

1 Peter Series

Lesson #005

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WHO WAS PETER? PART 2: PETER IN THE GOSPELS



1ST PETER

LIVING IN LIGHT
OF ETERNITY

Key Events in the Life of Peter

1. Background and Family



MEDITERRANEAN SEA



PHOENICIA

GALILEE

GAULANITIS

SAMARIA

DECAPOLIS

Ecdippa

Ptolemais

Caesarea-Philippi (Panias)

Kedesh

Lake Huleh

Merom

Chorazin

Capernaum

Bethsaida

Gamla

Gennesaret (Chinnereth)

Sea of Galilee

Jotapata

Cana

Sepphoris

Nazareth

Nain

Tiberias

Gergesa Hippos

Dora

Geba

Legio

Gadara

Caesarea

Scythopolis

Beth-haggan

Pella



Key Events in the Life of Peter

- 1. Background and Family**
- 2. Peter in the Gospels**
 - a. Peter meets Jesus**
 - b. Peter called to be a disciple; Luke 5:1–11**
 - c. Peter sent with the other 12 to proclaim the gospel of the kingdom; Matt. 10**
 - d. Peter's faith and lack of faith as he walks on the water; Matt. 14:22–23**
 - e. John 6:67: "You have words of life eternal?"**
 - f. "You are *Petros*"; Matt. 16:13ff**

Matt. 16:13, “When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, ‘Who do men say that I, the Son of Man, am?’

Matt. 16:14, “So they said, ‘Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.’ ”

Matt. 16:15, “He said to them, ‘But who do you say that I am?’

Matt. 16:16, “Simon Peter answered and said, ‘You are the Christ [Messiah], the Son of the living God.’ ”

Matt. 16:17, “And Jesus answering said to him, Blessed art you, Simon Bar-jona, for flesh and blood has not revealed this to you, but my Father who is in heaven.

Matt. 16:18, “And I also, I say unto you that you are Peter [Πέτρος, *Petros*], and on this rock I will build my church, and the gates of Hades shall not prevail against it.”

**πέτρα *petra*
dat fem sing
rock, *kepha* in
Aramaic would
be a huge rock**





Psa. 118:22, “The stone which the builders rejected has become the chief cornerstone.”

1 Pet. 2:4, “To whom coming, a living stone, cast away indeed as worthless by men, but with God chosen, precious,

1 Pet. 2:5, “yourselves also, as living stones, are being built up a spiritual house, a holy priesthood, to offer spiritual sacrifices acceptable to God by Jesus Christ.”

Deut. 32:4, “He is the Rock, His work is perfect; for all His ways are justice, a God of truth and without injustice; righteous and upright is He.”

Deut. 32:15, “... the Rock of his salvation.”

Deut. 32:18, “Of the Rock who begot you, you are unmindful, and have forgotten the God who fathered you.”

Deut. 32:30, “How could one chase a thousand, and two put ten thousand to flight, unless their Rock had sold them, and the LORD had surrendered them?”

Deut. 32:31, “For their rock is not like our Rock, even our enemies themselves being judges.”

Deut. 32:37, “He will say: ‘Where are their gods, the rock in which they sought refuge?’ ”

2 Sam. 22:2, “And he said: ‘The LORD is my rock and my fortress and my deliverer;’ ”

Psa. 18:31, “For who is God, except the LORD? And who is a rock, except our God?”

Psa. 18:46, “The LORD lives! Blessed be my Rock! Let the God of my salvation be exalted.”

Psa. 28:1, “To You I will cry, O LORD my Rock: Do not be silent to me, Lest, if You are silent to me, I become like those who go down to the pit.”

Matt. 16:19, “And I will give to thee the keys of the kingdom of the heavens; and whatsoever thou mayest bind upon the earth shall be bound [*shall have already been bound*] in the heavens; and whatsoever thou mayest loose on the earth shall be loosed [*shall have already be bound*] in the heavens.

Matt. 16:20, “Then he enjoined on his disciples that they should say to no man that he was the Christ.”

- 1. A key as a badge or sign of authority. The steward in possession of the key could dispense the possessions and provisions of the owner.**
- 2. *Binding* and *loosing* were idiomatic terms used by the rabbis to refer to their authority to declare the meaning of the Scripture.**
- 3. Also included the power to forgive and retain sin, i.e., exercised through the proclamation of the Gospel and through the exercise of discipline in the early church.**

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1. Background and Family

2. Peter in the Gospels

a. Peter meets Jesus

b. Peter called to be a disciple; Luke 5:1–11

c. Peter sent with the other 12 to proclaim the gospel of the kingdom; Matt. 10

d. Peter's faith and lack of faith as he walks on the water; Matt. 14:22–23

e. John 6:67: "You have words of life eternal?"

f. "You are *Petros*"; Matt. 16:13ff

g. "Get behind me, Satan!" Matt. 16:23

Matt. 16:21, “From that time Jesus began to shew to his disciples that he must go away to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and the third day be raised.

Matt. 16:22, “And Peter taking him to [him] began to rebuke him, saying, [God] be favourable to thee, Lord; this shall in no wise be unto thee.

Matt. 16:23, “But turning round, he said to Peter, Get away behind me, Satan; thou art an offence to me, for thy mind is not on the things that are of God, but on the things that are of men.”

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h. Mount of Transfiguration; Matt. 17:9

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h. Mount of Transfiguration; Matt. 17:9

i. "How many times should I forgive?" Matt. 18:21–22

Matt. 18:21, “Then Peter came to him and said, Lord, how often shall my brother sin against me and I forgive him? until seven times?”

Matt. 18:22, “Jesus says to him, I say not to thee until seven times, but until seventy times seven.”

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- 1. Background and Family**
- 2. Peter in the Gospels**
 - j. Peter learns more about forgiving one another; John 13:1–17**

John 13:8, “Peter says to him, Thou shalt never wash my feet. Jesus answered him, Unless I wash thee, thou hast not part with me.

John 13:9, “Simon Peter says to him, Lord, not my feet only, but also my hands and my head.

John 13:10, “Jesus says to him, He that is washed all over needs not to wash save his feet, but is wholly clean; and ye are clean, but not all.”

Key Events in the Life of Peter

1. Background and Family

2. Peter in the Gospels

j. Peter learns more about forgiving one another; John 13:1–17

k. Peter warned about his denial; Matt. 26:34–35

Luke 22:31, “And the Lord said, ‘Simon, Simon! Indeed, Satan has asked for y’all, that he may sift *you* as wheat.

Luke 22:32, “ ‘But I have prayed for you [sg], that your [sg] faith should not fail; and when you [sg] have returned to Me, strengthen your brethren.’ ”

Matt. 26:33, “Peter answered and said to Him, ‘Even if all are made to stumble because of You, I will never be made to stumble.’

Matt. 26:34, “Jesus said to him, ‘Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.’

Matt. 26:35, “Peter said to Him, ‘Even if I have to die with You, I will not deny You!’ And so said all the disciples.”

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j. Peter learns more about forgiving one another; John 13:1–17

k. Peter warned about his denial; Matt. 26:34–35

l. Peter's denial; Matt. 26:69–75

m. Peter with John hear about the risen Lord; John 20:2–10

n. Jesus appears alone to Peter before the other twelve; 1 Cor. 15:5

o. Peter at Gethsemane; Matt. 26:37–40

p. Peter instructed to “Feed My Sheep;” John 21:15–17

Matt. 26:37, “And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.

Matt. 26:38, “Then He said to them, ‘My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.’

Matt. 26:39, “He went a little farther and fell on His face, and prayed, saying, ‘O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.’

Matt. 26:40, “Then He came to the disciples and found them sleeping, and said to Peter, ‘What! Could you not watch with Me one hour?

Matt. 26:41, “ ‘Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.’ ”

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q. Peter's betrayal

John 18:17, “Then the servant girl who kept the door said to Peter, ‘You are not also one of this Man’s disciples, are you?’ He said, ‘I am not.’”

John 18:25, “Now Simon Peter stood and warmed himself. Therefore they said to him, ‘You are not also one of His disciples, are you?’ He denied it and said, ‘I am not!’”

John 18:26, “One of the servants of the high priest, a relative of him whose ear Peter cut off, said, ‘Did I not see you in the garden with Him?’”

John 18:27, “Peter then denied again; and immediately a rooster crowed.”

Key Events in the Life of Peter

1. Background and Family

2. Peter in the Gospels

r. Peter at the tomb; John 20:2ff

s. Peter forgiven

1 Cor. 15:5, “and that He was seen by Cephias, then by the twelve.”

Luke 24:34, “saying, ‘The Lord is risen indeed, and has appeared to Simon!’ ”

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2. Peter in the Gospels

r. Peter at the tomb; John 20:2ff

s. Peter forgiven

t. Peter instructed to “Feed My Sheep,” John 21:15–17

John 21:15, “So when they had eaten breakfast, Jesus said to Simon Peter, ‘Simon, son of Jonah, do you love [ἀγαπάω, *agapaō*] Me more than these?’ He said to Him, ‘Yes, Lord; You know [οἶδα, *oida*] that I love [φιλέω, *phileō*] You.’ He said to him, ‘Feed [βόσκω, *boskō*] My lambs [ἀρνίον, *arnion*].’

John 21:16, “He said to him again a second time, ‘Simon, son of Jonah, do you love [ἀγαπάω, *agapaō*] Me?’ He said to Him, ‘Yes, Lord; You know [οἶδα, *oida*] that I love [φιλέω, *phileō*] You.’ He said to him, ‘Tend [ποιμαίνω, *poimainō*] My sheep [πρόβατον, *probaton*].’

John 21:17, “He said to him the third time, ‘Simon, son of Jonah, do you love [φιλέω, *phileō*] Me?’ Peter was grieved because He said to him the third time, ‘Do you love [φιλέω, *phileō*] Me?’ And he said to Him, ‘Lord, You know [οἶδα, *oida*] all things; You know [γινώσκω, *ginōskō*] that I love [φιλέω, *phileō*] You.’ Jesus said to him, ‘Feed [βόσκω, *boskō*] My sheep [πρόβατον, *probaton*].’ ”

John 21:15, “So when they had eaten breakfast, Jesus said to Simon Peter, ‘Simon, son of Jonah, do you love **[ἀγαπάω, *agapaō*]** Me more than these?’ He said to Him, ‘Yes, Lord; You know **[οἶδα, *oīda*]** that I love **[φιλέω, *phileō*]** You.’ He said to him, ‘Feed **[βόσκω, *boskō*]** My lambs **[ἀρνίον, *arnion*].’ ”**

John 21:16, “He said to him again a second time, ‘Simon, son of Jonah, do you love [**ἀγαπάω, agapaō**] Me?’ He said to Him, ‘Yes, Lord; You know [**οἶδα, oida**] that I love [**φιλέω, phileō**] You.’ He said to him, ‘Tend [**ποιμαίνω, poimainō**] My sheep [**πρόβατον, probaton**].’ ”

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