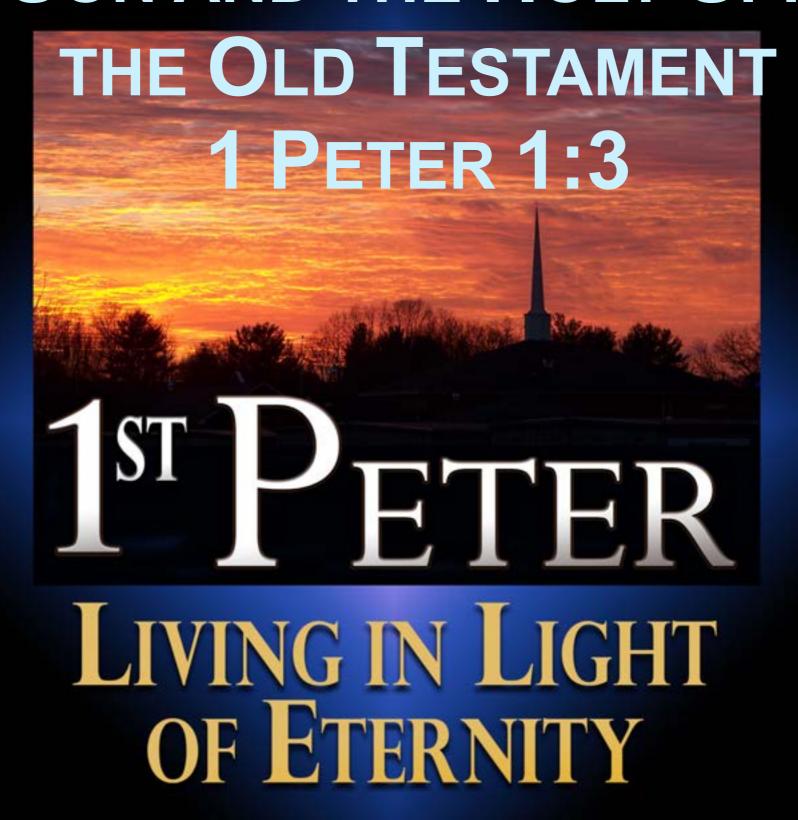
1 Peter Series Lesson #016 May 14, 2015

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THE TRIUNE GOD:

THE SON AND THE HOLY SPIRIT IN



1 Pet. 1:3, "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,"

- 1 Pet. 1:6, "In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,
- 1 Pet. 1:7, "that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,
- 1 Pet. 1:8, "whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,"

"God and Father" The Doctrine of the Trinity

"God the Son and God the Holy Spirit" The Doctrine of the Trinity

Psa. 2:7, "I will declare the decree: The LORD has said to Me, 'You are My Son, today I have begotten You.'"

Prov. 30:4, "Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son's name, if you know?"

Psa. 2:7, "I will declare the decree: The LORD has said to Me, 'You are My Son, today I have begotten You.'"

Psa. 2:1, "Why do the <u>nations</u> rage, and the <u>people</u> plot a vain thing?

Psa. 2:2, "The <u>kings</u> of the earth set themselves, and the <u>rulers</u> take counsel together,

Against the LORD and against His Anointed [Messiah], saying,

Psa. 2:3, "'Let us break Their bonds in pieces and cast away Their cords from us.'"

Psa. 2:7,

"I [Messiah talking] will declare the decree: The LORD [God the Father] has said to Me, 'You are My Son, today I have begotten You.

Psa. 2:8, "'Ask of Me, and I will give You the nations for <u>Your inheritance</u>, and the ends of the earth for Your possession.'"

Psa. 2:9, "'You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.'"

Psa. 2:9, "'You shall break (ra'a') them with a rod of iron; You shall dash [naphatz] them to pieces like a potter's vessel.'"

Job 34:24, "He <u>breaks</u> (*ra'a'*) in pieces mighty men without inquiry, and sets others in their place."

Jer. 51:20, "You are My battle-ax and weapons of war: For with you I will break [naphatz] the nation in pieces; With you I will destroy kingdoms;"

*The two verbs are each used of God's actions, thus the Messiah = God.

Psa. 24:1, "The earth is the LORD'S, and all its fullness, the world and those who dwell therein.

Psa. 24:2, "For He has founded it upon the seas, and established it upon the waters."

Psa. 2:12, "Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little. Blessed are all those who put their trust in Him."

qal perf 1 com sing to take refuge

Psa. 18:2, "The LORD is my rock and my fortress and my deliverer, My God, my rock, in whom I take refuge; My shield and the horn of my salvation, my stronghold."

Psa. 57:1, "Be gracious to me, O God, be gracious to me, for my soul takes refuge in You; and in the shadow of Your wings I will take refuge until destruction passes by."

Psa. 2:7, "I will declare the decree: The LORD has said to Me, 'You are My Son, today I have begotten You.'"

Acts 13:33, "God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: 'You are My Son, today I have begotten You.'

Acts 13:34, "And that He raised Him from the dead, no more to return to corruption, He has spoken thus: 'I will give you the sure mercies of David.'"

Isaiah 9:6,
"For unto us a Child is born,
Unto us a Son is given;
And the government will be upon His shoulder.

And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father [Father of Eternity], Prince of Peace."

"For to us a child is born, to us a son is given; ... and his name will be called the Wonderful Counselor, the Mighty God, existing forever, 'The Messiah in whose days peace shall increase upon us.'"

~Targum on Isaiah

Isaiah 9:6,
"For unto us <u>a Child is born</u>, HUMANITY
Unto us a Son is given;
And the government will be upon His shoulder.

And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father [Father of Eternity], Prince of Peace."

Heb. 2:17, "Therefore, in all things <u>He had to be made like His brethren</u>, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people."

Phil. 2:7, "but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Phil. 2:8, "And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross."

Isaiah 9:6,
"For unto us a Child is born,
Unto us a Son is given; DEITY
And the government will be upon His shoulder.

And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father [Father of Eternity], Prince of Peace."

Isaiah 9:6,
"For unto us a Child is born,
Unto us a Son is given;
And the government will be upon His shoulder.

And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father [Father of Eternity], Prince of Peace."

Isa. 10:20, "And it shall come to pass in that day that the remnant of Israel, and such as have escaped of the house of Jacob, will never again depend on him who defeated them, but will depend on the LORD, the Holy One of Israel, in truth.

Isa. 10:21, "The remnant will return, the remnant of Jacob, to the Mighty God (*El Gibbor*)."

Isaiah 9:6,
"For unto us a Child is born,
Unto us a Son is given;
And the government will be upon His shoulder.

And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father [Father of Eternity], Prince of Peace."

Isa. 7:14, "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel."

Micah 5:2,

"But you, Bethlehem Ephrathah, *Though* you are little among the thousands of Judah,

Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, from everlasting."

Isa. 63:10, "But they rebelled and grieved His Holy Spirit; so He turned Himself against them as an enemy, and He fought against them.

Isa. 63:11, "Then he remembered the days of old, Moses and his people, saying: 'Where is He who brought them up out of the sea with the shepherd of His flock? Where is He who put His Holy Spirit within [in their midst] them,'"

עצב־^catzav-2 piel perf 3 com plur consec to displease, to offend, rebuke, grieve, hurt, sadden, provoke Mic. 2:7, "You who are named the house of Jacob: 'Is the Spirit of the LORD restricted [annoyed]? Are these His doings? Do not My words do good to him who walks uprightly?"

Neh. 9:30, "Yet for many years You had patience with them, and testified against them by Your Spirit in Your prophets. Yet they would not listen; therefore You gave them into the hand of the peoples of the lands."

Psa. 139:7, "Where can I go from Your Spirit? Or where can I flee from Your presence?"

Job 33:4, "The Spirit of God has made me, and the breath of the Almighty gives me life."

Psa. 104:30, "You send forth Your Spirit, they are created; and You renew the face of the earth."