Lord and my God!’ ”

John 4:26, “Jesus said to her, ‘I AM He, the one who speaks to you.’ ”

John 8:58, “Jesus said to them, ‘Most assuredly, I say to you, before Abraham was, I AM.’ ”

John 1:1, “In the beginning was the Word, and the Word was with God, and the Word was God.”

Titus 2:13, “looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,”

Heb. 1:8, “But to the Son He says: ‘Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.’ ”

1 John 5:20, “And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.”

I AM He – John 4:26

I AM the bread of life – John 6:35, 41, 48, 51

**I AM the light of the world – John 8:12,
John 9:5**

I AM the door of the sheep – John 10:7, 9

I AM the good shepherd – John 10:11

I AM the Son of God – John 10:36

**I AM the resurrection and the life – John
11:25**

**I AM the way the truth and the life – John
14:6**

I AM the Vine – John 15:6

John 10:30, “I and My Father are one.”

Psa. 68:18, “You have ascended on high, You have led captivity captive; You have received gifts among men, even from the rebellious, that the LORD God might dwell there.”

Ephesians 4:8, “Therefore He says: ‘When He ascended on high, He led captivity captive, and gave gifts to men.’

Ephesians 4:9, “(Now this, ‘He ascended’ – what does it mean but that He also first descended into the lower parts of the earth?

Ephesians 4:10, “He who descended is also the One who ascended far above all the heavens, that He might fill all things.)”

Psa. 102:25, “Of old You laid the foundation of the earth, and the heavens are the work of Your hands.

Psa. 102:26, “They will perish, but You will endure; Yes, they will all grow old like a garment; like a cloak You will change them, and they will be changed.

Psa. 102:27, “But You are the same, and Your years will have no end.”

Heb 1:8, “But to the Son He says, ...”

Heb. 1:10, “And: ‘You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands.

Heb. 1:11, “ ‘They will perish, but You remain; and they will all grow old like a garment;

Heb. 1:12, “ ‘Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.’ ”

Isa. 45:23, “I have sworn by Myself; The word has gone out of My mouth in righteousness, and shall not return, that to Me every knee shall bow, every tongue shall take an oath.”

Phil. 2:10, “that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,”

Isa. 44:6, “Thus says the LORD, the King of Israel, and His Redeemer, the LORD of hosts: ‘I am the First and I am the Last; Besides Me there is no God.’ ”

Isa. 48:12, “Listen to Me, O Jacob, and Israel, My called: I am He, I am the First, I am also the Last.”

Rev. 1:17, “And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, ‘Do not be afraid; I am the First and the Last.’ ”

Rev. 2:8, “And to the angel of the church in Smyrna write, ‘These things says the First and the Last, who was dead, and came to life:’ ”

Rev. 22:13, “I am the Alpha and the Omega, the Beginning and the End, the First and the Last.”